BOROUGH OF BERNARDSVILLE

Mayor & Borough Council Meeting Agenda Tuesday, November 12, 2019 – 7:00 p.m.

1. CALL MEETING TO ORDER

Mayor Mary Jane Canose Council Member John Donahue Council Member Diane Greenfield Council Member Jeff Hammond Council Member Thomas O'Dea Council Member Chris Schmidt Council Member Christine Zamarra

2. STATEMENT OF PRESIDING OFFICER

Notice of this meeting was provided to the Bernardsville News, Courier News and the Star Ledger, filed with the Municipal Clerk and posted on the Municipal Bulletin Board on December 11, 2018.

3. PLEDGE OF ALLEGIANCE

4. PRESENTATIONS

5. **OPEN SESSION**

At this point in the meeting, the Mayor & Council welcome comments from any member of the public. To help facilitate an orderly meeting and to permit the opportunity for anyone who wishes to be heard, speakers shall limit their comments to 3 minutes. If reading from a prepared statement, please provide a copy and email a copy to the Clerk's Office after making your comments so it may be properly reflected in the minutes.

6. ITEMS OF BUSINESS

6A. ORDINANCES (for Public Hearing)

Mayor to continue public hearing from October 15, 2019 on Ordinance #2019-1807, AN ORDINANCE AUTHORIZING INSTALLATION OF A SPEED HUMP ON WESLEY AVENUE AND SUPPLEMENTING AND AMENDING CHAPTER VII OF THE BOROUGH CODE ENTITLED "TRAFFIC"

Mayor to close public hearing

I move to amend Ordinance #2019-1807 and continue the public hearing as amended to Monday, November 25, 2019 at 7:00 p.m.:

Second:

Roll call vote:

Mayor to open public hearing on Ordinance #2019-1823, CREATING AN INFORMATION TECHNOLOGY/COMMUNICATIONS COMMITTEE AND SUPPLEMENTING AND AMENDING CHAPTER II OF THE BOROUGH CODE ENTITLED "ADMINISTRATION"

Mayor to close public hearing

I move to pass Ordinance #2019-1823 on final reading and adopt as published:

Second:

Roll call vote:

Mayor to open public hearing on Ordinance #2019-1824, PROHIBITING VAPING IN PUBLIC PLACES AND SUPPLEMENTING AND AMENDING CHAPTER III OF THE BOROUGH CODE ENTITLED "POLICE REGULATIONS"

Mayor to close public hearing

I move to pass Ordinance #2019-1824 on final reading and adopt as published:

Second:

Roll call vote:

ORDINANCES (Introduction)

I move that Ordinance #2019-1825, AN ORDINANCE AMENDING THE COMMERCIAL AND RESIDENTIAL PROPERTY MAINTENANCE CODES BY ADDING DEFINITIONS OF "JUNK" AND "JUNK YARD" AND SUPPLEMENTING AND AMENDING CHAPTER XI OF THE BOROUGH CODE ENTITLED "PROPERTY MAINTENANCE", be introduced by title, passed on first reading, published according to law, and that a public hearing be scheduled for a meeting beginning at 7:00 p.m., Monday, November 25, 2019.

6B. **RESOLUTIONS**

| #19-215 | AUTHORIZING PAYMENT OF BILLS |
|---------|--|
| #19-216 | AUTHORIZING REFUND OF STORMWATER ESCROW ACCOUNT 04-280-7000-0027 FOR HIGHVIEW 73 PROPERTIES LLC FOR 2 WESLEY AVENUE |
| #19-217 | AUTHORIZING REFUND OF STORMWATER ESCROW ACCOUNT 04-280-7000-0018 FOR HIGHVIEW 73 PROPERTIES LLC FOR 4 WESLEY AVENUE |
| #19-218 | AUTHORIZING REFUND OF STORMWATER ESCROW ACCOUNT 04-280-7000-0014 FOR HIGHVIEW 73 PROPERTIES LLC FOR 6 WESLEY AVENUE |
| #19-219 | ESTABLISHING DECAL FEES AND OTHER REGULATIONS FOR MUNICIPAL PARKING LOTS DURING 2020 |
| #19-220 | AWARDING A CONTRACT FOR EXCAVATION OF TEST PITS |
| #19-221 | SETTING RECREATION PROGRAM FEES |
| #19-222 | AUTHORIZING THE MAYOR TO SIGN AN NJDEP APPLICATION FOR FRESHWATER WETLANDS GP 11 AND FLOOD HAZARD AREA INDIVIDUAL PERMITS FOR LLOYD ROAD IMPROVEMENTS PROJECT |
| #19-223 | AUTHORIZING ADOPTION OF THE UPDATED MULTIJURISDICTIONAL HAZARD MITIGATION PLAN FOR SOMERSET COUNTY |
| #19-224 | AUTHORIZING COOPERATIVE PRICING AGREEMENT WITH BUY BOARD NATIONAL PURCHASING COOPERATIVE |
| | I move to adopt Resolutions #19-215 to #19-224: Second: Roll call vote: |

