## 2020 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2020 BUDGET)

CAP

| MUNICIPALITY:                                      | BOROUGH OF BERNARDS            | /ILLE COUNTY: SOMERSET |                    |
|--|--------------------------------|------------------------|--------------------|
| MARY JANE CANOSE  Mayor's Name                     | December 31, 2022 Term Expires | Governing Body Me      | mbers Term Expires |
|  |                                | CHRISTINE ZAMARRA      | 12/31/2020         |
| Municipal Officials                                |                                | THOMAS O'DEA           | 12/31/2020         |
|  | 2/1/2018  Date of Orig. Appt.  | JEFFREY HAMMOND        | 12/31/2021         |
| ANTHONY SURIANO  Municipal Clerk                   | C-1130<br>Cert. No.            | JOHN DONAHUE           | 12/31/2021         |
| LESLIE ROBERSON  Tax Collector                     | T-1577 Cert. No.               | JENA MCCREDIE          | 12/31/2022         |
| RALPH MARESCA Chief Financial Officer              | 662<br>Cert. No.               | CHAD MCQUEEN           | 12/31/2022         |
| ROBERT W. SWISHER  Registered Municipal Accountant | 439<br>Lic. No.                |                        |                    |
| JOHN R. PIDGEON  Municipal Attorney                |                                |                        |                    |
|  |                                |                        |                    |
|  |                                |                        |                    |
| Official Mailing Address of Municipali             | ty                             |                        |                    |
| BOROUGH HALL                                       |                                |                        |                    |
| 166 MINE BROOK ROAD<br>BERNARDSVILLE, NJ 07924     |                                |                        |                    |

**Fax #:** 908-766-2401

## 2020 MUNICIPAL BUDGET

| Municipal Budget of the BOROUGH   | of <b>BERNAF</b>                               | RDSVILLE , County of  | <b>SOMERSET</b> for the Fiscal Year 2020.  |
|---|--|---|--|
| and that public advertisement will be made in accordance with the provision N.J.A.C. 5:30-4.4(d).   | ution of the Governing Bod                     | y on the  | ASURIANO@BERNARDSVILLEBORO.OR( Clerk  166 MINE BROOK ROAD  Address  BERNARDSVILLE, NJ 07924  Address  908-766-3000  Phone Number   |
| WESTFIELD, NJ 07090 908-78  | ng Body, that all e total of anticipated, 2020 | a part is an exact co<br>additions are correct<br>revenues equals the<br>Local Budget Law, I<br>Certified by me, this | ertified that the approved Budget annexed hereto and hereby made by of the original on file with the Clerk of the Governing Body, that all total statements contained herein are in proof, the total of anticipated total of appropriations and the budget is in full compliance with the N.J.S.A. 40A:4-1 et seq.  12 day of JUNE , 2020  MARESCA@BERNARDSVILLEBORO.OR  Chief Financial Officer |
|   | DO NOT USI                                     | E THESE SPACES  |  |
| CERTIFICATION OF ADOPTED BUDGET  It is hereby certified that the amounts to be raised by taxation for local purposes has compared with the approved Budget previously certified by me and any changes requiponed to such approval have been made. The adopted budget is certified with restoregoing only.  STATE OF NEW JERSEY  Department of Community Affairs  Director of the Division of Local Government Set | uired as a spect to the                        | C <u>ertification form)</u> It is hereby certified that the App   | TIFICATION OF APPROVED BUDGET  roved Budget made part hereof complies with the all is given pursuant to N.J.S.A. 40A:4-79.  STATE OF NEW JERSEY Department of Community Affairs Director of the Division of Local Government Services  |
| Dated:, 2020 By:  |  | Dated:  | , 2020 By:   |

### MUNICIPAL BUDGET NOTICE

#### Section 1.

|      | Municipal Budget of the             | BOROUGH                  | of  | BERNARDSVI              | LLE               | , County of    | SON             | MERSET      | for the Fiscal Year 2020  |
|------|-------------------------------------|--------------------------|---|-------------------------|-------------------|----------------|-----------------|-------------|---------------------------|
|      | Be it Resolved, that the following  | statements of revenues   | s and appropriation   | ns shall constitute the | Municipal Budget  | for the year 2 | 2020;           |             |                           |
|      | Be it Further Resolved, that said E | Budget be published in   | the   | BER                     | NARDSVILLE NEV    | WS             |                 |             |                           |
|      | in the issue ofJUNE                 | 18 , 2020                |   |                         |                   |                |                 |             |                           |
|      | The Governing Body of the           | BOROUGH                  | of  | BERNARDSVILL            | Edo               | es hereby app  | prove the follo | wing as the | Budget for the year 2020: |
|      | RECORDED VOTE (Insert last name)    |                          | Christine Zama<br>Thomas O'Dea<br>Jeffrey Hammo<br>John Donahue | ond                     |                   |                |                 | Abstained   |                           |
|      |                                     | Аус                      | es Jena McCredie<br>Chad McQuee                                 |                         | Nays              |                |                 | Absent      |                           |
|      | Notice is hereby given that the Bu  | dget and Tax Resolution  | on was approved b   | y the                   | COUNCIL MEM       | IBERS          | _ of the        | В           | OROUGH                    |
|      | BERNARDSVILLE                       | , Coun                   | ty of SOI   | MERSET, on              | JUNE              | 12             | _, 2020.        |             |                           |
|      | A Hearing on the Budget and Tax     | Resolution will be held  | d at  | BOROUGH HAL             | <u>L</u> , c      | n JU           | ILY             | 13          | , 2020 at                 |
|      | o'clock PM at which time and        | d place objections to sa | aid Budget and Tax  | Resolution for the ye   | ear 2020 may be p | resented by ta | axpayers or ot  | ther        |                           |
| este | ed persons.                         |                          |   |                         |                   |                |                 |             |                           |

### **EXPLANATORY STATEMENT**

#### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|   |   | YEAR 2020     |
|---|---|---------------|
| General Appropriations For: (Reference to item and sheet number should be on  | nitted in advertised budget)  | xxxxxxxxxx    |
| 1. Appropriations within "CAPS" -   |   | xxxxxxxxxx    |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)}            |   | 10,948,017.00 |
| 2. Appropriations excluded from "CAPS" -                                      |   | xxxxxxxxxx    |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as am        | ended)}   | 2,588,869.25  |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet 2       | 29)   | -             |
| Total General Appropriations excluded from "CAPS" (Item O, S                  | heet 29)  | 13,536,886.25 |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated        | 96.05% Percent of Tax Collections   | 1,818,189.81  |
|   | Building Aid Allowance 2020 - \$  |               |
| 4. Total General Appropriations (Item 9, Sheet 29)                            | for Schools-State Aid 2019 - \$   | 15,355,076.06 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet  | 11) (i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 4,295,887.25  |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget ( | as follows)   | xxxxxxxxxx    |
| (a) Local Tax for Municipal Purposes Including Reserve for Unc                | collected Taxes (Item 6(a), Sheet 11)   | 10,305,094.19 |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11)               |   | -             |
| (c) Minimum Library Tax   |   | 754,094.62    |
|   |   |               |
|   |   |               |
|   |   |               |
|   |   |               |

### **EXPLANATORY STATEMENT - (Continued)**

#### SUMMARY OF 2019 APPROPRIATIONS EXPENDED AND CANCELED

|   | General       | SEWER        |         |         |         |         |         |
|---|---------------|--------------|---------|---------|---------|---------|---------|
|   | Budget        | Utility      | Utility | Utility | Utility | Utility | Utility |
| Budget Appropriations - Adopted Budget                                  | 15,430,810.49 | 1,468,690.00 | -       | -       | -       | -       | -       |
| Budget Appropriations Added by N.J.S.A. 40A:4-87                        | 47,928.92     |              |         |         |         |         |         |
| Emergency Appropriations  | -             | -            | -       | -       | -       | -       | -       |
| Total Appropriations  | 15,478,739.41 | 1,468,690.00 | -       | -       | -       | -       | -       |
| Expenditures: Paid or Charged (Including Reserve for Uncollected Taxes) | 15,180,157.56 | 1,385,462.44 | -       | -       | -       | -       | -       |
| Reserved  | 240,044.34    | 83,227.56    | -       | -       | -       | -       | -       |
| Unexpended Balances Canceled  | 58,537.51     | -            | -       | -       | -       | -       | -       |
| Total Expenditures and Unexpended Balances Canceled                     | 15,478,739.41 | 1,468,690.00 | -       | -       | -       | -       | -       |
| Overexpenditures *  | -             | -            | -       | -       | -       | -       | -       |

| 1   | BUDGET N      |   |                         |
|---|---------------|---|-------------------------|
| CAP CALCULATION   |               | CAP CALCULATION   |                         |
| Total General Appropriations for 2019<br>Cap Base Adjustment:<br>Subtotal                 | 15,430,810.00 | Allowable Operating Appropriations before Additional Exceptions per (N.J.S.A. 40A:4-45.3) | 10,871,584.60           |
| Exceptions Less:  |               | Additions:  |                         |
| Total Other Operations Total Uniform Construction Code                                    | 947,630.00    | New Construction (Assessor Certification) 2018 Cap Bank                                   | 35,984.25<br>141,841.02 |
| Total Interlocal Service Agreement Total Additional Appropriations                        | 95,000.00     | 2019 Cap Bank   | 153,568.34              |
| Total Capital Improvements  | 302,533.00    |   |                         |
| Total Debt Service  Transferred to Board of Education  Type I School Debt                 | 1,436,769.00  | Total Additions   | 331,393.61              |
| Total Public & Private Programs   | 57,900.00     | Maximum Appropriations within "CAPS" Sheet 19 @ 2.5%                                      | 11,202,978.21           |
| Judgements  |               | <del></del>   |                         |
| Total Deferred Charges  | 202,460.00    |   |                         |
| Cash Deficit  | 4 700 004 00  | Additional Increase to COLA rate. 3.5%  | 100 004 04              |
| Reserve for Uncollected Taxes   | 1,782,094.00  | Amount of Increase allowable. 1.0%  | 106,064.24              |
| Total Exceptions  | 4,824,386.00  |   |                         |
| Amount on Which CAP is Applied  | 10,606,424.00 |   |                         |
| 2.5% CAP  | 265,160.60    | Maximum Appropriations within "CAPS" Sheet 19 @ 3.5%                                      | 11,309,042.45           |
| Allowable Operation Americanistic as before   |               |   |                         |
| Allowable Operating Appropriations before Additional Exceptions per (N.J.S.A. 40A:4-45.3) | 10,871,584.60 |   |                         |
| raditional Exceptions per (14.0.0.71. 407.4 40.0)   | 10,071,004.00 |   |                         |

NOTE: Sheet 3b

#### MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

|   | EXPLANATO                        | DRY STATEMENT - (Continued) |  |
|---|----------------------------------|-----------------------------|--|
|   |                                  | BUDGET MESSAGE              |  |
| RECAP OF GROUP INS  | SURANCE APPROPRIATION            |                             |  |
| Following is a recap of the City's Emplo  | oyee Group Insurance             |                             |  |
| Estimated Group Insurance Costs - 20  | \$ 1,100,000.00                  |                             |  |
| Estimated Amounts to be Contributed by  | by Employees:                    |                             |  |
| Contribution from all eligible em   | np. <u>260,000.00</u>            |                             |  |
|   | 840,000.00                       |                             |  |
| Budgeted Group Insurance - Inside CA<br>Budgeted Group Insurance - Utilities<br>Budgeted Group Insurance - Outside C<br>TOTAL |                                  |                             |  |
| Instead of receiving Health Benefits, have elected an opt-out for 2020. This is budgeted separately.                          | 6 City employees opt-out amount' |                             |  |
| Health Benefits Waiver<br>Salaries and Wages  | \$ 25,000.00                     |                             |  |

| <b>EXPLANATORY</b> | STATEMENT - | (Continued) |
|--------------------|-------------|-------------|
|--------------------|-------------|-------------|

#### **BUDGET MESSAGE**

#### **NEW JERSEY 2010 LOCAL UNIT LEVY CAP LAW**

P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 44 (S-29 R1). The last amendment reduces the 4% to 2% and modifies some of the exceptions and exclusions. It also removes the LFB waiver. The voter referendum now requires a vote in excess of only 50% which is reduced from the original 60% in P.L. 2007, c. 62.

#### **SUMMARY LEVY CAP CALCULATION**

#### LEVY CAP CALCULATION

| Prior Year Amount to be Raised by Taxation                            | 10,077,252.68 |
|---|---------------|
| Less:   |               |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded         | 202,460.00    |
| Less: Prior Year Deferred Charges: Emergencies                        |               |
| Less: Prior Year Recycling Tax  |               |
| Less:   |               |
| Less:   |               |
| Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation | 9,874,792.68  |
| Plus 2% CAP Increase  | 197,495.85    |
| ADJUSTED TAX LEVY   | 10,072,288.53 |
| Plus: Assumption of Service/Function                                  |               |
| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS                                 | 10,072,288.53 |
|   |               |

| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS  Exclusions:   |                    | 10,072,288.53 |
|--|--------------------|---------------|
| Allowable Shared Service Agreements Increase Allowable Health Insurance Costs Increase Allowable Pension Obligations Increases Allowable LOSAP Increase Allowable Capital Improvements Increase Allowable Debt Service and Capital Leases Inc. Recycling Tax appropriation Deferred Charge to Future Taxation Unfunded | 57,926.00          |               |
| Current Year Deferred Charges: Emergencies Add Total Exclusions Less Cancelled or Unexpended Waivers   |                    | 57,926.00     |
| Less Cancelled or Unexpended Exclusions  |                    | 24,538.00     |
| ADJUSTED TAX LEVY Additions:   | -<br>-             | 10,105,676.53 |
| New Ratables - Increase for new construction Prior Year's Local Purpose Tax Rate (per \$100)   | 7,996,500<br>0.450 |               |
| New Ratable Adjustment to Levy Amounts approved by Referendum  |                    | 35,984.25     |
| Levy CAP Bank Applied  | ATION              | 163,433.41    |
| AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL F  | :                  | 10,305,094.19 |
| OVER OR (UNDER) 2% LEVY CAP  | - UNFUSES<br>:     |               |
| (must be equal or under for Introduction)  | =                  | (0.00)        |

|   |  | EXPLANATORY STATI  | EMENT - (Continued) |  |
|---|--|--|---------------------|--|
|   |  | BUDGET N   | MESSAGE             |  |
| "2010" LEVY CAP BANKS:  |  |  |                     |  |
| 2017  Maximum Allowable Amount to Amount to be Raised by Taxati Available for Banking (CY 2020 Amount Used in 2020 Balance to Expire            | on for Municipal Purpose                 | 9,676,855<br>9,461,790<br>215,065<br>215,065             |                     |  |
| 2018  Maximum Allowable Amount to Amount to be Raised by Taxati Available for Banking (CY 2020 Amount Used in 2020 Balance to Carry Forward (CY | on for Municipal Purpose<br>) - CY 2021) | 9,774,335<br>9,746,218<br>28,117<br>28,117               |                     |  |
| 2019  Maximum Allowable Amount to Amount to be Raised by Taxati Available for Banking (CY 2020 Amount Used in 2020 Balance to Carry Forward (CY | on for Municipal Purpose<br>) - CY 2022) | 10,431,148<br>10,077,253<br>353,895<br>45,917<br>307,978 |                     |  |
| 2020<br>Maximum Allowable Amount to<br>Amount to be Raised by Taxati<br>Available for Banking (CY 2021  | on for Municipal Purpose                 | 10,305,094<br>10,305,094<br>0                            |                     |  |
| Total Levy CAP Bank   |  | 307,978  |                     |  |

## **CURRENT FUND - ANTICIPATED REVENUES**

|  |        | Antici       | pated        | Realized in  |
|--|--------|--------------|--------------|--------------|
| GENERAL REVENUES   | FCOA   | 2020         | 2019         | Cash in 2019 |
| 1. Surplus Anticipated   | 08-101 | 1,725,000.00 | 1,713,336.00 | 1,713,336.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102 |              |              |              |
| Total Surplus Anticipated  | 08-100 | 1,725,000.00 | 1,713,336.00 | 1,713,336.00 |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| Licenses:  | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| Alcoholic Beverages  | 08-103 | 30,000.00    | 30,000.00    | 30,000.00    |
| Other  | 08-104 | 26,000.00    | 22,000.00    | 26,243.00    |
| Fees and Permits   | 08-105 | 120,000.00   | 150,000.00   | 144,626.56   |
| Fines and Costs:   | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| Municipal Court  | 08-110 | 70,000.00    | 96,000.00    | 104,293.19   |
| Other  | 08-109 |              |              |              |
| Interest and Costs on Taxes  | 08-112 | 100,000.00   | 98,000.00    | 103,908.72   |
| Interest and Costs on Assessments  | 08-115 |              |              |              |
| Parking Meters   | 08-111 |              |              |              |
| Interest on Investments and Deposits   | 08-113 | 80,000.00    | 120,000.00   | 143,494.54   |
| Anticipated Utility Operating Surplus  | 08-114 |              |              |              |
|  |        |              |              |              |
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|          |  |        | Antici     | pated      | Realized in  |  |
|----------|--|--------|------------|------------|--------------|--|
|          | GENERAL REVENUES   | FCOA   | 2020       | 2019       | Cash in 2019 |  |
| 3. Misce | ellaneous Revenues - Section A: Local Revenues (continued) |        |            |            |              |  |
|          | PARKING LOT FEE  | 08-229 | 5,000.00   | 30,000.00  | 5,150.00     |  |
|          | POST OFFICE RENT   | 08-230 | 1,500.00   | 1,500.00   | 1,500.00     |  |
|          | POOL FEES  | 08-231 | 130,325.00 | 165,000.00 | 162,461.30   |  |
|          | RECREATION FEES  | 08-231 | 163,000.00 | 163,000.00 | 163,413.30   |  |
|          | HOTEL TAX  | 08-107 | 15,000.00  | 30,000.00  | 26,609.73    |  |
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|   |      | Antic | ipated | Realized in  |
|---|------|-------|--------|--------------|
| GENERAL REVENUES  | FCOA | 2020  | 2019   | Cash in 2019 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |      |       |        |              |
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|   |        | Antici     | pated      | Realized in  |
|---|--------|------------|------------|--------------|
| GENERAL REVENUES  | FCOA   | 2020       | 2019       | Cash in 2019 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |        |            |            |              |
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|   |        |            |            |              |
| Total Section A: Local Revenue                                    | 08-001 | 740,825.00 | 905,500.00 | 911,700.34   |