- 6C. Winter Farmers Market
- 6D. 2020 Non-Contractual Salary Ordinance

6E. Reorganization
6F. Mayor's Update
6G. Correspondence
6H. Unfinished Business
6I. New Business

7. CLOSED SESSION

Voice Vote:

Council Member _____ moves, to adjourn to an executive session to consider:

Property Acquisition, Personnel Matters, Contract Negotiations and Collective Bargaining

(Collective Bargaining, Contract negotiations, Personnel Matters, Pending or Anticipated Litigation,

Property Acquisition, Attorney/Client Privilege), and that the time when and

circumstances under which the matter can be disclosed to the public is when it (they) are finally resolved.

Second:

8. **REOPEN AND ADJOURNMENT**

111219ag

BERNARDSVILLE BOROUGH ORDINANCE #2019-1807

AN ORDINANCE AUTHORIZING INSTALLATION OF A SPEED HUMP ON WESLEY AVENUE AND SUPPLEMENTING AND AMENDING CHAPTER VII OF THE BOROUGH CODE ENTITLED "TRAFFIC"

WHEREAS, Chief of Police Kevin Valentine and the Council Public Safety Committee have recommended that a speed hump be installed on Wesley Avenue;

NOW THEREFORE, BE IT ORDAINED by the Council of the Borough of Bernardsville, in the County of Somerset, State of New Jersey, that Chapter VII of the Borough Code Entitled "Traffic" is hereby supplemented and amended as follows:

Section 1. There is hereby created a new Section 7-24 entitled "Speed Humps" which reads as follows:

"7-24 SPEED HUMPS.

7-24.1 Speed Humps Authorized.

Streets may be approved for the installation of speed humps in accordance with the provisions of N.J.S.A. 39:4-8.10 ad 39:4-8.11, if they meet the following statutory criteria:

- a. The streets are totally self-contained within the Borough and have no direct connection with any street in any other municipality.
- b. The street has a traffic volume under 3,000 vehicles per day.
- c. The street has a posted speed limit of 30 miles per hour or less.

7-24.2 Conformance of Speed Humps to DOT Standards.

- a. Any speed hump constructed by the Borough shall conform in design and construction to the technical standards established by the Department of Transportation.
- b. The Borough shall provide advance warning, including but not limited to, the erection of appropriate signs giving notice of the presence of speed humps before the first speed hump in a series of speed humps and provide for a pavement marker to be placed at the location of the first speed hump. The signing and

pavement markings for a speed hump shall conform to the current standards prescribed in the Manual of Uniform Traffic Control Devices for Streets and Highways as adopted by the Commissioner of Transportation.

7-24.3 Authorized Streets.

Introduction: June 24, 2019

In accordance with subsection 7-24.1 above, the following streets are designated for the installation of speed humps:

| Name of Street | | Location |
|-------------------------|----------------------------|---|
| Wesley Ave | enue | [at the approximate midpoint of the road in a location that does not impact any of the driveways on the street - formal description to be inserted prior to final adoption] |
| Section 2. | The Borough Clerk is d | lirected to send a certified copy of this Ordinance |
| after final adoption to | o NJDOT. | |
| Section 3. | Any or all other ordinar | nces or parts thereof in conflict or inconsistent with |
| any of the terms here | eof are hereby repealed to | such extent as they are so in conflict or |
| inconsistent. | | |
| Section 4. | This ordinance shall be | come effective immediately upon final passage and |
| adoption as required | by law. | |
| ATTEST: | 3 | COUNCIL OF THE BOROUGH OF BERNARDSVILLE IN THE COUNTY OF SOMERSET |
| Anthony Suriano, Bo | | By: Mary Jane Canose, Mayor |
| | | |

| lst Publication: _ | June 27, 2019 | | | |
|--------------------|---------------|------------|---------|-------------|
| Public Hearing: _ | July 8, 2019 | at 7:00pm, | Borough | <u>Hall</u> |
| Adoption: | | | | |
| 2nd Publication: | | | - | |