|  |        | Anticipated |            | Realized in  |
|--|--------|-------------|------------|--------------|
| GENERAL REVENUES   | FCOA   | 2020        | 2019       | Cash in 2019 |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations |        |             |            |              |
|  |        |             |            |              |
|  |        |             |            |              |
| Transitional Aid   | 09-212 |             |            |              |
| Consolidated Municipal Property Tax Relief Aid                                     | 09-200 |             |            |              |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                | 09-202 | 662,172.00  | 662,172.00 | 662,172.00   |
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| Total Section B: State Aid Without Offsetting Appropriations                       | 09-001 | 662,172.00  | 662,172.00 | 662,172.00   |

|  |         | Anticipated |            | Realized in  |
|--|---------|-------------|------------|--------------|
| GENERAL REVENUES   | FCOA    | 2020        | 2019       | Cash in 2019 |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees  |         |             |            |              |
| Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17)  |         |             |            |              |
|  | xxxxxx  | xxxxxxxxx   | xxxxxxxxxx | xxxxxxxxx    |
| Uniform Construction Code Fees   | 08-160  | 245,000.00  | 320,000.00 | 315,842.36   |
|  |         |             |            |              |
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| Special Item of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services:             | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17) | xxxxxx  | xxxxxxxxx   | xxxxxxxxx  | XXXXXXXXXX   |
| Uniform Construction Code Fees   | 08-160  |             |            |              |
|  |         |             |            |              |
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|  |         |             |            |              |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002  | 245,000.00  | 320,000.00 | 315,842.36   |

|   |        | Antici    | pated      | Realized in  |
|---|--------|-----------|------------|--------------|
| GENERAL REVENUES  | FCOA   | 2020      | 2019       | Cash in 2019 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |        |           |            |              |
| With Prior Written Consent of the Director of Local Government Services             |        |           |            |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
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|   |        | Antici     | pated      | Realized in  |
|---|--------|------------|------------|--------------|
| GENERAL REVENUES  | FCOA   | 2020       | 2019       | Cash in 2019 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |        |            |            |              |
| With Prior Written Consent of the Director of Local Government Services             |        |            |            |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx    |
|   |        |            |            |              |
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| GENERAL REVENUES  | FCOA   | 2020      | 2019       | Cash in 2019 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |        |           |            |              |
| With Prior Written Consent of the Director of Local Government Services             |        |           |            |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
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|   |        |           |            |              |
| Total Section D: Shared Service Agreements Offset With Appropriations               | 11-001 | -         | -          | -            |

|  |        | Anticipated |            | Realized in  |
|--|--------|-------------|------------|--------------|
| GENERAL REVENUES   | FCOA   | 2020        | 2019       | Cash in 2019 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated  |        |             |            |              |
| With Prior Written Consent of the Director of Local Government Services - Additional |        |             |            |              |
| Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h):                          | xxxxxx | xxxxxxxxx   | xxxxxxxxx  | xxxxxxxxxx   |
|  |        |             |            |              |
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| Total Section E: Special Item of General Revenue Anticipated with Prior Written      | xxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Additional Revenues               | 08-003 | -           | -          | -            |

|   |        | Anticipated |            | Realized in  |
|---|--------|-------------|------------|--------------|
| GENERAL REVENUES  | FCOA   | 2020        | 2019       | Cash in 2019 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |        |             |            |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |        |             |            |              |
| Private Revenues Offset with Appropriations:  | xxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
| DRUNK DRIVING ENFORCEMENT FUND  | 10-510 | 3,097.15    | 2,642.15   | 2,642.15     |
| CLEAN COMMUNITIES PROGRAM - CHAPTER 159   | 10-602 | -           | 22,947.20  | 22,947.20    |
| ALCOHOL EDUCATION & REHABILITATION FUND   | 10-501 | -           | 219.70     | 219.70       |
| MUNICIPAL ALLIANCE  | 10-506 | 11,578.63   | 21,534.76  | 21,534.76    |
| BODY ARMOR REPLACEMENT FUND   | 10-505 | -           | 1,354.05   | 1,354.05     |
| BULLET PROOF VEST PARTNERSHIP   | 10-693 | -           | 2,319.97   | 2,319.97     |
| MUNICIPAL ALLIANCE - OTHER MUNICIPALITIES SHARES                                    | 10-878 | 1,606.04    | 3,284.05   | 3,284.05     |
| POLICE DONATIONS  | 10-518 | 5,000.00    | 5,250.00   | 5,250.00     |
| CLICK IT OR TICKET  | 10-507 | -           | 904.23     | 904.23       |
| NJ DISTRACTED DRIVING CRACKDOWN GRANT   | 10-508 | 756.59      | 2,127.67   | 2,127.67     |
| RECYCLING TONNAGE GRANT   | 10-569 | 7,798.96    | 7,645.32   | 7,645.32     |
| EMAA/OEM GRANT  | 10-537 |             | 20,000.00  | 20,000.00    |
| SOMERSET COUNTY YOUTH SERVICES  | 10-877 |             | 10,000.00  | 10,000.00    |
| SUSTAINABLE JERSEY  | 10-600 |             | 2,000.00   | 2,000.00     |
| ANJEC GRANT   | 10-603 |             | 1,500.00   | 1,500.00     |
|   |        |             |            | _            |
|   |        |             |            | -            |
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|   |         | Antici     | pated      | Realized in  |
|---|---------|------------|------------|--------------|
| GENERAL REVENUES  | FCOA    | 2020       | 2019       | Cash in 2019 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |         |            |            |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |         |            |            |              |
| Private Revenues Offset with Appropriations (Continued):                            | xxxxxx  | xxxxxxxxxx | xxxxxxxxx  | xxxxxxxxxx   |
|   |         |            |            | -            |
|   |         |            |            | -            |
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| Total Section F: Special Item of General Revenue Anticipated with Prior Written     | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Public and Private Revenues      | 10-001  | 29,837.37  | 103,729.10 | 103,729.10   |

|   |         | Anticipated |            | Realized in  |
|---|---------|-------------|------------|--------------|
| GENERAL REVENUES  | FCOA    | 2020        | 2019       | Cash in 2019 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |         |             |            |              |
| With Prior Written Consent of Director of Local Government Services - Other Special |         |             |            |              |
| Items:  | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
| Utility Operating Surplus of Prior Year   | 08-116  |             | 25,000.00  | 25,000.00    |
| Uniform Fire Safety Act   | 08-106  | 12,000.00   | 19,000.00  | 17,141.49    |
| Dividend from Joint Insurance Fund  | 08-240  | 4,985.00    | 4,624.00   | 4,624.00     |
| Library Rental  | 08-241  | 128,000.00  | 142,000.00 | 128,290.26   |
| Workers Compensation Assessment Fund  | 08-242  | 11,700.00   | 11,000.00  | 11,786.09    |
| FEMA Reimbursement  | 08-243  |             | 710.12     | 710.12       |
| Due from Sewer Funds - Pension Costs  | 08-244  | 35,000.00   | 35,000.00  | 35,000.00    |
| Verizon Franchise Fee   | 08-117  | 82,656.48   | 83,825.97  | 83,825.97    |
| Comcast Franchise Fee   | 08-117  | 32,611.40   | 32,773.93  | 32,773.93    |
| Due from Library - Pension Costs  | 08-245  | 64,500.00   | 62,000.00  | 64,589.68    |
| Turf Field Fees   | 08-246  |             | 33,000.00  | 8,462.50     |
| Due from Board of Education for Special Law Enforcement Officers                    | 08-247  | 74,100.00   | 115,000.00 | 119,021.00   |
| Trust Fund Balance  | 08-248  | 100,000.00  | -          | -            |
|   |         |             |            |              |
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|   |        | Antici     | pated      | Realized in  |
|---|--------|------------|------------|--------------|
| GENERAL REVENUES  | FCOA   | 2020       | 2019       | Cash in 2019 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |        |            |            |              |
| With Prior Written Consent of Director of Local Government Services - Other Special |        |            |            |              |
| Items:  | xxxxxx | xxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
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| Total Section G: Special Items of General Revenue Anticipated with Prior Written    | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Other Special Items              | 08-004 | 545,552.88 | 563,934.02 | 531,225.04   |

|   |        | Antici        | pated         | Realized in   |
|---|--------|---------------|---------------|---------------|
| GENERAL REVENUES  | FCOA   | 2020          | 2019          | Cash in 2019  |
| Summary of Revenues   | xxxxx  | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx    |
| 1. Surplus Anticipated (Sheet 4, #1)  | 08-101 | 1,725,000.00  | 1,713,336.00  | 1,713,336.00  |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)  | 08-102 | -             | -             | -             |
| 3. Miscellaneous Revenues:  | xxxxx  | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxx     |
| Total Section A: Local Revenues   | 08-001 | 740,825.00    | 905,500.00    | 911,700.34    |
| Total Section B: State Aid Without Offsetting Appropriations  | 09-001 | 662,172.00    | 662,172.00    | 662,172.00    |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations  | 08-002 | 245,000.00    | 320,000.00    | 315,842.36    |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Total Section D: Government Services - Shared Service Agreements   | 11-001 | -             | -             | -             |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Total Section E: Government Services - Additional Revenues         | 08-003 | -             | -             | -             |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Total Section F: Government Services - Public and Private Revenues | 10-001 | 29,837.37     | 103,729.10    | 103,729.10    |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items                          | 08-004 | 545,552.88    | 563,934.02    | 531,225.04    |
| Total Miscellaneous Revenues  | 13-099 | 2,223,387.25  | 2,555,335.12  | 2,524,668.84  |
| 4. Receipts from Delinquent Taxes   | 15-499 | 347,500.00    | 379,000.00    | 366,150.87    |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4)  | 13-199 | 4,295,887.25  | 4,647,671.12  | 4,604,155.71  |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:  | xxxxx  | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx    |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes   | 07-190 | 10,305,094.19 | 10,077,252.68 | xxxxxxxxxx    |
| b) Addition to Local District School Tax  | 07-191 | -             | -             | xxxxxxxxxx    |
| c) Minimum Library Tax  | 07-192 | 754,094.62    | 753,815.61    | xxxxxxxxxx    |
| Total Amount to be Raised by Taxes for Support of Municipal Budget  | 07-199 | 11,059,188.81 | 10,831,068.29 | 12,289,882.30 |
| 7. Total General Revenues   | 13-299 | 15,355,076.06 | 15,478,739.41 | 16,894,038.01 |

| 8. GENERAL APPROPRIATIONS      |        |   |            | Approp     | oriated                                   |   | Expende            | ed 2019   |
|--------------------------------|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" | FCO    | Α | for 2020   | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
| GENERAL GOVERNMENT             |        |   |            |            |   |   |                    | -         |
| GENERAL ADMINISTRATION         |        |   |            |            |   |   |                    | -         |
| SALARIES & WAGES               | 20-100 | 1 | 171,000.00 | 175,000.00 |   | 169,000.00                                  | 168,633.92         | 366.08    |
| OTHER EXPENSES                 | 20-100 | 2 | 214,250.00 | 102,800.00 |   | 102,800.00                                  | 89,741.51          | 13,058.49 |
| HUMAN RESOURCES                |        |   |            |            |   | -   |                    | -         |
| OTHER EXPENSES                 | 20-110 | 2 | 80,000.00  | 50,000.00  |   | 45,000.00                                   | 38,260.33          | 6,739.67  |
| AUDIT SERVICES                 |        |   |            |            |   | -   |                    | -         |
| OTHER EXPENSES                 | 20-135 | 2 | 35,725.00  | 35,000.00  |   | 35,000.00                                   | 35,000.00          | -         |
| FINANCIAL ADMINISTRATION       |        |   |            |            |   | -   |                    | -         |
| SALARIES & WAGES               | 20-130 | 1 | 104,000.00 | 116,000.00 |   | 98,700.00                                   | 98,654.84          | 45.16     |
| OTHER EXPENSES                 | 20-130 | 2 | 47,500.00  | 37,000.00  |   | 33,000.00                                   | 32,254.78          | 745.22    |
| ASSESSMENT OF TAXES            |        |   |            |            |   | -   |                    | -         |
| SALARIES & WAGES               | 20-150 | 1 | 136,000.00 | 130,000.00 |   | 132,850.00                                  | 132,828.22         | 21.78     |
| OTHER EXPENSES                 | 20-150 | 2 | 4,000.00   | 4,000.00   |   | 4,900.00                                    | 3,391.87           | 1,508.13  |
| COLLECTION OF TAXES            |        |   |            |            |   |   |                    | -         |
| SALARIES & WAGES               | 20-145 | 1 | 37,000.00  | 35,000.00  |   | 36,000.00                                   | 36,000.00          | -         |
| OTHER EXPENSES                 | 20-145 | 2 | 8,000.00   | 11,000.00  |   | 7,500.00                                    | 7,476.93           | 23.07     |
| LEGAL SERVICES & COSTS         |        |   |            |            |   | -   |                    | -         |
| OTHER EXPENSES                 | 20-155 | 2 | 185,000.00 | 160,000.00 |   | 122,100.00                                  | 112,896.88         | 9,203.12  |
|                                |        |   |            |            |   | -   |                    | -         |

| 8. GENERAL APPROPRIATIONS                    |        |   |            | Approp     | oriated                                   |   | Expende            | ed 2019  |
|--|--------|---|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   | A | for 2020   | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| GENERAL GOVERNMENT (CONTINUED)               |        |   |            |            |   | -   |                    | -        |
| COMPUTER INFORMATION TECHNOLOGY              |        |   |            |            |   | -   |                    | -        |
| SALARY & WAGES                               | 20-140 | 1 | 12,648.00  | 12,400.00  |   | 12,400.00   | 12,356.76          | 43.24    |
| OTHER EXPENSES                               | 20-140 | 2 | 28,000.00  | 19,742.00  |   | 25,042.00   | 24,002.89          | 1,039.11 |
| MUNICIPAL LAND USE LAW (NJSA 40:55D-1)       |        |   |            |            |   | -   |                    | -        |
| PLANNING BOARD                               |        |   |            |            |   | -   |                    | -        |
| SALARY & WAGES                               | 21-180 | 1 | 42,500.00  | 49,551.60  |   | 43,551.60   | 42,121.19          | 1,430.41 |
| OTHER EXPENSES                               | 21-180 | 2 | 30,000.00  | 20,000.00  |   | 20,000.00   | 18,665.96          | 1,334.04 |
| BOARD OF ADJUSTMENT                          |        |   |            |            |   | -   |                    | -        |
| SALARY & WAGES                               | 21-185 | 1 | 29,070.00  | 28,500.00  |   | 30,400.00   | 29,500.00          | 900.00   |
| OTHER EXPENSES                               | 21-185 | 2 | 30,000.00  | 20,000.00  |   | 20,000.00   | 18,597.91          | 1,402.09 |
| HOUSING/ZONING                               |        |   |            |            |   | -   |                    | -        |
| SALARY & WAGES                               | 21-185 | 1 | 156,000.00 | 150,000.00 |   | 150,200.00  | 150,177.61         | 22.39    |
| OTHER EXPENSES                               | 21-185 | 2 | 7,125.00   | 7,125.00   |   | 7,125.00  | 6,608.44           | 516.56   |
|  |        |   |            |            |   | -   |                    | -        |
|  |        |   |            |            |   | -   |                    | -        |
|  |        |   |            |            |   | -   |                    | -        |
|  |        |   |            |            |   | -   |                    | -        |
|  |        |   |            |            |   | -   |                    | -        |
|  |        |   |            |            |   | -   |                    | -        |

| 8. GENERAL APPROPRIATIONS                    |        |   |            | Approp     | oriated                                   |   | Expende            | ed 2019   |
|--|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   | 4 | for 2020   | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| GENERAL GOVERNMENT (CONTINUED)               |        |   |            |            |   | -   |                    | -         |
| ENGINEERING SERVICES                         |        |   |            |            |   | -   |                    | -         |
| SALARIES & WAGES                             | 20-165 | 1 | 116,500.00 | 56,406.00  |   | 56,406.00   | 56,115.37          | 290.63    |
| OTHER EXPENSES                               | 20-165 | 2 | 70,000.00  | 70,000.00  |   | 83,000.00   | 76,883.34          | 6,116.66  |
| LOCAL HISTORIAN                              |        |   |            |            |   | -   |                    | -         |
| OTHER EXPENSES                               | 20-175 | 2 | 1,000.00   | 1,000.00   |   | 1,000.00  | 216.85             | 783.15    |
| MUNICIPAL CLERK                              |        |   |            |            |   | -   |                    | -         |
| SALARIES & WAGES                             | 20-120 | 1 | 140,000.00 | 145,000.00 |   | 146,850.00  | 146,834.96         | 15.04     |
| OTHER EXPENSES                               | 20-120 | 2 | 15,180.00  | 12,000.00  |   | 12,000.00   | 11,603.47          | 396.53    |
| INSURANCE                                    |        |   |            |            |   | -   |                    | -         |
| EMPLOYEE GROUP INSURANCE                     | 23-220 | 2 | 880,000.00 | 880,000.00 |   | 828,650.00  | 828,006.87         | 643.13    |
| LIABILITY INSURANCE                          | 23-210 | 2 | 196,000.00 | 191,252.00 |   | 191,252.00  | 145,719.00         | 45,533.00 |
| WORKERS COMPENSATION INSURANCE               | 23-215 | 2 | 183,520.00 | 183,856.00 |   | 183,856.00  | 137,892.00         | 45,964.00 |
| HEALTH BENEFIT WAIVER                        | 23-222 | 2 | 25,000.00  | 25,000.00  |   | 21,200.00   | 20,486.77          | 713.23    |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   | -   |                    | -         |

| 8. GENERAL APPROPRIATIONS                    |        |             |              | Approp       | oriated                                   |   | Expend             | ed 2019   |
|--|--------|-------------|--------------|--------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCO    | OA for 2020 |              | for 2019     | for 2019 By<br>Emergency<br>Appropriation | Total for 2019 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
| PUBLIC SAFETY:                               |        |             |              |              |   | -   |                    | -         |
| AID TO VOLUNTEER FIRE COMPANY                | 25-255 | 2           | 113,000.00   | 113,000.00   |   | 113,000.00                                  | 113,000.00         | -         |
| POLICE                                       |        |             |              |              |   | -   |                    | -         |
| SALARIES & WAGES                             | 25-240 | 1           | 2,465,534.00 | 2,536,700.00 |   | 2,456,700.00                                | 2,418,027.67       | 4,672.33  |
| OTHER EXPENSES                               | 25-240 | 2           | 123,500.00   | 146,500.00   |   | 146,500.00                                  | 145,087.62         | 1,412.38  |
| PURCHASE OF POLICE CARS                      | 25-240 | 2           | 55,000.00    | 53,000.00    |   | 53,000.00                                   | 37,701.87          | 15,298.13 |
| MUNICIPAL RADIO AND COMMUNICATIONS           |        |             |              |              |   | -   |                    | -         |
| SALARIES & WAGES                             | 25-250 | 1           | 265,302.00   | 260,100.00   |   | 277,100.00                                  | 275,616.62         | 1,483.38  |
| OTHER EXPENSES                               | 25-250 | 2           | 22,000.00    | 24,000.00    |   | 19,000.00                                   | 18,999.56          | 0.44      |
| AID TO VOLUNTEER RESCUE SQUAD                | 25-260 | 2           | 62,000.00    | 62,000.00    |   | 62,000.00                                   | 62,000.00          | _         |
|  |        |             |              |              |   | -   |                    | <u>-</u>  |
| EMERGENCY MANAGEMENT SERVICES                |        |             |              |              |   | -   |                    | -         |
| SALARIES & WAGES                             | 25-252 | 1           | 7,500.00     | 7,500.00     |   | 7,500.00                                    | 7,500.00           | -         |
| OTHER EXPENSES                               | 25-252 | 2           | 2,700.00     | 2,700.00     |   | 2,700.00                                    | 2,699.84           | 0.16      |
|  |        |             |              |              |   | -   |                    | _         |
| FIRE PREVENTION OFFICIAL                     |        |             |              |              |   | -   |                    | -         |
| SALARIES & WAGES                             | 25-265 | 1           | 48,000.00    | 38,000.00    |   | 40,000.00                                   | 39,975.52          | 24.48     |
| OTHER EXPENSES                               | 25-265 | 2           | 2,245.00     | 1,250.00     |   | 2,900.00                                    | 2,899.73           | 0.27      |
|  |        |             |              |              |   | -   |                    | -         |
|  |        |             |              |              |   | _   |                    | -         |

| 8. GENERAL APPROPRIATIONS                    |        |               |            | Approp     | oriated                                   |   | Expended 2019      |           |
|--|--------|---------------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCO    | FCOA for 2020 |            | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| PUBLIC WORKS FUNCTIONS:                      |        |               |            |            |   | -   |                    | -         |
| ROAD REPAIRS & MAINTENANCE                   |        |               |            |            |   | -   |                    | -         |
| SALARIES & WAGES                             | 26-290 | 1             | 827,000.00 | 810,000.00 |   | 810,000.00  | 802,767.78         | 7,232.22  |
| OTHER EXPENSES                               | 26-290 | 2             | 480,500.00 | 460,000.00 |   | 503,800.00  | 492,653.85         | 11,146.15 |
| FIRE HYDRANT SERVICE                         | 31-460 | 2             | 70,000.00  | 80,000.00  |   | 80,000.00   | 61,690.55          | 18,309.45 |
| SHADE TREE COMMITTEE                         |        |               |            |            |   | -   |                    | -         |
| OTHER EXPENSES                               | 26-300 | 2             | 35,000.00  | 35,000.00  |   | 35,000.00   | 34,368.29          | 631.71    |
| SOMERSET COUNTY MANDATORY RECYCLING          | 32-465 | 2             | 90,000.00  | 85,000.00  |   | 85,000.00   | 84,136.84          | 863.16    |
| SENIOR CITIZEN VAN                           |        |               |            |            |   | -   |                    | -         |
| OTHER EXPENSES                               | 27-365 | 2             | 5,500.00   | 5,500.00   |   | 5,500.00  | 4,134.93           | 1,365.07  |
| PUBLIC BUILDINGS & GROUNDS                   |        |               |            |            |   | -   |                    | -         |
| SALARIES & WAGES                             | 26-310 | 1             | 192,000.00 | 270,000.00 |   | 255,000.00  | 251,194.30         | 3,805.70  |
| OTHER EXPENSES                               | 26-310 | 2             | 398,550.00 | 344,500.00 |   | 354,500.00  | 354,480.89         | 19.11     |
| VEHICLE MAINTENANCE                          |        |               |            |            |   | -   |                    | -         |
| SALARIES & WAGES                             | 26-315 | 1             | 83,000.00  | 81,396.00  |   | 83,396.00   | 83,323.73          | 72.27     |
| OTHER EXPENSES                               | 26-315 | 2             | 88,000.00  | 75,000.00  |   | 75,000.00   | 74,010.35          | 989.65    |
| SNOW REMOVAL                                 |        |               |            |            |   | -   |                    | -         |
| SALARIES & WAGES                             | 26-300 | 1             | 3,000.00   | 3,000.00   |   | -   | -                  | -         |
| OTHER EXPENSES                               | 26-300 | 2             | 8,000.00   | 8,000.00   |   | 8,000.00  | 8,000.00           | -         |
|  |        |               |            |            |   | -   |                    | -         |

| 8. GENERAL APPROPRIATIONS                    |        |   |            | Approp     | oriated                                   |   | Expende            | ed 2019   |
|--|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCO    | A | for 2020   | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| HEALTH AND WELFARE                           |        |   |            |            |   | -   |                    | -         |
| BOARD OF HEALTH                              |        |   |            |            |   | -   |                    | -         |
| OTHER EXPENSES                               | 27-330 | 2 | 97,200.00  | 97,200.00  |   | 97,200.00   | 96,229.80          | 970.20    |
| ENVIRONMENTAL COMMISSION                     |        |   |            |            |   | -   |                    | -         |
| OTHER EXPENSES                               | 27-335 | 2 | 6,400.00   | 9,000.00   |   | 9,000.00  | 9,000.00           | -         |
| ANIMAL CONTROL REGULATIONS                   |        |   |            |            |   | -   |                    | -         |
| OTHER EXPENSES                               | 27-340 | 2 | 20,000.00  | 20,000.00  |   | 18,400.00   | 18,350.00          | 50.00     |
| WORKERS & COMMUNITY RIGHT TO KNOW            |        |   |            |            |   | -   |                    | -         |
| OTHER EXPENSES                               | 27-330 | 2 | 500.00     | 500.00     |   | 500.00  |                    | 500.00    |
|  |        |   |            |            |   | -   |                    | -         |
| :RECREATION AND EDUCATION                    |        |   |            |            |   | -   |                    | -         |
| SWIMMING POOL                                |        |   |            |            |   |   |                    | -         |
| SALARIES & WAGES                             | 28-370 | 1 | 131,000.00 | 103,500.00 |   | 110,500.00  | 110,265.39         | 234.61    |
| OTHER EXPENSES                               | 28-370 | 2 | 60,700.00  | 60,700.00  |   | 56,700.00   | 56,075.69          | 624.31    |
| RECREATION                                   |        |   |            |            |   | -   |                    | -         |
| SALARIES & WAGES                             | 28-370 | 1 | 213,000.00 | 188,800.00 |   | 189,400.00  | 189,381.64         | 18.36     |
| OTHER EXPENSES                               | 28-370 | 2 | 59,800.00  | 52,800.00  |   | 52,800.00   | 41,941.34          | 10,858.66 |
|  |        |   |            |            |   | -   |                    | -         |
|  |        |   |            |            |   |   |                    | -         |
|  |        |   |            |            |   | -   |                    | <u>-</u>  |

| GENERAL APPROPRIATIONS                       |        |   |           | Appro     | priated                                   |   | Expended 2019      |          |  |
|--|--------|---|-----------|-----------|---|---|--------------------|----------|--|
| (A) Operations - within "CAPS" - (continued) | FCO    | Δ | for 2020  | for 2019  | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |  |
| SANITATION:                                  |        |   |           |           |   | -   |                    | ı        |  |
| SANITARY LANDFILL                            |        |   |           |           |   | -   |                    | -        |  |
| OTHER EXPENSES                               | 32-465 | 2 | 46,200.00 | 39,200.00 |   | 36,200.00   | 36,006.58          | 193.4    |  |
|  |        |   |           |           |   | -   |                    | -        |  |
|  |        |   |           |           |   | -   |                    | -        |  |
|  |        |   |           |           |   | -   |                    | -        |  |
|  |        |   |           |           |   | -   |                    | -        |  |
|  |        |   |           |           |   | -   |                    | -        |  |
|  |        |   |           |           |   | -   |                    | -        |  |
|  |        |   |           |           |   | -   |                    | _        |  |
|  |        |   |           |           |   | -   |                    | -        |  |
|  |        |   |           |           |   | -   |                    | -        |  |
|  |        |   |           |           |   | -   |                    |          |  |
|  |        |   |           |           |   | -   |                    | -        |  |
|  |        |   |           |           |   | -   |                    | -        |  |
|  |        |   |           |           |   | -   |                    | -        |  |
|  |        |   |           |           |   | -   |                    | -        |  |
|  |        |   |           |           |   | -   |                    | -        |  |
|  |        |   |           |           |   | -   |                    | -        |  |
|  |        |   |           |           |   | -   |                    | -        |  |

| 8. GENERAL APPROPRIATIONS                    |      |          | Appro    | priated                                   |   | Expended 2019      |          |  |
|--|------|----------|----------|---|---|--------------------|----------|--|
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2020 | for 2019 | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | _        |  |
|  |      |          |          |   | -   |                    | _        |  |
|  |      |          |          |   | -   |                    | _        |  |
|  |      |          |          |   | -   |                    | _        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | _        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | _   |                    | _        |  |
|  |      |          |          |   | _   |                    | _        |  |
|  |      |          |          |   | _   |                    | _        |  |
|  |      |          |          |   | -   |                    | _        |  |
|  |      |          |          |   | _   |                    | _        |  |
|  |      |          |          |   | _   |                    | _        |  |
|  |      |          |          |   | _   |                    | _        |  |
|  |      |          |          |   | _   |                    | _        |  |
|  |      |          |          |   | _   |                    | _        |  |

| 8. GENERAL APPROPRIATIONS                    |      |          | Appro    | priated                                   |   | Expended 2019      |          |  |
|--|------|----------|----------|---|---|--------------------|----------|--|
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2020 | for 2019 | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | _        |  |
|  |      |          |          |   | -   |                    | _        |  |
|  |      |          |          |   | -   |                    | _        |  |
|  |      |          |          |   | -   |                    | _        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | _        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | _   |                    | _        |  |
|  |      |          |          |   | _   |                    | _        |  |
|  |      |          |          |   | _   |                    | _        |  |
|  |      |          |          |   | -   |                    | _        |  |
|  |      |          |          |   | _   |                    | _        |  |
|  |      |          |          |   | _   |                    | _        |  |
|  |      |          |          |   | _   |                    | _        |  |
|  |      |          |          |   | _   |                    | _        |  |
|  |      |          |          |   | _   |                    | _        |  |

| 8. GENERAL APPROPRIATIONS                         |        |    |            | Approj     | priated                                   |   | Expend             | ed 2019   |
|---|--------|----|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued)      | FCOA   | ١. | for 2020   | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code - Appropriations        | XXXXX  | х  | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxx  | x  | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| State Uniform Construction Code                   |        |    |            |            |   |   |                    |           |
| Construction Official                             |        |    |            |            |   |   |                    |           |
| Salaries and Wages                                | 22-195 | 1  | 209,000.00 | 193,000.00 |   | 193,000.00  | 192,561.67         | 438.33    |
| Other Expenses                                    | 22-195 | 2  | 9,125.00   | 9,125.00   |   | 9,125.00  | 8,265.37           | 859.63    |
|   |        |    |            |            |   | -   |                    | -         |
|   |        |    |            |            |   |   |                    | -         |
|   |        |    |            |            |   |   |                    | -         |
|   |        |    |            |            |   |   |                    | -         |
|   |        |    |            |            |   | -   |                    | -         |
|   |        |    |            |            |   | -   |                    | -         |
|   |        |    |            |            |   | -   |                    | -         |
|   |        |    |            |            |   | -   |                    | -         |
|   |        |    |            |            |   | -   |                    | -         |
|   |        |    |            |            |   | -   |                    | -         |
|   |        |    |            |            |   | -   |                    | -         |
|   |        |    |            |            |   | -   |                    | -         |
|   |        |    |            |            |   | -   |                    | -         |

| 8. GENERAL APPROPRIATIONS                         |        |   |           | Appro     | Expended 2019                             |   |                    |           |
|---|--------|---|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued)      |        | 4 | for 2020  | for 2019  | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code - Appropriations        | xxxxxx |   | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) |        |   | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|   |        |   |           |           |   | -   |                    | <u>-</u>  |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | 1         |
|   |        |   |           |           |   | -   |                    | 1         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |
|   |        |   |           |           |   | -   |                    | -         |

| 8. GENERAL APPROPRIATIONS                    |        |   |           | Approj     | Expended 2019                             |   |                    |           |
|--|--------|---|-----------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   |   | for 2020  | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| UNCLASSIFIED:                                | XXXXX  | Х | xxxxxxxxx | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| UTILITIES                                    |        |   |           |            |   | -   |                    | -         |
| TELEPHONE                                    | 31-440 | 2 | 95,000.00 | 70,000.00  | -   | 94,000.00   | 93,868.41          | 131.59    |
| ELECTRICITY                                  | 31-435 | 2 | 51,000.00 | 42,000.00  |   | 53,800.00   | 50,991.88          | 2,808.12  |
| GASOLINE                                     | 31-447 | 2 | 81,000.00 | 74,000.00  |   | 85,500.00   | 78,637.80          | 6,862.20  |
| STREET LIGHTING                              | 31-460 | 2 | 35,000.00 | 45,000.00  |   | 35,000.00   | 33,264.56          | 1,735.44  |
| NATURAL GAS                                  | 31-435 | 2 | 7,000.00  | 7,000.00   |   | 7,000.00  | 6,602.71           | 397.29    |
|  |        |   |           |            |   | -   |                    | -         |
| ACCUMULATED ABSENSES                         | 30-415 | 2 | 50,000.00 | 100,000.00 |   | 148,000.00  | 148,000.00         | -         |
| SALARY & WAGE ADJUSTMENT PROGRAM             |        |   |           |            |   | -   |                    | -         |
| SALARIES & WAGES                             | 30-425 | 1 | 10,000.00 | 30,000.00  |   |   |                    | -         |
|  |        |   |           |            |   | -   |                    | -         |
| CELEBRATION OF PUBLIC EVENTS                 |        |   |           |            |   | -   |                    | -         |
| OTHER EXPENSES                               | 30-420 | 2 | 2,500.00  | 2,500.00   |   | 2,500.00  | 2,163.62           | 336.38    |
|  |        |   |           |            |   | -   |                    | -         |
|  |        |   |           |            |   | -   |                    | -         |
|  |        |   |           |            |   | -   |                    | -         |
|  |        |   |           |            |   | -   |                    | -         |
|  |        |   |           |            |   | -   |                    | -         |
|  |        |   |           |            |   | -   |                    | -         |

| 8. GENERAL APPROPRIATIONS                             | 1      |   | 11 1 0110    | Approp       |   |   | Expended 2019      |            |  |
|---|--------|---|--------------|--------------|---|---|--------------------|------------|--|
| O. GLINERAL AFFROFRIATIONS                            | F00.   |   | 1            | Appro        |   | Tatal far 0010                                    | Expende            | 5u 2019    |  |
| (A) Operations - within "CAPS" - (continued)          | FCOA   | • | for 2020     | for 2019     | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |  |
| UNCLASSIFIED:   | XXXXX  | X | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |  |
|   |        |   |              |              |   | _   |                    | -          |  |
|   |        |   |              |              |   | -   |                    | -          |  |
|   |        |   |              |              |   | -   |                    | -          |  |
|   |        |   |              |              |   | -   |                    | -          |  |
|   |        |   |              |              |   | -   |                    | -          |  |
|   |        |   |              |              |   | -   |                    | -          |  |
|   |        |   |              |              |   | -   |                    | -          |  |
|   |        |   |              |              |   | -   |                    | -          |  |
|   |        |   |              |              |   | -   |                    | -          |  |
|   |        |   |              |              |   | -   |                    | _          |  |
|   |        |   |              |              |   | -   |                    | -          |  |
|   |        |   |              |              |   | -   |                    | -          |  |
|   |        |   |              |              |   | -   |                    | -          |  |
| Total Operations (Item 8(A)) within "CAPS"            | 34-199 |   | 9,616,774.00 | 9,374,103.60 | -   | 9,294,003.60                                      | 9,026,805.07       | 233,198.53 |  |
| B. Contingent   | 35-470 | 2 |              |              | xxxxxxxxx                                 |   |                    | -          |  |
| Total Operations Including Contingent - within "CAPS" | 34-201 |   | 9,616,774.00 | 9,374,103.60 | -   | 9,294,003.60                                      | 9,026,805.07       | 233,198.53 |  |
| Detail:   |        |   | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX  |  |
| Salaries & Wages                                      | 34-201 | 1 | 5,399,054.00 | 5,419,853.60 | -   | 5,298,953.60                                      | 5,243,837.19       | 21,116.41  |  |
| Other Expenses (Including Contingent)                 | 34-201 | 2 | 4,217,720.00 | 3,954,250.00 | -   | 3,995,050.00                                      | 3,782,967.88       | 212,082.12 |  |

| 8. GENERAL APPROPRIATIONS   |        |           | Annro     | priated                             |   | Fynenc    | led 2019  |
|---|--------|-----------|-----------|-------------------------------------|---|-----------|-----------|
| or general armormanone  | FCOA   | for 2020  | for 2019  | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers |           | Reserved  |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                           | xxxxxxxxx                                   | xxxxxxxxx | xxxxxxxxx |
| (1) DEFERRED CHARGES  | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                           | xxxxxxxxx                                   | xxxxxxxxx | xxxxxxxxx |
| Emergency Authorizations  | 46-870 |           |           | xxxxxxxxx                           | -   |           | xxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |           | xxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |           | xxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |           | xxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |           | xxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |           | xxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |           | xxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |           | xxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |           | xxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |           | xxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |           | xxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |           | xxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |           | xxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |           | xxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |           | xxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |           | xxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |           | xxxxxxxx  |
|   |        |           |           | xxxxxxxxx                           | -   |           | XXXXXXXXX |

| 8. GENERAL APPROPRIATIONS                         |        |           | Annra     | priated                                   |   | Evnana             | led 2019  |
|---|--------|-----------|-----------|---|---|--------------------|-----------|
| O. GLINLINAL AFFROFRIATIONS                       |        |           | Appro     |   |   | Expend             | EU ZUIS   |
|   | FCOA   | for 2020  | for 2019  | for 2019 By<br>Emergency<br>Appropriation | Total for 2019 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
| (E) Deferred Charges and Statutory Expenditures - |        |           |           |   |   |                    |           |
| Municipal within "CAPS"                           | XXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX                                 | XXXXXXXXXX                                  | XXXXXXXXX          | XXXXXXXXX |
| (1) DEFERRED CHARGES                              | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |

| GENERAL APPROPRIATIONS  |        |               | Appro         | priated                                   |   | Expend             | ed 2019    |
|---|--------|---------------|---------------|---|---|--------------------|------------|
|   | FCOA   | for 2020      | for 2019      | for 2019 By<br>Emergency<br>Appropriation | Total for 2019 As Modified By All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" - (continued) | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx  |
| (2) STATUTORY EXPENDITURES:   | XXXXXX | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx  |
| Contribution to: Public Employees' Retirement System                                    | 36-471 | 439,344.00    | 432,134.00    |   | 432,134.00                                  | 430,134.00         | 2,000.00   |
| Social Security System (O.A.S.I.)   | 36-472 | 281,000.00    | 257,700.00    |   | 280,700.00                                  | 279,637.90         | 1,062.10   |
| Consolidated Police & Fireman's Pension Fund  | 36-474 |               |               |   | -   |                    | -          |
| Police and Firemen's Retirement System of NJ  | 36-475 | 579,899.00    | 511,738.00    |   | 511,738.00                                  | 511,738.00         | -          |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et seq.)                          | 23-225 | 20,000.00     | 20,750.00     |   | 20,750.00                                   | 19,154.99          | 1,595.01   |
|   |        |               |               |   | -   |                    | -          |
|   |        |               |               |   | -   |                    | -          |
|   |        |               |               |   | -   |                    | -          |
| Defined Contribution Retirement Program (DCRP)  | 36-477 | 11,000.00     | 10,000.00     |   | 11,000.00                                   | 10,892.98          | 107.02     |
|   |        |               |               |   | -   |                    | -          |
| Total Deferred Charges and<br>Statutory Expenditures - Municipal                        | 34-209 | 1,331,243.00  | 1,232,322.00  | -   | 1,256,322.00                                | 1,251,557.87       | 4,764.13   |
|   |        |               |               |   |   |                    |            |
| (F) Judgments   | 37-480 |               |               |   | -   |                    | xxxxxxxxx  |
| (G) Cash Deficit of Preceding Year  | 46-855 |               |               |   | -   |                    | -          |
| (H-1) Total General Appropriations for Municipal Purposes within                        | 34-299 | 10,948,017.00 | 10,606,425.60 | _   | 10,550,325.60                               | 10,278,362.94      | 237,962.66 |

| 8. GENERAL APPROPRIATIONS             |      |   |          | Appro    | priated                                   |   | Expend             | ed 2019  |
|---------------------------------------|------|---|----------|----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCOA | \ | for 2020 | for 2019 | for 2019 By<br>Emergency<br>Appropriation | Total for 2019 As Modified By All Transfers | Paid or<br>Charged | Reserved |
|                                       |      |   |          |          |   | -   |                    | -        |
|                                       |      |   |          |          |   | -   |                    | _        |
|                                       |      |   |          |          |   | -   |                    | -        |
|                                       |      |   |          |          |   | -   |                    | -        |
|                                       |      |   |          |          |   | -   |                    | -        |
|                                       |      |   |          |          |   | -   |                    | -        |
|                                       |      |   |          |          |   | -   |                    | -        |
|                                       |      |   |          |          |   | -   |                    | -        |
|                                       |      |   |          |          |   | -   |                    | -        |
|                                       |      |   |          |          |   | -   |                    | -        |
|                                       |      |   |          |          |   | -   |                    | -        |
|                                       |      |   |          |          |   | -   |                    | -        |
|                                       |      |   |          |          |   | -   |                    | -        |
|                                       |      |   |          |          |   | -   |                    | -        |
|                                       |      |   |          |          |   | -   |                    | -        |
|                                       |      |   |          |          |   | -   |                    | -        |
|                                       |      |   |          |          |   | -   |                    | -        |
|                                       |      |   |          |          |   | -   |                    | -        |
|                                       |      |   |          |          |   | -   |                    | -        |
|                                       |      |   |          |          |   | -   |                    | -        |

| 8. GENERAL APPROPRIATIONS                     |        |   |            | Approp     | priated                                   |   | Expended 2019      |          |
|---|--------|---|------------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"         | FCOA   | ١ | for 2020   | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| MAINTENANCE OF FREE PUBLIC LIBRARY            | 29-390 | 2 | 891,782.60 | 947,630.04 |   | 947,630.04  | 947,630.04         | -        |
|   |        |   |            |            |   | -   |                    | -        |
|   |        |   |            |            |   | -   |                    | -        |
|   |        |   |            |            |   | -   |                    | -        |
|   |        |   |            |            |   | -   |                    | -        |
|   |        |   |            |            |   | -   |                    | -        |
|   |        |   |            |            |   | -   |                    | -        |
|   |        |   |            |            |   | -   |                    | -        |
|   |        |   |            |            |   | -   |                    | _        |
|   |        |   |            |            |   | -   |                    | -        |
|   |        |   |            |            |   | -   |                    | -        |
|   |        |   |            |            |   | _   |                    | -        |
|   |        |   |            |            |   | -   |                    | -        |
|   |        |   |            |            |   | _   |                    | -        |
|   |        |   |            |            |   | -   |                    | -        |
|   |        |   |            |            |   | _   |                    | -        |
|   |        |   |            |            |   | _   |                    | -        |
|   |        |   |            |            |   | _   |                    | -        |
|   |        |   |            |            |   | _   |                    | -        |
| Total Other Operations - Excluded from "CAPS" | 34-300 |   | 891,782.60 | 947,630.04 | -   | 947,630.04  | 947,630.04         | -        |

| B. GENERAL APPROPRIATIONS  |        |    |           | Appro     | priated                                   |   | Expend             | ed 2019   |
|--|--------|----|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"                                | FCO    | A  | for 2020  | for 2019  | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code  | xxxxx  | ίχ | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | XXXXXXXXX   | xxxxxxxxx          | XXXXXXXXX |
| Appropriations Offset by Increased Fee Revenues (N.J.A.C. 5:23-4.17) | xxxxx  | ΧX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | -         |
|  | _      |    |           |           |   | -   |                    | -         |
|  | _      |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | -         |
|  | -      |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | -         |
|  |        |    |           |           |   | -   |                    | -         |
| Tabal Halfanna Canadanadia, C. J. A                                  | 00.000 | H  |           |           |   | -   |                    | -         |
| Total Uniform Construction Code Appropriations                       | 22-999 |    | -         | -         | -   | -   | -                  |           |

| 8. GENERAL APPROPRIATIONS             |        |   |           | Approj     | priated                                   |   | Expend             | ed 2019   |
|---------------------------------------|--------|---|-----------|------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" | FCO    | 4 | for 2020  | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Shared Service Agreements             | XXXXX  | X | XXXXXXXXX | XXXXXXXXXX | XXXXXXXXX                                 | XXXXXXXXX   | xxxxxxxxx          | XXXXXXXXX |
|                                       |        |   |           |            |   | -   |                    | -         |
| TOWNSHIP OF BEDMINISTER               |        |   |           |            |   | -   |                    | -         |
| MUNICIPAL COURT                       | 42-108 | 2 | 95,000.00 | 95,000.00  |   | 100,100.00  | 98,018.32          | 2,081.68  |
|                                       |        |   |           |            |   | -   |                    | -         |
|                                       |        |   |           |            |   | -   |                    | -         |
|                                       |        |   |           |            |   | -   |                    | -         |
|                                       |        |   |           |            |   | -   |                    | -         |
|                                       |        |   |           |            |   | -   |                    | -         |
|                                       |        |   |           |            |   | -   |                    | -         |
|                                       |        |   |           |            |   | -   |                    | -         |
|                                       |        |   |           |            |   | -   |                    | -         |
|                                       |        |   |           |            |   | -   |                    | -         |
|                                       |        |   |           |            |   | -   |                    | -         |
|                                       |        |   |           |            |   | -   |                    | -         |
|                                       |        |   |           |            |   | -   |                    | -         |
|                                       |        |   |           |            |   | -   |                    | -         |
|                                       |        |   |           |            |   | -   |                    | -         |
|                                       |        |   |           |            |   | -   |                    | -         |
|                                       |        |   |           |            |   | -   |                    | -         |

| 8. GENERAL APPROPRIATIONS             |       |           | Appro     | priated                                   |   | Expended 2019      |           |  |
|---------------------------------------|-------|-----------|-----------|---|---|--------------------|-----------|--|
| (A) Operations - Excluded from "CAPS" | FCOA  | for 2020  | for 2019  | for 2019 By<br>Emergency<br>Appropriation | Total for 2019 As Modified By All Transfers | Paid or<br>Charged | Reserved  |  |
| Shared Service Agreements             | xxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | XXXXXXXXX |  |
|                                       |       |           |           |   | -   |                    | -         |  |
|                                       |       |           |           |   | -   |                    | -         |  |
|                                       |       |           |           |   | -   |                    | -         |  |
|                                       |       |           |           |   | -   |                    | -         |  |
|                                       |       |           |           |   | -   |                    | -         |  |
|                                       |       |           |           |   | -   |                    | -         |  |
|                                       |       |           |           |   | -   |                    | -         |  |
|                                       |       |           |           |   | -   |                    | -         |  |
|                                       |       |           |           |   | -   |                    | -         |  |
|                                       |       |           |           |   | -   |                    | -         |  |
|                                       |       |           |           |   | -   |                    | -         |  |
|                                       |       |           |           |   | -   |                    | -         |  |
|                                       |       |           |           |   | -   |                    | -         |  |
|                                       |       |           |           |   | -   |                    | -         |  |
|                                       |       |           |           |   | -   |                    | -         |  |
|                                       |       |           |           |   | -   |                    | -         |  |
|                                       |       |           |           |   | -   |                    | -         |  |
|                                       |       |           |           |   | -   |                    | -         |  |
|                                       |       |           |           |   | -   |                    | -         |  |

| 8. GENERAL APPROPRIATIONS                     |        |           | Appro     | priated                                   |   | Expende            | ed 2019   |
|---|--------|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"         | FCOA   | for 2020  | for 2019  | for 2019 By<br>Emergency<br>Appropriation | Total for 2019 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
| Shared Service Agreements                     | xxxxx  | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | _   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | _   |                    | _         |
|   |        |           |           |   | _   |                    | -         |
|   |        |           |           |   | _   |                    | -         |
|   |        |           |           |   | _   |                    | -         |
|   |        |           |           |   | _   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | _   |                    | _         |
|   |        |           |           |   | _   |                    | -         |
|   |        |           |           |   | _   |                    | _         |
|   |        |           |           |   | _   |                    | -         |
|   |        |           |           |   | _   |                    |           |
| Total Interlocal Municipal Service Agreements | 42-999 | 95,000.00 | 95,000.00 | -   | 100,100.00                                  | 98,018.32          | 2,081.68  |

| GENERAL APPROPRIATIONS                 |        |           | Appro     | priated                                   |   | Expended 2019      |            |  |
|--|--------|-----------|-----------|---|---|--------------------|------------|--|
| (A) Operations - Excluded from "CAPS"  | FCOA   | for 2020  | for 2019  | for 2019 By<br>Emergency<br>Appropriation | Total for 2019 As Modified By All Transfers | Paid or<br>Charged | Reserved   |  |
| Additional Appropriations Offset by    | VVVVVV | VVVVVVVVV | VVVVVVVVV | VVVVVVVVV                                 | VVVVVVVVV                                   | VVVVVVVVV          | VVVVVVVVVV |  |
| Revenues (N.J.S.A. 40A:4-45.3h)        | XXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX                                 | XXXXXXXXX                                   | XXXXXXXXX          | XXXXXXXXXX |  |
|  | +      |           |           |   | -   |                    | -          |  |
|  |        |           |           |   | -   |                    | -          |  |
|  |        |           |           |   | -   |                    | -          |  |
|  |        |           |           |   | -   |                    | -          |  |
|  |        |           |           |   | -   |                    | -          |  |
|  |        |           |           |   | _   |                    | _          |  |
|  |        |           |           |   | -   |                    | -          |  |
|  |        |           |           |   | _   |                    | _          |  |
|  |        |           |           |   |   |                    |            |  |
|  |        |           |           |   | -   |                    | -          |  |
|  |        |           |           |   | -   |                    | -          |  |
|  |        |           |           |   | -   |                    | -          |  |
|  |        |           |           |   | -   |                    | -          |  |
|  |        |           |           |   | -   |                    | -          |  |
|  |        |           |           |   | -   |                    | -          |  |
|  |        |           |           |   | -   |                    | _          |  |
|  |        |           |           |   | -   |                    | _          |  |
|  |        |           |           |   | _   |                    |            |  |
|  |        |           |           |   |   |                    |            |  |
| Total Additional Appropriations Offset |        |           |           |   | -   |                    | -          |  |
| by Revenues (N.J.S.A. 40A:4-45.3h)     | 34-303 | _         | -         | -   | -   | -                  | -          |  |

| . GENERAL APPROPRIATIONS                       |        |   |           | Approp    | oriated                                   |   | Expend             | ed 2019  |
|--|--------|---|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"          | FCO    | Α | for 2020  | for 2019  | for 2019 By<br>Emergency<br>Appropriation | Total for 2019 As Modified By All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues |        |   |           |           |   |   |                    |          |
| Matching Funds for Grants                      | 41-899 |   |           |           |   | -   | -                  | -        |
| MUNICIPAL ALLIANCE                             |        |   |           |           |   | -   | -                  | -        |
| STATE SHARE                                    | 41-506 | 2 | 11,578.63 | 21,534.76 |   | 21,534.76                                   | 21,534.76          | -        |
| BOROUGH SHARE                                  | 41-506 | 2 | 1,201.28  | 2,099.64  |   | 2,099.64                                    | 2,099.64           | -        |
| PROGRAM COORDINATOR - OTHER MUN. SHARE         | 41-506 | 2 | 1,606.04  | 3,284.05  |   | 3,284.05                                    | 3,284.05           | -        |
|  |        |   |           |           |   | -   | -                  | -        |
| BODY ARMOR REPLACEMENT FUND - STATE            | 41-505 | 2 |           | 2,319.97  |   | 2,319.97                                    | 2,319.97           | -        |
|  |        |   |           |           |   | -   | -                  | -        |
| POLICE DONATION                                | 41-518 | 2 | 5,000.00  | 5,250.00  |   | 5,250.00                                    | 5,250.00           | -        |
| SUSTAINABLE JERSEY                             | 41-600 | 2 | -         | 2,000.00  |   | 2,000.00                                    | 2,000.00           | -        |
| EMAA/OEM GRANT                                 | 41-537 | 2 |           | 20,000.00 |   | 20,000.00                                   | 20,000.00          | -        |
| DISTRACTED DRIVING CRACKDOWN GRANT             | 41-508 | 2 | 756.59    | 2,127.67  |   | 2,127.67                                    | 2,127.67           | -        |
| RECYCLING TONNAGE GRANT                        | 41-569 | 2 | 7,798.96  | 7,645.32  |   | 7,645.32                                    | 7,645.32           | -        |
| CLICK IT OR TICKET                             | 41-507 | 2 |           | 904.23    |   | 904.23                                      | 904.23             | -        |
| DRUNK DRIVING ENFORCEMENT GRANT                | 41-510 | 2 | 3,097.15  | 2,642.15  |   | 2,642.15                                    | 2,642.15           | -        |
| ALCOHOL ED REH & ENFORCEMENT GRANT             | 41-501 | 2 |           | 219.70    |   | 219.70                                      | 219.70             | -        |
|  |        |   |           |           |   | _   | -                  | -        |

| 8. GENERAL APPROPRIATIONS                      |        |          |          | Approj    | oriated                                   |   | Expende            | ed 2019  |
|--|--------|----------|----------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"          | FCOA   | <b>A</b> | for 2020 | for 2019  | for 2019 By<br>Emergency<br>Appropriation | Total for 2019 As Modified By All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues |        |          |          |           |   |   |                    |          |
| CLEAN COMMUNITIES PROGRAM                      | 41-602 | 2        |          | 22,947.20 |   | 22,947.20                                   | 22,947.20          | -        |
|  |        |          |          |           |   | _   | -                  | -        |
| YOUTH SERVICES/MBRS                            | 41-877 | 2        |          | 10,000.00 |   | 10,000.00                                   | 10,000.00          | -        |
|  |        |          |          |           |   | -   | -                  | -        |
|  |        |          |          |           |   |   | -                  | -        |
|  |        |          |          |           |   | -   | -                  | -        |
|  |        |          |          |           |   | -   | -                  | -        |
|  |        |          |          |           |   | -   | -                  | -        |
| ANJEC GRANT                                    | 41-603 | 2        |          | 1,500.00  |   | 1,500.00                                    | 1,500.00           | -        |
|  |        |          |          |           |   | -   | -                  | -        |
| BULLETPROOF VEST PARTNERSHIP                   | 41-693 | 2        |          | 1,354.05  |   | 1,354.05                                    | 1,354.05           | -        |
|  |        |          |          |           |   | -   | -                  | -        |
|  |        |          |          |           |   | -   | -                  | -        |
|  |        |          |          |           |   | -   | -                  | -        |
|  |        |          |          |           |   | -   | -                  | -        |
|  |        |          |          |           |   | -   | -                  | -        |
|  |        |          |          |           |   | -   | -                  | -        |

| GENERAL APPROPRIATIONS                                |        |      |             | Appro        | priated                                   |   | Expende            | ed 2019   |
|---|--------|------|-------------|--------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" (continued)     | FCOA   |      | or 2020     | for 2019     | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Public and Private Programs Offset by Revenues (cont) | XXXXXX | ( xx | xxxxxxx     | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX |
|   |        |      |             |              |   | -   | -                  | -         |
|   |        |      |             |              |   | -   | -                  | -         |
|   |        |      |             |              |   | -   | -                  | _         |
|   |        |      |             |              |   | -   | -                  | -         |
|   |        |      |             |              |   | -   | -                  | -         |
|   |        |      |             |              |   | -   | -                  | -         |
|   |        |      |             |              |   | -   | -                  | -         |
|   |        |      |             |              |   | -   | -                  | 1         |
|   |        |      |             |              |   | -   | -                  | •         |
|   |        |      |             |              |   | -   | -                  | -         |
|   |        |      |             |              |   | -   | -                  | -         |
|   |        |      |             |              |   | -   | -                  | ı         |
|   |        |      |             |              |   | -   | -                  | -         |
| Total Public and Private Programs Offset by Revenues  | 40-999 |      | 31,038.65   | 105,828.74   | -   | 105,828.74  | 105,828.74         | -         |
|   |        |      |             |              |   |   |                    |           |
| Total Operations - Excluded from "CAPS"               | 34-305 | 1    | ,017,821.25 | 1,148,458.78 | -   | 1,153,558.78                                      | 1,151,477.10       | 2,081.68  |
| Detail:   |        |      |             |              |   |   |                    |           |
| Salaries & Wages                                      | 34-305 | 1    | -           | -            | -   | -   | -                  | -         |
| Other Expenses  | 34-305 | 2 1  | ,017,821.25 | 1,148,458.78 | -   | 1,153,558.78                                      | 1,151,477.10       | 2,081.68  |

| 8. GENERAL APPROPRIATIONS                       |        |            | Approj     | priated                                   |   | Expend             | ed 2019  |
|---|--------|------------|------------|---|---|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA   | for 2020   | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Down Payments on Improvements                   | 44-902 |            |            |   | -   |                    | -        |
| Capital Improvement Fund                        | 44-901 | 155,300.00 | 39,532.80  | xxxxxxxxx                                 | 90,532.80   | 90,532.80          | _        |
| RESERVE FOR FIRE TRUCK                          | 44-903 |            | 100,000.00 |   | 100,000.00  | 100,000.00         | -        |
| RESERVE FOR AMBULANCE                           | 44-903 |            | 30,000.00  |   | 30,000.00   | 30,000.00          | -        |
| RESERVE FOR TURF FIELD                          | 44-903 |            | 33,000.00  |   | 33,000.00   | 8,462.50           | -        |
| RESERVE FOR LOADER                              | 44-903 |            | 100,000.00 |   | 100,000.00  | 100,000.00         | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | -        |
|   |        |            |            |   | -   |                    | 1        |
|   |        |            |            |   | -   |                    | 1        |
|   |        |            |            |   | -   |                    | -        |

| 8. GENERAL APPROPRIATIONS                          |        |            | Appro      | priated                                   |   | Expend             | ed 2019   |
|--|--------|------------|------------|---|---|--------------------|-----------|
| (C) Capital Improvements - Excluded from "CAPS"    | FCOA   | for 2020   | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
|  |        |            |            |   | -   |                    | -         |
|  |        |            |            |   | -   |                    | -         |
|  |        |            |            |   | -   |                    | _         |
|  |        |            |            |   | _   |                    | -         |
|  |        |            |            |   | _   |                    | -         |
|  |        |            |            |   | _   |                    | _         |
| Public and Private Programs Offset by Revenues:    | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX |
| New Jersey Transportation Trust Fund Authority Act | 41-865 |            |            |   | -   |                    | -         |
|  |        |            |            |   | -   |                    | -         |
|  |        |            |            |   | -   |                    | _         |
|  |        |            |            |   | -   |                    | _         |
|  |        |            |            |   | -   |                    | _         |
|  |        |            |            |   | -   |                    | -         |
|  |        |            |            |   | -   |                    | _         |
|  |        |            |            |   | -   |                    | _         |
|  |        |            |            |   | -   |                    | -         |
|  |        |            |            |   | -   |                    | -         |
|  |        |            |            |   | -   |                    | -         |
|  |        |            |            |   | -   |                    | -         |
| Total Capital Improvements Excluded from "CAPS"    | 44-999 | 155,300.00 | 302,532.80 | -   | 353,532.80  | 328,995.30         | -         |

| 8. GENERAL APPROPRIATIONS                            |        |            | Appro      | priated                                   |   | Expende            | ed 2019   |
|--|--------|------------|------------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS"    | FCOA   | for 2020   | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Payment of Bond Principal                            | 45-920 | 980,000.00 | 956,000.00 |   | 956,000.00  | 956,000.00         | xxxxxxxxx |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 | 100,000.00 | 140,000.00 |   | 140,000.00  | 140,000.00         | xxxxxxxxx |
| Interest on Bonds                                    | 45-930 | 290,223.00 | 307,768.50 |   | 307,768.50  | 307,768.50         | xxxxxxxxx |
| Interest on Notes                                    | 45-935 | 45,525.00  | 33,000.00  |   | 33,000.00   | 32,999.99          | xxxxxxxxx |
| Green Trust Loan Program:                            | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|  |        |            |            |   | -   |                    | xxxxxxxxx |
|  |        |            |            |   | -   |                    | xxxxxxxxx |
|  |        |            |            |   | -   |                    | xxxxxxxxx |
|  |        |            |            |   | -   |                    | xxxxxxxxx |
|  |        |            |            |   | -   |                    | xxxxxxxxx |
|  |        |            |            |   | -   |                    | xxxxxxxxx |
|  |        |            |            |   | -   |                    | xxxxxxxxx |
|  |        |            |            |   | -   |                    | xxxxxxxxx |
|  |        |            |            |   | -   |                    | xxxxxxxxx |
|  |        |            |            |   | -   |                    | xxxxxxxxx |
|  |        |            |            |   | -   |                    | xxxxxxxxx |
|  |        |            |            |   | -   |                    | xxxxxxxxx |
|  |        |            |            |   | -   |                    | xxxxxxxxx |
|  |        |            |            |   | -   |                    | xxxxxxxxx |
|  |        |            |            |   | -   |                    | xxxxxxxxx |

| 8. GENERAL APPROPRIATIONS                                 |        |              | Appro        | priated                                   |   | Expende            | ed 2019   |
|---|--------|--------------|--------------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCOA   | for 2020     | for 2019     | for 2019 By<br>Emergency<br>Appropriation | Total for 2019 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
|   |        |              |              |   | -   |                    | xxxxxxxxx |
|   |        |              |              |   | -   |                    | xxxxxxxxx |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
|   |        |              |              |   | -   |                    | xxxxxxxxx |
|   |        |              |              |   | -   |                    | xxxxxxxxx |
|   |        |              |              |   | -   |                    | xxxxxxxxx |
|   |        |              |              |   | -   |                    | xxxxxxxxx |
|   |        |              |              |   | -   |                    | xxxxxxxxx |
|   |        |              |              |   | -   |                    | xxxxxxxxx |
|   |        |              |              |   | -   |                    | xxxxxxxxx |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
|   |        |              |              |   | -   |                    | xxxxxxxxx |
|   |        |              |              |   | -   |                    | xxxxxxxxx |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
|   |        |              |              |   | -   |                    | xxxxxxxxx |
|   |        |              |              |   | -   |                    | XXXXXXXXX |
| Total Municipal Debt Service Excluded from "CAPS"         | 45-999 | 1,415,748.00 | 1,436,768.50 | -   | 1,436,768.50                                | 1,436,768.49       | xxxxxxxxx |

| ENERAL APPROPRIATIONS   |         |              | Appro        | priated                                   |   | Expended 2019      |            |
|---|---------|--------------|--------------|---|---|--------------------|------------|
| (E) Deferred Charges - Municipal - Excluded from "CAPS"                         | FCOA    | for 2020     | for 2019     | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (1) DEFERRED CHARGES:   | XXXXXX  | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Emergency Authorizations  | 46-870  |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
| Special Emergency Authorization -<br>5 Years (N.J.S.A. 40A:4-55)                | 46-875  |              |              | xxxxxxxxx                                 | -   |                    | XXXXXXXXX  |
| Special Emergency Authorization -<br>3 Years (N.J.S.A. 40A:4-55.1 &             | 46-871  |              |              | xxxxxxxxx                                 | -   |                    | XXXXXXXXX  |
| DEFERRED CHARGES TO FUTURE TAXATION   |         |              |              | xxxxxxxxx                                 | -   |                    | XXXXXXXXX  |
| FOR CAPITAL ORDINANCE 10-1539   | 46-892  |              | 202,460.01   | xxxxxxxxx                                 | 202,460.01  | 202,460.01         | XXXXXXXXX  |
|   |         |              |              | xxxxxxxxx                                 | -   |                    | XXXXXXXXX  |
|   |         |              |              | xxxxxxxxx                                 | -   |                    | XXXXXXXXX  |
|   |         |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
|   |         |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
|   |         |              |              | xxxxxxxxx                                 | -   |                    | XXXXXXXXX  |
|   |         |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx  |
| Total Deterred Charges - Municipal - Excluded from "CAPS"                       | 46-999  | -            | 202,460.01   | XXXXXXXXX                                 | 202,460.01  | 202,460.01         | XXXXXXXXX  |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc)   | 37-480  |              |              |   | -   |                    | XXXXXXXXX  |
| (N) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48- | 29-405  |              |              | xxxxxxxxx                                 |   |                    | xxxxxxxxx  |
|   |         |              |              | xxxxxxxxx                                 |   |                    | xxxxxxxxx  |
| (G) With Prior Consent of Local Finance Board: Cash Deficit of Preceding        | 46-885  |              |              | xxxxxxxxx                                 |   |                    | xxxxxxxxx  |
|   | 1.0 000 |              |              | XXXXXXXXXX                                |   |                    | XXXXXXXXXX |
| (H-2) Total General Appropriations for<br>Municipal Purposes Excluded from      | 34-309  | 2,588,869.25 | 3,090,220.09 | -   | 3,146,320.09                                      | 3,119,700.90       | 2,081.68   |

| ENERAL APPROPRIATIONS  |        |               | Appro         | priated                                   |   | Expended 2019      |           |
|--|--------|---------------|---------------|---|---|--------------------|-----------|
|  | FCOA   | for 2020      | for 2019      | for 2019 By<br>Emergency<br>Appropriation | Total for 2019 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
| For Local District School Purposes - Excluded from "CAPS"              | xxxxxx | XXXXXXXXX     | XXXXXXXXX     | XXXXXXXXX                                 | XXXXXXXXX                                   | xxxxxxxxx          | xxxxxxxxx |
| (I) Type 1 District School Debt Service                                | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | XXXXXXXXX |
| Payment of Bond Principal  | 48-920 |               |               |   | -   |                    | XXXXXXXXX |
| Payment of Bond Anticipation Notes                                     | 48-925 |               |               |   | -   |                    | XXXXXXXXX |
| Interest on Bonds  | 48-930 |               |               |   | _   |                    | XXXXXXXXX |
| Interest on Notes  | 48-935 |               |               |   | -   |                    | XXXXXXXXX |
|  |        |               |               |   | -   |                    | XXXXXXXXX |
|  |        |               |               |   | -   |                    | xxxxxxxxx |
| Total of Type 1 District School Debt Service - Excluded from "CAPS"    | 48-999 | -             | -             | _   | -   | -                  | XXXXXXXXX |
| Deferred Charges and Statutory (J) Expenditures - Local School -       | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
| Emergency Authorizations - Schools                                     | 29-406 |               |               | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |
| Capital Project for Land, Building or Equipment N.J.S.A. 18A:22-20     | 29-407 |               |               |   | -   |                    | xxxxxxxxx |
| Total Deferred Charges and Statutory Expenditures - Local School -     | 29-409 | -             | -             | _   | -   | -                  | xxxxxxxxx |
| District School Purposes (Items (I) and (J) - (K) Excluded from "CAPS" | 29-410 | -             | -             | -   | -   | -                  | xxxxxxxxx |
| (O) Total General Appropriations - Excluded from "CAPS"                | 34-399 | 2,588,869.25  | 3,090,220.09  | -   | 3,146,320.09                                | 3,119,700.90       | 2,081.68  |
| (L) Subtotal General Appropriations (Items (H-1) and (O))              | 34-400 | 13,536,886.25 | 13,696,645.69 | -   | 13,696,645.69                               | 13,398,063.84      | 240,044.3 |
| (M) Reserve for Uncollected Taxes                                      | 50-899 | 1,818,189.81  | 1,782,093.72  | xxxxxxxxx                                 | 1,782,093.72                                | 1,782,093.72       | xxxxxxxxx |
| 9. Total General Appropriations  | 34-499 | 15,355,076.06 | 15,478,739.41 | -   | 15,478,739.41                               | 15,180,157.56      | 240,044.3 |

| GENERAL APPROPRIATIONS                       |        |               | Approj        | priated                                   |   | Expende            | ed 2019    |
|--|--------|---------------|---------------|---|---|--------------------|------------|
| Summary of Appropriations                    | FCOA   | for 2020      | for 2019      | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (H-1) Total General Appropriations for       | 34-299 | 10,948,017.00 | 10,606,425.60 | -   | 10,550,325.60                                     | 10,278,362.94      | 237,962.66 |
| Municipal Purposes within "CAPS"             | xxxxx  |               |               |   |   |                    |            |
| (A) Operations - Excluded from "CAPS"        | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX  |
| Other Operations                             | 34-300 | 891,782.60    | 947,630.04    | -   | 947,630.04  | 947,630.04         | -          |
| Uniform Construction Code                    | 22-999 | -             | -             | -   | -   | -                  | -          |
| Shared Service Agreements                    | 42-999 | 95,000.00     | 95,000.00     | -   | 100,100.00  | 98,018.32          | 2,081.68   |
| Additional Appropriations Offset by Revenues | 34-303 | -             | -             | -   | -   | -                  | -          |
| Public & Private Programs Offset by Revenues | 40-999 | 31,038.65     | 105,828.74    | -   | 105,828.74  | 105,828.74         | -          |
| Total Operations Excluded from "CAPS"        | 34-305 | 1,017,821.25  | 1,148,458.78  | -   | 1,153,558.78                                      | 1,151,477.10       | 2,081.68   |
| (C) Capital Improvements                     | 44-999 | 155,300.00    | 302,532.80    | -   | 353,532.80  | 328,995.30         | 1          |
| (D) Municipal Debt Service                   | 45-999 | 1,415,748.00  | 1,436,768.50  | -   | 1,436,768.50                                      | 1,436,768.49       | XXXXXXXXX  |
| (E) Total Deferred Charges (Sheet 28)        | 46-999 | -             | 202,460.01    | xxxxxxxxx                                 | 202,460.01  | 202,460.01         | XXXXXXXXX  |
| (F) Judgments (Sheet 28)                     | 37-480 | -             | -             | -   | -   | -                  | xxxxxxxxx  |
| (G) Cash Deficit - With Prior Consent of LFB | 46-885 | -             | -             | xxxxxxxxx                                 | -   | -                  | xxxxxxxxx  |
| (K) Local District School Purposes           | 29-410 | _             | -             | -   | -   | -                  | XXXXXXXXX  |
| (N) Transferred to Board of Education        | 29-405 | -             | -             | xxxxxxxxx                                 | -   | -                  | XXXXXXXXX  |
| (M) Reserve for Uncollected Taxes            | 50-899 | 1,818,189.81  | 1,782,093.72  | xxxxxxxxx                                 | 1,782,093.72                                      | 1,782,093.72       | XXXXXXXXX  |
| Total General Appropriations                 | 34-499 | 15,355,076.06 | 15,478,739.41 | -   | 15,478,739.41                                     | 15,180,157.56      | 240,044.34 |

Sheet 30

### **DEDICATED SEWER UTILITY BUDGET**

|   |        | Antici       | pated        | Realized in  |
|---|--------|--------------|--------------|--------------|
| EDICATED REVENUES FROM SEWER UTILITY  | FCOA   | 2020         | 2019         | Cash in 2019 |
| Operating Surplus Anticipated   | 08-501 | 60,000.00    | 145,000.00   | 145,000.00   |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-502 |              |              |              |
| Total Operating Surplus Anticipated   | 08-500 | 60,000.00    | 145,000.00   | 145,000.00   |
| Rents   | 08-503 | 1,253,400.00 | 1,278,690.00 | 1,259,138.52 |
| Connection Fees   | 08-504 | 20,000.00    | 20,000.00    | 38,975.68    |
| Miscellaneous   | 08-505 |              |              |              |
| Interest on Investments   | 08-506 | 15,500.00    | 15,000.00    | 20,434.97    |
| Interest on Sewer User Fees   |        | 9,500.00     | 10,000.00    | 9,574.59     |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local     |        |              |              |              |
| Government Services   | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx    |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
| Deficit (General Budget)  | 08-549 |              |              |              |
| Total SEWER Utility Revenues  | 08-599 | 1,358,400.00 | 1,468,690.00 | 1,473,123.76 |

|                                      |        |            | Approp     | oriated                                   |   | Expende            | ed 2019   |
|--------------------------------------|--------|------------|------------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR SEWER UTILITY | FCOA   | for 2020   | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Operating:                           | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Salaries & Wages                     | 55-501 | 525,504.00 | 525,504.00 |   | 525,504.00  | 495,173.27         | 30,330.73 |
| Other Expenses                       | 55-502 | 543,896.00 | 523,628.74 |   | 523,628.74  | 480,924.99         | 42,703.75 |
|                                      |        |            |            |   | -   |                    | <u>-</u>  |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | <u>-</u>  |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |
|                                      |        |            |            |   | -   |                    | -         |

|                                      |        |           | Appro     | priated                                   |   | Expend             | ed 2019   |
|--------------------------------------|--------|-----------|-----------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR SEWER UTILITY | FCOA   | for 2020  | for 2019  | for 2019 By<br>Emergency<br>Appropriation | Total for 2019 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
| Operating:                           | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
|                                      |        |           |           |   | -   |                    | 1         |
|                                      |        |           |           |   | -   |                    | 1         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | 1         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |
|                                      |        |           |           |   | -   |                    | -         |

|  |        |            | Appro      | priated                                   |   | Expended 2019      |              |  |
|--|--------|------------|------------|---|---|--------------------|--------------|--|
| 11. APPROPRIATIONS FOR SEWER UTILITY               | FCOA   | for 2020   | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019 As Modified By All Transfers | Paid or<br>Charged | Reserved     |  |
| Operating:   | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx    |  |
|  |        |            |            |   | -   |                    | -            |  |
|  |        |            |            |   | -   |                    | -            |  |
|  |        |            |            |   | -   |                    | -            |  |
|  |        |            |            |   | -   |                    | -            |  |
|  |        |            |            |   | -   |                    | _            |  |
| Capital Improvements:                              | XXXXXX | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | XXXXXXXXX                                   | xxxxxxxxx          | xxxxxxxxx    |  |
| Down Payments on Improvements                      | 55-510 |            |            |   | -   |                    |              |  |
| Capital Improvement Fund                           | 55-511 | 80,000.00  | 200,000.00 | xxxxxxxxx                                 | 200,000.00                                  | 200,000.00         | <del>-</del> |  |
| Capital Outlay                                     | 55-512 |            |            |   | -   |                    | -            |  |
|  |        |            |            |   | -   |                    | -            |  |
|  |        |            |            |   | -   |                    | -            |  |
| Debt Service:                                      | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | XXXXXXXXX    |  |
| Payment on Bond Principal                          | 55-520 | 111,000.00 | 112,000.00 |   | 112,000.00                                  | 112,000.00         | xxxxxxxxx    |  |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 |            |            |   | -   |                    | xxxxxxxxx    |  |
| Interest on Bonds                                  | 55-522 | 28,000.00  | 32,557.26  |   | 32,557.26                                   | 32,557.26          | xxxxxxxxx    |  |
| Interest on Notes                                  | 55-523 |            |            |   | -   |                    | xxxxxxxxx    |  |
|  |        |            |            |   | -   |                    | xxxxxxxxx    |  |
|  |        |            |            |   | -   |                    | xxxxxxxxx    |  |
|  |        |            |            |   | -   |                    | xxxxxxxxx    |  |

|   |        |              | Appro        | oriated                                   |   | Expended 2019      |           |
|---|--------|--------------|--------------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR SEWER UTILITY                            | FCOA   | for 2020     | for 2019     | for 2019 By<br>Emergency<br>Appropriation | Total for 2019 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
| Deferred Charges and Statutory Expenditures:                    | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | XXXXXXXXX |
| DEFERRED CHARGES:   | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
| Emergency Authorizations  | 55-530 |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |              |              | XXXXXXXXX                                 | -   |                    | XXXXXXXXX |
|   |        |              |              | XXXXXXXXX                                 | -   |                    | XXXXXXXXX |
|   |        |              |              | XXXXXXXXX                                 | -   |                    | xxxxxxxxx |
|   |        |              |              | XXXXXXXXX                                 | -   |                    | xxxxxxxxx |
| STATUTORY EXPENDITURES:   | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
| Contribution To: Public Employee's Retirement System            | 55-540 | 35,000.00    | 35,000.00    | -   | 35,000.00                                   | 35,000.00          | -         |
| Social Security System (O.A.S.I.)                               | 55-541 | 35,000.00    | 40,000.00    |   | 40,000.00                                   | 29,806.92          | 10,193.08 |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 |              |              |   | -   |                    | -         |
|   |        |              |              |   | -   |                    | -         |
|   |        |              |              |   | -   |                    | -         |
|   |        |              |              |   | -   |                    | -         |
| Judgements  | 55-531 |              |              |   | -   |                    | xxxxxxxxx |
| Deficit in Operations in Prior Years                            | 55-532 |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
| Surplus (General Budget)  | 55-545 |              |              | XXXXXXXXX                                 | -   |                    | xxxxxxxxx |
| TOTAL SEWER UTILITY APPROPRIATIONS                              | 55-599 | 1,358,400.00 | 1,468,690.00 | -   | 1,468,690.00                                | 1,385,462.44       | 83,227.56 |

### **DEDICATED UTILITY BUDGET**

|   |        | Anticipated |           | Realized in  |  |
|---|--------|-------------|-----------|--------------|--|
| 0. DEDICATED REVENUES FROM UTILITY  | FCOA   | 2020        | 2019      | Cash in 2019 |  |
| Operating Surplus Anticipated   | 08-501 |             |           |              |  |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-502 |             |           |              |  |
| Total Operating Surplus Anticipated   | 08-500 | -           | -         | -            |  |
| Rents   | 08-503 |             |           |              |  |
|   |        |             |           |              |  |
| Miscellaneous   | 08-505 |             |           |              |  |
|   |        |             |           |              |  |
|   |        |             |           |              |  |
|   |        |             |           |              |  |
|   |        |             |           |              |  |
|   |        |             |           |              |  |
|   |        |             |           |              |  |
|   |        |             |           |              |  |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local     |        |             |           |              |  |
| Government Services   | XXXXXX | xxxxxxxxx   | xxxxxxxxx | xxxxxxxxx    |  |
|   |        |             |           |              |  |
|   |        |             |           |              |  |
|   |        |             |           |              |  |
|   |        |             |           |              |  |
|   |        |             |           |              |  |
| Deficit (General Budget)  | 08-549 |             |           |              |  |
| Total Utility Revenues  | 08-599 | -           | -         | -            |  |

|                                |        |           |           | priated                                   |   | Expended 2019      |           |  |
|--------------------------------|--------|-----------|-----------|---|---|--------------------|-----------|--|
| 11. APPROPRIATIONS FOR UTILITY | FCOA   | for 2020  | for 2019  | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| Operating:                     | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |  |
| Salaries & Wages               | 55-501 |           |           |   | -   |                    | -         |  |
| Other Expenses                 | 55-502 |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |
|                                |        |           |           |   | -   |                    | -         |  |

|                                |        |           |           | priated                                   |   | Expended 2019      |           |
|--------------------------------|--------|-----------|-----------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR UTILITY | FCOA   | for 2020  | for 2019  | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Operating:                     | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|                                |        |           |           |   | -   |                    | 1         |
|                                |        |           |           |   | -   |                    | -         |
|                                |        |           |           |   | -   |                    | 1         |
|                                |        |           |           |   | -   |                    | 1         |
|                                |        |           |           |   | -   |                    | 1         |
|                                |        |           |           |   | -   |                    | -         |
|                                |        |           |           |   | -   |                    | -         |
|                                |        |           |           |   | -   |                    | -         |
|                                |        |           |           |   | -   |                    | -         |
|                                |        |           |           |   | -   |                    | -         |
|                                |        |           |           |   | -   |                    | -         |
|                                |        |           |           |   | -   |                    | -         |
|                                |        |           |           |   | -   |                    | -         |
|                                |        |           |           |   | -   |                    | -         |
|                                |        |           |           |   | -   |                    | -         |
|                                |        |           |           |   | -   |                    | -         |
|                                |        |           |           |   | -   |                    | -         |
|                                |        |           |           |   | -   |                    | -         |
|                                |        |           |           |   | -   |                    | -         |

|  |        |           | Appro     | priated                                   |   | Expend             | led 2019  |
|--|--------|-----------|-----------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR UTILITY                     | FCOA   | for 2020  | for 2019  | for 2019 By<br>Emergency<br>Appropriation | Total for 2019 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
| Operating:   | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
| Salaries & Wages                                   | 55-501 |           |           |   | -   |                    | _         |
| Other Expenses                                     | 55-502 |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
| Capital Improvements:                              | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
| Down Payments on Improvements                      | 55-510 |           |           |   | -   |                    | -         |
| Capital Improvement Fund                           | 55-511 |           |           | xxxxxxxxx                                 | -   |                    | -         |
| Capital Outlay                                     | 55-512 |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
| Debt Service:                                      | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
| Payment on Bond Principal                          | 55-520 |           |           |   | -   |                    | xxxxxxxxx |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 |           |           |   | -   |                    | xxxxxxxxx |
| Interest on Bonds                                  | 55-522 |           |           |   | -   |                    | xxxxxxxxx |
| Interest on Notes                                  | 55-523 |           |           |   | -   |                    | xxxxxxxxx |
|  |        |           |           |   | -   |                    | xxxxxxxxx |
|  |        |           |           |   | -   |                    | xxxxxxxxx |
|  |        |           |           |   | -   |                    | xxxxxxxxx |

|   |        |           |           | priated                                   |   | Expend             | ed 2019   |
|---|--------|-----------|-----------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR UTILITY                                  | FCOA   | for 2020  | for 2019  | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Deferred Charges and Statutory Expenditures:                    | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX |
| DEFERRED CHARGES:   | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Emergency Authorizations  | 55-530 |           |           | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |
| STATUTORY EXPENDITURES:   | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Contribution To: Public Employee's Retirement System            | 55-540 |           |           |   | -   |                    | -         |
| Social Security System (O.A.S.I.)                               | 55-541 |           |           |   | -   |                    | -         |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | ı         |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           |   | -   |                    | -         |
| Judgements  | 55-531 |           |           |   | -   |                    | xxxxxxxxx |
| Deficit in Operations in Prior Years                            | 55-532 |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
| Surplus (General Budget)  | 55-545 |           |           | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |
| TOTAL UTILITY APPROPRIATIONS                                    | 55-599 | _         | _         | _   | -   | -                  | -         |

#### **DEDICATED ASSESSMENT BUDGET**

|  |        | Antici       | Realized in |                 |
|--|--------|--------------|-------------|-----------------|
| 14. DEDICATED REVENUES FROM            | FCOA   | 2020         | 2019        | Cash in 2019    |
| Assessment Cash                        | 51-101 |              |             |                 |
| Deficit (General Budget)               | 51-885 |              |             |                 |
| Total Assessment Revenues              | 51-899 | -            | -           | -               |
|  |        | Appropriated |             | Expended 2019   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | 2020         | 2019        | Paid or Charged |
| Payment of Bond Principal              | 51-920 |              |             |                 |
| Payment of Bond Anticipation Notes     | 51-925 |              |             |                 |
| Total Assessment Appropriations        | 51-999 | -            |             | -               |

#### **DEDICATED ASSESSMENT BUDGET UTILITY**

|   |        | Antic | Realized in |                 |
|---|--------|-------|-------------|-----------------|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2020  | 2019        | Cash in 2019    |
| Assessment Cash                         | 52-101 |       |             |                 |
| Deficit ( Utility Budget)               | 52-885 |       |             |                 |
| Total Utility Assessment Revenues       | 52-899 | -     | -           | -               |
|   |        | Appro | priated     | Expended 2019   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2020  | 2019        | Paid or Charged |
| Payment of Bond Principal               | 52-920 |       |             |                 |
| Payment of Bond Anticipation Notes      | 52-925 |       |             |                 |
|   |        |       |             |                 |
| Total Utility Assessment Appropriations | 52-999 | _     | _           | _               |

#### DEDICATED ASSESSMENT BUDGET UTILITY

|   |        | Antici | Realized in |                 |
|---|--------|--------|-------------|-----------------|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2020   | 2019        | Cash in 2019    |
| Assessment Cash                         | 53-101 |        |             |                 |
| Deficit ( Utility Budget)               | 53-885 |        |             |                 |
| Total Utility Assessment Revenues       | 53-899 | -      | -           | -               |
|   |        | Appro  | priated     | Expended 2019   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2020   | 2019        | Paid or Charged |
| Payment of Bond Principal               | 53-920 |        |             |                 |
| Payment of Bond Anticipation Notes      | 53-925 |        |             |                 |
| Total Utility Assessment Appropriations | 53-999 | -      | -           | -               |

| Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2020 from Animal Control State or Federal Aid for Maintenance of Libraries |
|--|
| Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police                           |
| Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act;          |
| Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income:   |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement."             |

#### APPENDIX TO BUDGET STATEMENT

#### **CURRENT FUND BALANCE SHEET - DECEMBER 31, 2019**

| ASSETS  |         |              |  |  |  |  |  |  |  |
|---|---------|--------------|--|--|--|--|--|--|--|
| Cash and Investments  | 1110100 | 3,022,633.26 |  |  |  |  |  |  |  |
| Due from State of N.J.(c. 20, P.L. 1961)                      | 1111000 | 13,451.19    |  |  |  |  |  |  |  |
| Federal and State Grants Receivable                           | 1110200 |              |  |  |  |  |  |  |  |
| Receivables with Offsetting Reserves:                         | xxxxxx  | XXXXXXX      |  |  |  |  |  |  |  |
| Taxes Receivable  | 1110300 | 347,064.03   |  |  |  |  |  |  |  |
| Tax Title Lien Receivable                                     | 1110400 | 5,830.02     |  |  |  |  |  |  |  |
| Property Acquired by Tax Title Lien Liquidation               | 1110500 | 13,100.00    |  |  |  |  |  |  |  |
| Other Receivables   | 1110600 | 6,229.56     |  |  |  |  |  |  |  |
| Deferred Charges Required to be in 2020 Budget                | 1110700 | -            |  |  |  |  |  |  |  |
| Deferred Charges Required to be in Budgets Subsequent to 2020 | 1110800 | -            |  |  |  |  |  |  |  |
| Total Assets  | 1110900 | 3,408,308.06 |  |  |  |  |  |  |  |

#### LIABILITIES, RESERVES AND SURPLUS

| *Cash Liabilities                       | 2110100 | 1,050,113.58 |
|---|---------|--------------|
| Reserves for Receivables                | 2110200 | 372,223.61   |
| Surplus                                 | 2110300 | 1,985,970.87 |
| Total Liabilities, Reserves and Surplus | XXXXXX  | 3,408,308.06 |

| School Tax Levy Unpaid                        | 2220170 | 1.02 |
|---|---------|------|
| Less: School Tax Deferred                     | 2220200 |      |
| *Balance Included in Above "Cash Liabilities" | 2220300 | 1.02 |

(Important: This appendix must be Included in advertisement of Budget.)

# COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

|   |         | YEAR 2019     | YEAR 2018     |
|---|---------|---------------|---------------|
| Surplus Balance, January 1st                              | 2310100 | 1,998,191.58  | 2,380,125.17  |
| CURRENT REVENUE ON A CASH BASIS:                          | XXXXXX  | xxxxxxx       | xxxxxxx       |
| Current Taxes: *(Percentage Collected 2019 99%, 2018 99%) | 2310200 | 45,261,727.35 | 44,192,152.50 |
| Delinquent Taxes  | 2310300 | 366,150.87    | 301,385.74    |
| Other Revenues and Additions to Income                    | 2310400 | 2,752,366.73  | 2,696,087.01  |
| Total Funds   | 2310500 | 50,378,436.53 | 49,569,750.42 |
| EXPENDITURES AND TAX REQUIREMENTS:                        | XXXXXX  | XXXXXXX       | xxxxxxx       |
| Municipal Appropriations                                  | 2310600 | 13,638,108.18 | 13,415,738.87 |
| School Taxes (Including Local and Regional)               | 2310700 | 26,362,696.00 | 25,734,431.00 |
| County Taxes (Including Added Tax Amounts)                | 2310800 | 7,943,842.40  | 7,957,134.96  |
| Special District Taxes                                    | 2310900 | 447,400.37    | 448,633.00    |
| Other Expenditures and Deductions from Income             | 2311000 | 418.71        | 15,621.01     |
| Total Expenditures and Tax Requirements                   | 2311100 | 48,392,465.66 | 47,571,558.84 |
| Less: Expenditures to be Raised by Future Taxes           | 2311200 | -             |               |
| Total Adjusted Expenditures and Tax Requirements          | 2311300 | 48,392,465.66 | 47,571,558.84 |
| Surplus Balance - December 31st                           | 2311400 | 1,985,970.87  | 1,998,191.58  |

<sup>\*</sup>Nearest even percentage may be used

**Proposed Use of Current Fund Surplus in 2020 Budget** 

| Surplus Balance December 31, 2019          | 2311500 | 1,985,970.87 |
|--|---------|--------------|
| Current Surplus Anticipated in 2020 Budget | 2311600 | 1,725,000.00 |
| Surplus Balance Remaining                  | 2311700 | 260,970.87   |

|         |               |            | 2020    |                    |                |
|---------|---------------|------------|---------|--------------------|----------------|
| CAPITAL | <b>BUDGET</b> | <b>AND</b> | CAPITAL | <b>IMPROVEMENT</b> | <b>PROGRAM</b> |

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

CAPITAL BUDGET

- A plan for all capital expenditures for the current fiscal year.

If no Capital Budget is included, check the reason why:

Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements.

No bond ordinances are planned this year.

- A multi-year list of planned capital projects, including the current year.

Check appropriate box for number of years covered, including current year:

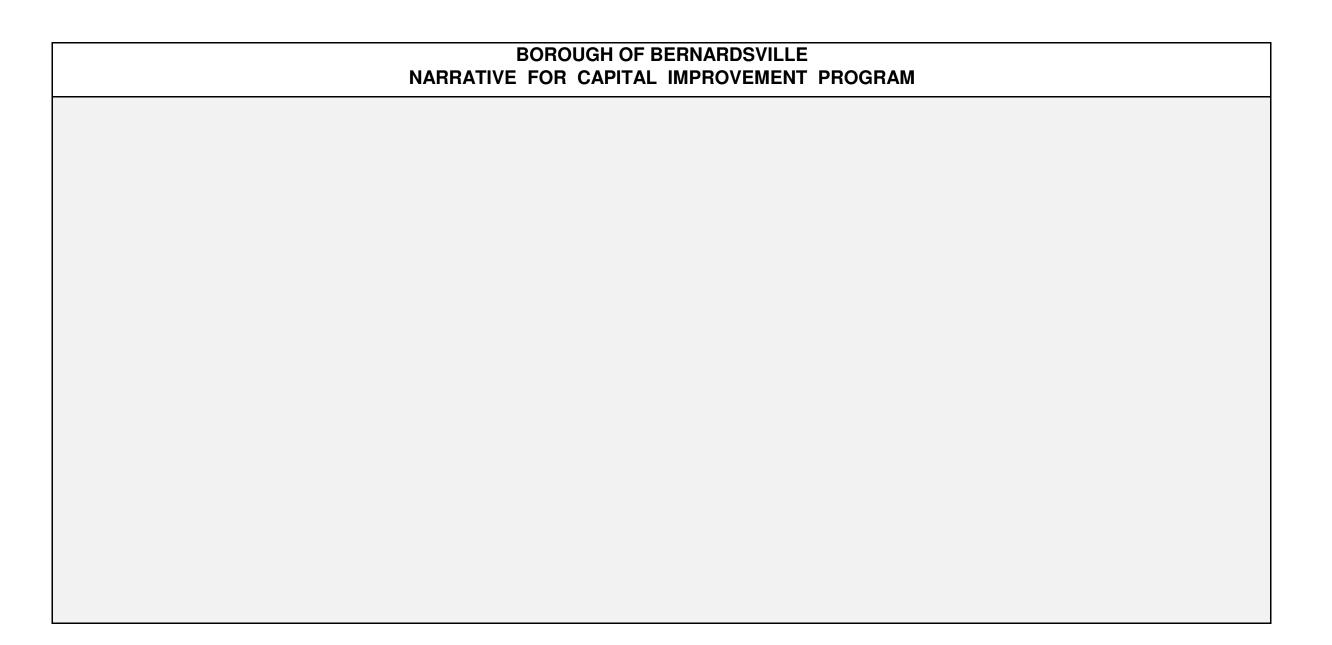
X 3 years. (Population under 10,000)

6 years. (Over 10,000 and all county governments)

years exceeding minimum time period.

previous three years, and is not adopting CIP.

Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately



# CAPITAL BUDGET (Current Year Action) 2020

|  | Local Unit | BOROUGH OF BERNARDSVIL |
|--|------------|------------------------|
|--|------------|------------------------|

| 1                        | 2                 | 3                          | 4<br>AMOUNTS                  |                                     |                                   |                          | URRENT YEAR -                          |                          | 6<br>TO BE                   |
|--------------------------|-------------------|----------------------------|-------------------------------|-------------------------------------|-----------------------------------|--------------------------|--|--------------------------|------------------------------|
| PROJECT TITLE            | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL<br>COST | RESERVED<br>IN PRIOR<br>YEARS | 5a<br>2020 Budget<br>Appropriations | 5b<br>Capital<br>Improvement Fund | 5c<br>Capital<br>Surplus | 5d<br>Grants in Aid and<br>Other Funds | 5e<br>Debt<br>Authorized | FUNDED IN<br>FUTURE<br>YEARS |
| POLICE:                  |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
| VEHICLES & EQUIPMENT     | P-1               | 50,000.00                  |                               | 2,500.00                            |                                   |                          |  | 47,500.00                |                              |
| PUBLIC WORKS             |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
| ROAD IMPROVEMENTS        | PW-1              | 2,400,000.00               |                               | 45,000.00                           |                                   |                          |  | 855,000.00               | 1,500,000.00                 |
| TRACTOR                  | PW-2              | 15,000.00                  |                               | 750.00                              |                                   |                          |  | 14,250.00                |                              |
| ENGINEERING              | PW-3              | 65,000.00                  |                               | 3,250.00                            |                                   |                          |  | 61,750.00                |                              |
| LOADER                   | PW-4              | 175,000.00                 | 100,000.00                    | -                                   |                                   |                          |  |                          | 75,000.00                    |
| OFFICE OF EMERG. MGMT    |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
| GENERAL EQUIPMENT        | OEM-1             | 10,000.00                  |                               | 500.00                              |                                   |                          |  | 9,500.00                 |                              |
|                          |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
| FACILITIES               |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
| HEATER FOR POLE BARN     | BF-1              | 6,000.00                   |                               | 300.00                              |                                   |                          |  | 5,700.00                 |                              |
|                          |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
| ADMINISTRATION           |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
| IMPROVEMENTS & EQUIPMENT |                   | 24,000.00                  |                               | 1,200.00                            |                                   |                          |  | 22,800.00                |                              |
|                          |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                          |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
| TOTAL - THIS PAGE        | xxxxx             | 2,745,000.00               | 100,000.00                    | 53,500.00                           | -                                 | -                        | -                                      | 1,016,500.00             | 1,575,000.00                 |

# CAPITAL BUDGET (Current Year Action) 2020

| ocal Unit | BOROUGH OF BERNARDSVIL | ΙF |
|-----------|------------------------|----|
|           |                        |    |

| 1                 | 2                 | 3                          | 4<br>AMOUNTS                  | PLAN                                | NED FUNDING S                     | ERVICES FOR C            | CURRENT YEAR -                         | 2020                     | 6<br>TO BE                   |
|-------------------|-------------------|----------------------------|-------------------------------|-------------------------------------|-----------------------------------|--------------------------|--|--------------------------|------------------------------|
| PROJECT TITLE     | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL<br>COST | RESERVED<br>IN PRIOR<br>YEARS | 5a<br>2020 Budget<br>Appropriations | 5b<br>Capital<br>Improvement Fund | 5c<br>Capital<br>Surplus | 5d<br>Grants in Aid and<br>Other Funds | 5e<br>Debt<br>Authorized | FUNDED IN<br>FUTURE<br>YEARS |
| FIRE COMPANY      |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
| FIRE TRUCK        | F1                | 800,000.00                 | 190,313.00                    |                                     |                                   |                          |  |                          | 609,687.00                   |
| COMMAND VEHICLE   | F2                | 60,000.00                  | -                             |                                     |                                   |                          |  |                          | 60,000.00                    |
|                   |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                   |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                   |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                   |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                   |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                   |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                   |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                   |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                   |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                   |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                   |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                   |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                   |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                   |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                   |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
| TOTAL - THIS PAGE | xxxxx             | 860,000.00                 | 190,313.00                    | -                                   | -                                 | -                        | -                                      | -                        | 669,687.00                   |

# CAPITAL BUDGET (Current Year Action) 2020

| ocal Unit   | BOROUGH OF BERNARDSVILLE |
|-------------|--------------------------|
| LOCAL UIIIL | BUNUUUN UF BENNANDSVILLE |

| 1                    | 2                 | 3                  | 4<br>AMOUNTS         |                   |                  |               | CURRENT YEAR -          |              | 6<br>TO BE          |
|----------------------|-------------------|--------------------|----------------------|-------------------|------------------|---------------|-------------------------|--------------|---------------------|
| PROJECT TITLE        | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL | RESERVED<br>IN PRIOR | 5a<br>2020 Budget | 5b<br>Capital    | 5c<br>Capital | 5d<br>Grants in Aid and | 5e<br>Debt   | FUNDED IN<br>FUTURE |
|                      |                   | COST               | YEARS                | Appropriations    | Improvement Fund | Surplus       | Other Funds             | Authorized   | YEARS               |
|                      |                   | -                  |                      |                   |                  |               |                         |              |                     |
|                      |                   | -                  |                      |                   |                  |               |                         |              |                     |
|                      |                   | -                  |                      |                   |                  |               |                         |              |                     |
|                      |                   | -                  |                      |                   |                  |               |                         |              |                     |
|                      |                   | -                  |                      |                   |                  |               |                         |              |                     |
|                      |                   | -                  |                      |                   |                  |               |                         |              |                     |
|                      |                   | -                  |                      |                   |                  |               |                         |              |                     |
|                      |                   | -                  |                      |                   |                  |               |                         |              |                     |
|                      |                   | -                  |                      |                   |                  |               |                         |              |                     |
|                      |                   | -                  |                      |                   |                  |               |                         |              |                     |
|                      |                   | -                  |                      |                   |                  |               |                         |              |                     |
|                      |                   | -                  |                      |                   |                  |               |                         |              |                     |
|                      |                   | -                  |                      |                   |                  |               |                         |              |                     |
|                      |                   | -                  |                      |                   |                  |               |                         |              |                     |
|                      |                   | -                  |                      |                   |                  |               |                         |              |                     |
|                      |                   | -                  |                      |                   |                  |               |                         |              |                     |
|                      |                   | -                  |                      |                   |                  |               |                         |              |                     |
|                      |                   | -                  |                      |                   |                  |               |                         |              |                     |
| TOTAL - ALL PROJECTS | xxxxx             | 3,605,000.00       | 290,313.00           | 53,500.00         | -                | -             | -                       | 1,016,500.00 | 2,244,687.00        |

| 1                        | 2                 | 3                       | 4                               |              | FUNDIN       | IG AMOUNTS | PER BUDGET | YEAR       |            |
|--------------------------|-------------------|-------------------------|---------------------------------|--------------|--------------|------------|------------|------------|------------|
| PROJECT TITLE            | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2020   | 5b<br>2021   | 5c<br>2022 | 5d<br>2023 | 5e<br>2024 | 5f<br>2025 |
| POLICE:                  |                   | -                       |                                 |              |              |            |            |            |            |
| VEHICLES & EQUIPMENT     | P-1               | 50,000.00               |                                 | 50,000.00    | 75,000.00    | 75,000.00  |            |            |            |
|                          |                   | -                       |                                 |              |              |            |            |            |            |
| PUBLIC WORKS             |                   | -                       |                                 |              |              |            |            |            |            |
| ROAD IMPROVEMENTS        | PW-1              | 2,400,000.00            |                                 | 1,011,000.00 | 1,000,000.00 | 500,000.00 |            |            |            |
| TRACTOR                  | PW-2              | 15,000.00               |                                 | 15,000.00    | -            | -          |            |            |            |
| ENGINEERING              | PW-3              | 65,000.00               |                                 | 65,000.00    | 50,000.00    | 50,000.00  |            |            |            |
| LOADER                   | PW-4              | 175,000.00              |                                 |              | 75,000.00    |            |            |            |            |
| OFFICE OF EMERG. MGMT    |                   | -                       |                                 |              |              |            |            |            |            |
| GENERAL EQUIPMENT        | OEM-1             | 10,000.00               |                                 | 10,000.00    | 10,000.00    | 10,000.00  |            |            |            |
|                          |                   | -                       |                                 |              |              |            |            |            |            |
| FACILITIES               |                   | -                       |                                 |              |              |            |            |            |            |
| HEATER FOR POLE BARN     | BF-1              | 6,000.00                |                                 | 6,000.00     | -            | -          |            |            |            |
|                          |                   | -                       |                                 |              |              |            |            |            |            |
| ADMINISTRATION           |                   | -                       |                                 |              |              |            |            |            |            |
| IMPROVEMENTS & EQUIPMENT |                   | 24,000.00               |                                 | 24,000.00    | 25,000.00    | 25,000.00  |            |            |            |
|                          |                   | -                       |                                 |              |              |            |            |            |            |
|                          |                   | -                       |                                 |              |              |            |            |            |            |
| TOTAL - THIS PAGE        | XXXXX             | 2,745,000.00            | xxxxxxxxx                       | 1,181,000.00 | 1,235,000.00 | 660,000.00 | -          | -          | -          |

| 1                 | 2                 | 3                       | 4                               | FUNDING AMOUNTS PER BUDGET YEAR |            |            |            |            |            |  |  |
|-------------------|-------------------|-------------------------|---------------------------------|---------------------------------|------------|------------|------------|------------|------------|--|--|
| PROJECT TITLE     | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2020                      | 5b<br>2021 | 5c<br>2022 | 5d<br>2023 | 5e<br>2024 | 5f<br>2025 |  |  |
| FIRE COMPANY      |                   | -                       |                                 |                                 |            |            |            |            |            |  |  |
| FIRE TRUCK        | F1                | 800,000.00              |                                 |                                 | 755,250.00 | -          |            |            |            |  |  |
| COMMAND VEHICLE   | F2                | 60,000.00               |                                 |                                 | 60,000.00  | -          |            |            |            |  |  |
|                   |                   | -                       |                                 |                                 |            |            |            |            |            |  |  |
|                   |                   | -                       |                                 |                                 |            |            |            |            |            |  |  |
|                   |                   | -                       |                                 |                                 |            |            |            |            |            |  |  |
|                   |                   | -                       |                                 |                                 |            |            |            |            |            |  |  |
|                   |                   | -                       |                                 |                                 |            |            |            |            |            |  |  |
|                   |                   | -                       |                                 |                                 |            |            |            |            |            |  |  |
|                   |                   | -                       |                                 |                                 |            |            |            |            |            |  |  |
|                   |                   | -                       |                                 |                                 |            |            |            |            |            |  |  |
|                   |                   | -                       |                                 |                                 |            |            |            |            |            |  |  |
|                   |                   | -                       |                                 |                                 |            |            |            |            |            |  |  |
|                   |                   | -                       |                                 |                                 |            |            |            |            |            |  |  |
|                   |                   | -                       |                                 |                                 |            |            |            |            |            |  |  |
|                   |                   | -                       |                                 |                                 |            |            |            |            |            |  |  |
|                   |                   | -                       |                                 |                                 |            |            |            |            |            |  |  |
|                   |                   | -                       |                                 |                                 |            |            |            |            |            |  |  |
| TOTAL - THIS PAGE | xxxxx             | 860,000.00              | XXXXXXXXX                       | -                               | 815,250.00 | -          | -          | -          | -          |  |  |

| 1                 | 2                 | 3                       | 4                               |            | FUNDII     | NG AMOUNTS | PER BUDGET | YEAR       |            |
|-------------------|-------------------|-------------------------|---------------------------------|------------|------------|------------|------------|------------|------------|
| PROJECT TITLE     | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2020 | 5b<br>2021 | 5c<br>2022 | 5d<br>2023 | 5e<br>2024 | 5f<br>2025 |
| 9                 |                   | _                       |                                 |            |            |            |            |            |            |
|                   |                   | -                       |                                 |            |            |            |            |            |            |
|                   |                   | -                       |                                 |            |            |            |            |            |            |
|                   |                   | -                       |                                 |            |            |            |            |            |            |
|                   |                   | -                       |                                 |            |            |            |            |            |            |
|                   |                   | -                       |                                 |            |            |            |            |            |            |
|                   |                   | -                       |                                 |            |            |            |            |            |            |
|                   |                   | -                       |                                 |            |            |            |            |            |            |
|                   |                   | _                       |                                 |            |            |            |            |            |            |
|                   |                   | _                       |                                 |            |            |            |            |            |            |
|                   |                   | _                       |                                 |            |            |            |            |            |            |
|                   |                   | -                       |                                 |            |            |            |            |            |            |
|                   |                   | _                       |                                 |            |            |            |            |            |            |
|                   |                   | _                       |                                 |            |            |            |            |            |            |
|                   |                   | _                       |                                 |            |            |            |            |            |            |
|                   |                   |                         |                                 |            |            |            |            |            |            |
|                   |                   |                         |                                 |            |            |            |            |            |            |
|                   |                   | _                       |                                 |            |            |            |            |            |            |
| TOTAL - THIS PAGE | XXXXX             | -                       | XXXXXXXXX                       | -          | -          | -          | -          | -          | -          |

| 1                 | 2                 | 3                       | 4                               |            | FUNDII     | NG AMOUNTS | PER BUDGET | _ YEAR     |            |
|-------------------|-------------------|-------------------------|---------------------------------|------------|------------|------------|------------|------------|------------|
| PROJECT TITLE     | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2020 | 5b<br>2021 | 5c<br>2022 | 5d<br>2023 | 5e<br>2024 | 5f<br>2025 |
|                   |                   | -                       |                                 |            |            |            |            |            |            |
|                   |                   | -                       |                                 |            |            |            |            |            |            |
|                   |                   | -                       |                                 |            |            |            |            |            |            |
|                   |                   | -                       |                                 |            |            |            |            |            |            |
|                   |                   | -                       |                                 |            |            |            |            |            |            |
|                   |                   | -                       |                                 |            |            |            |            |            |            |
|                   |                   | -                       |                                 |            |            |            |            |            |            |
|                   |                   | -                       |                                 |            |            |            |            |            |            |
|                   |                   | -                       |                                 |            |            |            |            |            |            |
|                   |                   | -                       |                                 |            |            |            |            |            |            |
|                   |                   | -                       |                                 |            |            |            |            |            |            |
|                   |                   | -                       |                                 |            |            |            |            |            |            |
|                   |                   | -                       |                                 |            |            |            |            |            |            |
|                   |                   | -                       |                                 |            |            |            |            |            |            |
|                   |                   | -                       |                                 |            |            |            |            |            |            |
|                   |                   | -                       |                                 |            |            |            |            |            |            |
|                   |                   | -                       |                                 |            |            |            |            |            |            |
|                   |                   | -                       |                                 |            |            |            |            |            |            |
| TOTAL - THIS PAGE | XXXXX             | -                       | xxxxxxxxx                       | -          | -          | -          | -          | -          | -          |

| 1                    | 2                 | 3                       | 4                               | FUNDING AMOUNTS PER BUDGET YEAR |              |            |            |            |            |  |  |  |
|----------------------|-------------------|-------------------------|---------------------------------|---------------------------------|--------------|------------|------------|------------|------------|--|--|--|
| PROJECT TITLE        | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2020                      | 5b<br>2021   | 5c<br>2022 | 5d<br>2023 | 5e<br>2024 | 5f<br>2025 |  |  |  |
|                      |                   | -                       |                                 |                                 |              |            |            |            |            |  |  |  |
| 9                    |                   | -                       |                                 |                                 |              |            |            |            |            |  |  |  |
|                      |                   | -                       |                                 |                                 |              |            |            |            |            |  |  |  |
|                      |                   | -                       |                                 |                                 |              |            |            |            |            |  |  |  |
|                      |                   | -                       |                                 |                                 |              |            |            |            |            |  |  |  |
|                      |                   | -                       |                                 |                                 |              |            |            |            |            |  |  |  |
|                      |                   | -                       |                                 |                                 |              |            |            |            |            |  |  |  |
|                      |                   | -                       |                                 |                                 |              |            |            |            |            |  |  |  |
|                      |                   | -                       |                                 |                                 |              |            |            |            |            |  |  |  |
|                      |                   | -                       |                                 |                                 |              |            |            |            |            |  |  |  |
|                      |                   | -                       |                                 |                                 |              |            |            |            |            |  |  |  |
|                      |                   | -                       |                                 |                                 |              |            |            |            |            |  |  |  |
|                      |                   | -                       |                                 |                                 |              |            |            |            |            |  |  |  |
|                      |                   | -                       |                                 |                                 |              |            |            |            |            |  |  |  |
|                      |                   | -                       |                                 |                                 |              |            |            |            |            |  |  |  |
|                      |                   | -                       |                                 |                                 |              |            |            |            |            |  |  |  |
|                      |                   | -                       |                                 |                                 |              |            |            |            |            |  |  |  |
|                      |                   | -                       |                                 |                                 |              |            |            |            |            |  |  |  |
| TOTAL - ALL PROJECTS | XXXXX             | 3,605,000.00            | xxxxxxxxx                       | 1,181,000.00                    | 2,050,250.00 | 660,000.00 | -          | -          | -          |  |  |  |

### 3 YEAR CAPITAL PROGRAM - 2020 to 2022 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

**Local Unit** 

**BOROUGH OF BERNARDSVILLE** 

| 1                        | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       |               | BONDS AND                 | NOTES            |              |
|--------------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|--------------|
| Project Title            | Estimated<br>Total Costs | 3a<br>Current Year<br>2020 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
| POLICE:                  | -                        |                            |                    |                                |                    |   |               |                           |                  |              |
| VEHICLES & EQUIPMENT     | 50,000.00                | 2,500.00                   |                    |                                |                    |   | 47,500.00     |                           |                  |              |
| -                        | _                        |                            |                    |                                |                    |   |               |                           |                  |              |
| PUBLIC WORKS             | _                        |                            |                    |                                |                    |   |               |                           |                  |              |
| ROAD IMPROVEMENTS        | 2,400,000.00             | 45,000.00                  | 75,000.00          |                                |                    |   | 2,280,000.00  |                           |                  |              |
| TRACTOR                  | 15,000.00                | 750.00                     | -                  |                                |                    |   | 14,250.00     |                           |                  |              |
| ENGINEERING              | 65,000.00                | 3,250.00                   | 2,500.00           |                                |                    |   | 109,250.00    |                           |                  |              |
| LOADER                   | 175,000.00               | -                          | 3,750.00           |                                |                    |   | 71,250.00     |                           |                  |              |
| OFFICE OF EMERG. MGMT    | -                        |                            |                    |                                |                    |   |               |                           |                  |              |
| GENERAL EQUIPMENT        | 10,000.00                | 500.00                     | 500.00             |                                |                    |   | 19,000.00     |                           |                  |              |
|                          | -                        |                            |                    |                                |                    |   |               |                           |                  |              |
| FACILITIES               | -                        |                            |                    |                                |                    |   |               |                           |                  |              |
| HEATER FOR POLE BARN     | 6,000.00                 | 300.00                     | -                  |                                |                    |   | 5,700.00      |                           |                  |              |
|                          | -                        |                            |                    |                                |                    |   |               |                           |                  |              |
| ADMINISTRATION           | -                        |                            |                    |                                |                    |   |               |                           |                  |              |
| IMPROVEMENTS & EQUIPMENT | 24,000.00                | 1,200.00                   | 1,200.00           |                                |                    |   | 45,600.00     |                           |                  |              |
|                          | -                        |                            |                    |                                |                    |   |               |                           |                  |              |
|                          | -                        |                            |                    |                                |                    |   |               |                           |                  |              |
| TOTAL - THIS PAGE        | 2,745,000.00             | 53,500.00                  | 82,950.00          | -                              | -                  | -                                       | 2,592,550.00  | -                         | -                |              |

#### 3 YEAR CAPITAL PROGRAM - 2020 to 2022 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

**Local Unit** 

**BOROUGH OF BERNARDSVILLE** 

| 1                 | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       | BONDS AND NOTES |                           |                  |              |
|-------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|-----------------|---------------------------|------------------|--------------|
| Project Title     | Estimated<br>Total Costs | 3a<br>Current Year<br>2020 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General   | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
| FIRE COMPANY      | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
| FIRE TRUCK        | 800,000.00               |                            | 30,500.00          | -                              |                    |   | 579,500.00      |                           |                  |              |
| COMMAND VEHICLE   | 60,000.00                |                            | 3,000.00           | 3,000.00                       |                    |   | 57,000.00       |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                   | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                   | _                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                   | _                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                   | _                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                   | _                        |                            |                    | _                              |                    |   |                 |                           |                  |              |
| TOTAL - THIS PAGE | 860,000.00               | -                          | 33,500.00          | 3,000.00                       | -                  | -                                       | 636,500.00      | -                         | -                | -            |

### 3 YEAR CAPITAL PROGRAM - 2020 to 2022 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

**Local Unit** 

**BOROUGH OF BERNARDSVILLE** 

| 1                    | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       | BONDS AND NOTES |                           |                  |              |
|----------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|-----------------|---------------------------|------------------|--------------|
| Project Title        | Estimated<br>Total Costs | 3a<br>Current Year<br>2020 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General   | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
|                      | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                      | _                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                      | _                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
| -                    | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
| -                    | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |                 |                           |                  |              |
| TOTAL - ALL PROJECTS | 3,605,000.00             | 53,500.00                  | 116,450.00         | 3,000.00                       | -                  | -                                       | 3,229,050.00    | -                         | -                |              |

#### **SECTION 2-UPON ADOPTION FOR YEAR 2020**

#### **RESOLUTION**

| of BERNARDSVILLE County of SOMERSET that the budget hereinbefore set forth is hereby adopted and shall constitute an appropriation for the purposes stated of the sums therein set forth as appropriations, and authorization of the amount of:  (a) \$ 10,305,094.19 (Item 2 below) for municipal purposes, and (b) \$ (Item 3 below) for school purposes in Type I School Districts only (N.J.S.A. 18A.9-2) to be raised by taxation and, (Item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in Type II School Districts only (N.J.S.A. 18A.9-3) and certification to the County Board of Taxation of the following summary of general revenues and appropriations.  (d) \$ 438,380.30 (Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy (e) \$ 754,094.62 (Item 5 Below) Minimum Library Tax  RECORDED VOTE (Insert last name)  Abstained  1. General Revenues  Surplus Anticipated  Abstained  Abstained  Abstained  Abstained  Abstained  1. General Revenues Anticipated  Miscellaneous Revenues Anticipated  Abstained  8. 1,725,000.00  Miscellaneous Revenues Anticipated  Beceipts from Delinquent Taxes  2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSED (Item 6(a), Sheet 11)  3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A.4-14)  5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX  TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A.4-14)  5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX  Total Revenues  Fibrat 41  | Be it Resolved | by the   | COUNCIL MEMBERS                      | of the                                  | BOROUGH                                      |        |               |  |
|--|----------------|--|--------------------------------------|---|--|--------|---------------|--|
| (a) \$ 10,305,094.19 (Item 2 below) for municipal purposes, and (b) \$ — (Item 3 below) for school purposes in Type I School Districts only (N.J.S.A. 18A.9-2) to be raised by taxation and, (c) \$ — (Item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in Type II School Districts only (N.J.S.A. 18A.9-3) and certification to the County Board of Taxation of the following summary of general revenues and appropriations.  (d) \$ 438,380.30 (Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy  (e) \$ 754,094.62 (Item 5 Below) Minimum Library Tax  RECORDED VOTE (Insert last name)  Abstained   | of             | BERNARDSVILLE ,County of SOMERSET that the budget here |                                      |   |  |        |               |  |
| (item 3 below) for school purposes in Type I School Districts only (N.J.S.A. 18A:9-2) to be raised by taxation and, (c) \$   | adopted and s  | hall constitute an ap                                  | ppropriation for the purposes stated | d of the sums therein set forth as appr | ropriations, and authorization of the amount | t of:  |               |  |
| (c) \$ (Item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in Type II School Districts only (N.J.S. A. 18A:9-3) and certification to the County Board of Taxation of the following summary of general revenues and appropriations.  (d) \$  | (a) \$         | 10,305,094.19  |                                      |   |  |        |               |  |
| Type II School Districts only (N.J.S. A. 18A-9-3) and certification to the County Board of Taxation of the following summary of general revenues and appropriations.  (d) \$ 438.390.30 (Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy  (e) \$ 754.094.62 (Item 5 Below) Minimum Library Tax   RECORDED VOTE (Insert last name)  Abstained  Abstained  Abstained  1. General Revenues  Surplus Anticipated  Miscellaneous Revenues Anticipated  Miscellaneous Revenues Anticipated  Receipts from Delinquent Taxes  2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSED (Item 6(a), Sheet 11)  3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  TOTAL AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX  TOTAL AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX  TOTAL AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX  TOTAL AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX  TOTAL AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX  TOTAL AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX  TOTAL AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX  TOTAL AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX  TOTAL AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX  TOTAL AMOUNT TO BE RAISED   | ` '            | -  |                                      |   |  |        |               |  |
| the following summary of general revenues and appropriations.  (d) \$ 438,380.30 (Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy  (ltem 5 Below) Minimum Library Tax  RECORDED VOTE (Insert last name)  1. General Revenues  Surplus Anticipated  Abstained  Abstained  Abstained  Abstained  Abstained  Abstained  August Anticipated  Surplus Anticipated  Miscellaneous Revenues Anticipated  Miscellaneous Revenues Anticipated  Examples Anticipated  August Anticipated  Miscellaneous Revenues Anticipated  August Anticipated  August Anticipated  August Anticipated  Miscellaneous Revenues Anticipated  August Anticipated  Abstained  Abstained  Abstained  Abstained  Abstained  Abstained  August Anticipated  August A  | (c) \$         |  | ,                                    | <del>-</del>                            | · · · · · · · · · · · · · · · · · · ·        |        |               |  |
| (d) \$ 438,380.30 (Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy (Item 5 Below) Minimum Library Tax  RECORDED VOTE (Insert last name)  Apyes  Abstained  Abstained  Abstained  Abstained  Abstained  Abstained  Abstained  Asstained  Apyes  SUMMARY OF REVENUES  Surplus Anticipated  Miscellaneous Revenues Anticipated  Miscellaneous Revenues Anticipated  Receipts from Delinquent Taxes  Receipts from Delinquent Taxes  AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSED (Item 6(a), Sheet 11)  AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  TOTAL AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX  Total Revenues  Total Amount To BE RAISED BY TAXATION MINIMUM LIBRARY TAX  Total Revenues  Total Amount To BE RAISED BY TAXATION MINIMUM LIBRARY TAX  Total Revenues  Total Amount To BE RAISED BY TAXATION MINIMUM LIBRARY TAX  Total Revenues  Total Amount To BE RAISED BY TAXATION MINIMUM LIBRARY TAX  Total Revenues  Total Amount To BE RAISED BY TAXATION MINIMUM LIBRARY TAX  Total Revenues   |                |  |                                      | • `                                     | •  |        |               |  |
| RECORDED VOTE  | (-I) <b>(</b>  | 400 000 00   |                                      | , ,                                     |  |        |               |  |
| RECORDED VOTE (Insert last name)  Albsent  Absent  Absent  Absent  1. General Revenues  Surplus Anticipated  Surplus Anticipated  Miscellaneous Revenues Anticipated  Miscellaneous Revenues Anticipated  Receipts from Delinquent Taxes  2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSED (Item 6(a), Sheet 11)  3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6, Sheet 12  Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  TOTAL AMOUNT TO BE RAISED BY TAXATION TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  TOTAL AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX  TOTAL Revenues  12-29  13-299  14-600,981.44  | · · · —        | · ·  |                                      |   | on Trust Fund Levy                           |        |               |  |
| 1. General Revenues   SUMMARY OF REVENUES  | (e) p          | 754,094.62   | (item 5 Below) Minimum Library 1     | ax                                      |  |        |               |  |
| 1. General Revenues   SUMMARY OF REVENUES  | DECOD          | DED VOTE   |                                      |   |  |        |               |  |
| 1. General Revenues   SUMMARY OF REVENUES  |                | _  |                                      |   | Abstained                                    |        |               |  |
| Absent   A   | (IIISEIT IAS   | t name)  |                                      |   |  |        |               |  |
| Absent   A   |                |  | Ayes                                 | Nays                                    |  |        |               |  |
| 1. General Revenues   SUMMARY OF REVENUES  |                |  |                                      |   |  |        |               |  |
| 1. General Revenues   SUMMARY OF REVENUES  |                |  |                                      |   |  |        |               |  |
| Surplus Anticipated   1,725,000.00   Miscellaneous Revenues Anticipated   13-099   \$ 2,223,387.25   Receipts from Delinquent Taxes   15-499   \$ 347,500.00 |                |  |                                      |   | Absent                                       |        |               |  |
| Surplus Anticipated   1,725,000.00   Miscellaneous Revenues Anticipated   13-099   \$ 2,223,387.25   Receipts from Delinquent Taxes   15-499   \$ 347,500.00 |                |  |                                      |   |  |        |               |  |
| Surplus Anticipated   1,725,000.00   Miscellaneous Revenues Anticipated   13-099   \$ 2,223,387.25   Receipts from Delinquent Taxes   15-499   \$ 347,500.00 | 1. General F   | Revenues   | SUMI                                 | MARY OF REVENUES                        |  |        |               |  |
| Miscellaneous Revenues Anticipated   13-099   \$ 2,223,387.25     Receipts from Delinquent Taxes   15-499   \$ 347,500.00     2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSED (Item 6(a), Sheet 11)   07-190   \$ 10,305,094.19     3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:    Item 6(b), Sheet 42   |                |  |                                      |   | 08-1   | 100 \$ | 1.725.000.00  |  |
| Receipts from Delinquent Taxes   15-499   \$ 347,500.00  |                | •  | Anticipated                          |   |  |        |               |  |
| 2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSED (Item 6(a), Sheet 11)       07-190       \$ 10,305,094.19         3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:       07-195       \$ -         Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)       07-191       \$ -         TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:       \$ -         4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY:       07-191         Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)       07-192       \$ 754,094.62         Total Revenues       13-299       \$ 14,600,981.44   |                |  |                                      |   |  |        |               |  |
| 3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:    Item 6, Sheet 42  |                | · · · · · · · · · · · · · · · · · · ·                  |                                      | RPOSED (Item 6(a), Sheet 11)            |  |        |               |  |
| Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)         07-191         5           TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:         4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY:         107-191         5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX         07-192         \$ 754,094.62           Total Revenues         13-299         \$ 14,600,981.44   |                |  |                                      |   | W-1  | Ψ      | 10,000,004.10 |  |
| TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY  4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY:    Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  |                | · · · · · · · · · · · · · · · · · · ·                  |                                      |   |  | -      |               |  |
| 4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY:07-191Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)07-192\$ 754,094.625. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX07-192\$ 14,600,981.44  |                |  |                                      |   |  |        |               |  |
| Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)         07-191           5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX         07-192         \$ 754,094.62           Total Revenues         13-299         \$ 14,600,981.44  |                |  |                                      |   |  |        |               |  |
| 5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX       07-192       \$ 754,094.62         Total Revenues       13-299       \$ 14,600,981.44   |                |  |                                      | ISED BY TAXATION FOR <u>SCHOOLS IN</u>  |  |        |               |  |
| Total Revenues \$ 14,600,981.44  | Item           | n 6(b), Sheet 11 (N.J                                  | .S.A. 40A:4-14)                      |   | 07-1   | 191    |               |  |
|  | 5. AMOUNT      | TO BE RAISED BY T                                      | TAXATION MINIMUM LIBRARY TAX         |   | 07-1   | 192 \$ | 754,094.62    |  |
|  | Total Rev      | renues   |                                      |   | 13-2   | 299 \$ | 14,600,981.44 |  |

### **SUMMARY OF APPROPRIATIONS**

| 5. GENERAL APPROPRIATIONS:   | xxxxxx | XXXXXXXXXXXX     |
|--|--------|------------------|
| Within "CAPS"  | xxxxx  | xxxxxxxxxxx      |
| (a & b) Operations Including Contingent  | 34-201 | \$ 9,616,774.00  |
| (e) Deferred Charges and Statutory Expenditures - Municipal  | 34-209 | \$ 1,331,243.00  |
| (g) Cash Deficit   | 46-885 | \$ -             |
| Excluded from "CAPS"   | xxxxxx | xxxxxxxxxxx      |
| (a) Operations - Total Operations Excluded from "CAPS"   | 34-305 | \$ 1,017,821.25  |
| (c Capital Improvements  | 44-999 | \$ 155,300.00    |
| (d) Municipal Debt Service   | 45-999 | \$ 1,415,748.00  |
| (e) Deferred Charges - Municipal   | 46-999 | \$ -             |
| (f) Judgments  | 37-480 | \$ -             |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3)  | 29-405 | \$ -             |
| (g) Cash Deficit   | 46-885 | \$ -             |
| (k) For Local District School Purposes   | 29-410 | \$ -             |
| (m) Reserve for Uncollected Taxes  | 50-899 | \$ 1,818,189.81  |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)   | 07-195 | , ,              |
| Total Appropriations   | 34-499 | \$ 15,355,076.06 |
| It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the, 2020. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title appeared in the 2020 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government. | as     | day of ervices.  |
| Certified by me this day of, 2020,   |        | , Clerk          |

#### **BOROUGH OF BERNARDSVILLE**

#### OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

|                                    |        |              |            |                   |                                  |          | Appropriated |            | Expended 2019 |             |  |
|------------------------------------|--------|--------------|------------|-------------------|----------------------------------|----------|--------------|------------|---------------|-------------|--|
| DEDICATED REVENUES                 | FCOA   | Anticij      | pated      | Realized in       | APPROPRIATIONS                   | FCOA     |              |            | Paid or       |             |  |
| FROM TRUST FUND                    |        | 2020         | 2019       | Cash in 2019      |                                  |          | for 2020     | for 2019   | Charged       | Reserved    |  |
| Amount to be Raised                |        |              |            |                   | Development of Lands for         |          |              |            |               |             |  |
| By Taxation                        | 54-190 | 438,380.30   | 447,400.37 |                   | Recreation and Conservation:     |          | XXXXXXXXX    | XXXXXXXXX  | XXXXXXXXX     | XXXXXXXXX   |  |
|                                    |        |              |            |                   | Salaries & Wages                 | 54-385-1 |              |            |               | -           |  |
| Interest Income                    | 54-113 |              |            |                   | Other Expenses                   | 54-385-2 |              |            |               | -           |  |
|                                    |        |              |            |                   | Maintenance of Lands for         |          |              |            |               | -           |  |
|                                    |        |              |            |                   | Recreation and Conservation:     |          | XXXXXXXXX    | XXXXXXXXX  | xxxxxxxxx     | xxxxxxxxx   |  |
| Reserve Funds:                     | 54-101 |              |            |                   | Salaries & Wages                 | 54-375-1 |              |            |               | -           |  |
|                                    |        |              |            |                   | Other Expenses                   | 54-372-2 |              |            |               | -           |  |
|                                    |        |              |            |                   | Historic Preservation:           |          | xxxxxxxxx    | xxxxxxxxx  | xxxxxxxxx     | xxxxxxxxx   |  |
|                                    |        |              |            |                   | Salaries & Wages                 | 54-176-1 |              |            |               | -           |  |
|                                    |        |              |            |                   | Other Expenses                   | 54-176-2 |              |            |               | -           |  |
|                                    |        |              |            |                   | ·                                |          |              |            |               | -           |  |
|                                    |        |              |            |                   | Acquisition of Lands for         |          |              |            |               |             |  |
|                                    |        |              |            |                   | Recreation and Conservation      | 54-915-2 |              |            |               | -           |  |
| Total Trust Fund Revenues:         | 54-299 | 438,380.30   | 447,400.37 | -                 | Acquisition of Farmland          | 54-916-2 |              |            |               | -           |  |
|                                    | Summar | y of Program |            |                   | Down Payments on Improvements    | 54-902-2 |              |            |               | -           |  |
| Year Referendum Passed/Implem      | ented: |              |            |                   | Debt Service:                    |          | xxxxxxxxx    | xxxxxxxxx  | xxxxxxxxx     | xxxxxxxxx   |  |
| ·                                  |        | _            | (Da        | ate)              |                                  |          |              |            |               |             |  |
| Rate Assessed:                     |        | \$_          |            |                   | Payment of Bond Principal        | 54-920-2 |              |            |               | xxxxxxxxx   |  |
|                                    |        |              |            |                   | Payment of Bond Anticipation     |          |              |            |               |             |  |
| Total Tax Collected to date:       |        | \$_          |            |                   | Notes and Capital Notes          | 54-925-2 |              |            |               | xxxxxxxxx   |  |
| Total Expended to date:            | -1-    | \$_          |            |                   | <u>.</u> .                       | 54.000.5 |              |            |               |             |  |
| Total Acreage Preserved to d       | ate:   | _            | (10        | eres)             | Interest on Bonds                | 54-930-2 |              |            |               | XXXXXXXXX   |  |
| Recreation land preserved in 2019: |        | (AC          | 100)       | Interest on Notes | 54-935-2                         |          |              |            | xxxxxxxxx     |             |  |
| ·                                  |        | -            | (Ac        | eres)             | Reserve for Future Use           | 54-950-2 | 438,380.30   | 447,400.37 |               | 447,400.37  |  |
| Farmland preserved in 2019:        |        |              |            |                   |                                  |          | ,            | ,          |               | , , , , , , |  |
| •                                  |        | _            | (Ac        | eres)             | Total Trust Fund Appropriations: | 54-499   | 438,380.30   | 447,400.37 | -             | 447,400.37  |  |

Sheet 43

### Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

|             | Contracting Unit:               | BOROUGH OF BERNARDSVILLE  | Ye                       | ear Ending:        | December 31, 2019                                 |           |
|-------------|---------------------------------|---|--------------------------|--------------------|---|-----------|
|             |                                 | change orders which caused the originally a<br>lease identify each change order by name of  |                          | ded by more than 2 | 20 percent. For regulatory do                     | etails    |
| 1.          |                                 |   |                          |                    |   |           |
| 2.          |                                 |   |                          |                    |   |           |
| 3.          |                                 |   |                          |                    |   |           |
| 1.          |                                 |   |                          |                    |   |           |
| the newspap | per notice required by N.J.A.C. | submit with introduced budget a copy of the 5:30-11.9(d). (Affidavit must include a copy of exceeding the 20 percent threshold for the ye | f the newspaper notice.) |                    | der and an Affidavit of Public and certify below. | ation for |
|             | Date                            |   | _                        | Clerk of the Go    | verning Body                                      |           |

Sheet 44