C:\Users\asuriano\Downloads\2019-06-18 BV DRAFT 1 ORD - speed hump on Wesley.wpd

TRAFFIC CALMING STUDY for WESLEY AVENUE

BOROUGH OF BERNARDSVILLE

SOMERSET COUNTY, NEW JERSEY

HENRY J. NEV, PE NJ Professional Engineer License Number 14513

Prepared by:

H NEY ASSOCIATES 241 HUNT ROAD FREEHOLD N.J. August 26,2019

Traffic Calming Devices

Traffic calming is an art developed through trial and error which goal is principally to reduce traffic speeds and improve vehicular and pedestrian safety primarily along residential or local streets. Secondary impacts of traffic calming are a reduction in cut thru traffic. Traffic calming devices cause either vertical displacement i.e. Speed Humps; Raised Crosswalks; Platform Intersections or horizontal displacement i.e. Traffic Circles; Chicanes; Median Islands; Chokers.

In considering traffic calming for Wesley Avenue the narrow width eliminates consideration of horizontal displacement items. Both chicanes and medians islands would require right-of- way acquisition which would impact the residents on Wesley Avenue. Therefore vertical displacement methodology's are more appropriate. Of the options available speed humps are the logical option as there are no intersections or pedestrian crossing locations along the section of Wesley Avenue studied. It is my professional opinion that two speed humps would be adequate to reduce speeds

Recommendations

It is recommended two speed humps be installed between Anderson Hill Road and the curve leading to Church Street. The first speed hump should be located in the vicinity of utility pole # NJ144BB, between 7-9 Wesley Avenue, and the second in the vicinity of utility pole # NJ 145 BB at 15 Wesley Avenue. The attached Figure 1 shows the recommended locations. These locations were selected to minimize impact to the residential frontages and driveways while still providing adequate spacing to impact traffic speeds. The final location is subject to a review and concurrence by the Police and Public Works Departments to insure no conflicts with manholes and other utilities.

Because of the Speed Limit of 15MPH I am recommending a 4" high by 10' wide speed hump. Which will provide maximum vertical displacement and effect vehicles traveling at 20 MPH or greater. That is not to say vehicles traveling below those speeds will not be impacted but their degree of discomfort will be more tolerable. A SPEED HUMP warning sign (MUTCD #W-17) with a 15 MPH Advisory Speed Plaque(MUTCD#W13-1P) should be installed at each speed hump for a total of 4 sign assemblies. The existing secondary 15 MPH Speed Limit signs should be removed as well as any other conflicting signage. In addition chevron type pavements markings should be placed on each Speed Hump. In constructing the Speed Humps they should not extend fully across the road in order to leave 6"-9" for gutter flow. The Speed Hump construction details and signing and striping details are shown on page 3.

Scope of Study

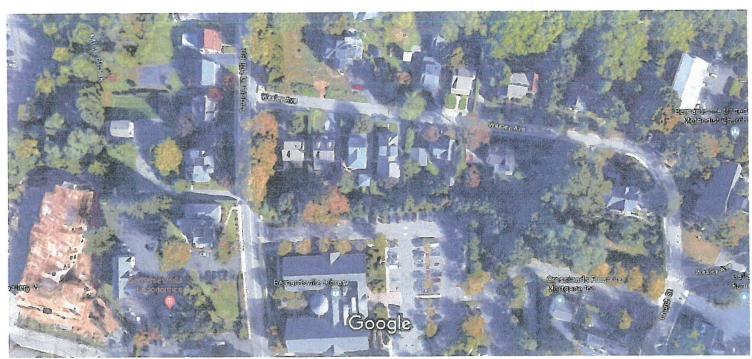
As a result of concerns of speeding, as expressed by residents, along Wesley Avenue a traffic calming investigation was authorized by the Borough. In conducting our study a field investigation was conducted of Wesley Avenue on July 11,2019 at which time existing traffic control, street width and driveway locations were recorded. Observations were also made of traffic activity. Conversations regarding traffic concerns and traffic calming options were had with members of the Bernardsville Police and Public Works Departments. Traffic speed recordings conducted by the Bernardsville Police Department were reviewed and analyzed and a literature review of traffic calming devices and their effectiveness was conducted.

Existing Conditions

The section of Wesley Avenue under study begins at Anderson Hill Road and extends northerly to a curve on Wesley Avenue where it meets Church Street. In this area Wesley Avenue is a two lane roadway measuring approximately 18-20 feet in width. For the most part there are no curbs or sidewalk along the street. The Speed Limit is posted at 15 MPH. Parking is not practiced along Wesley Avenue due to its narrow width although there are locations along the street where the edge of pavement has been extended to provide for on street parking.

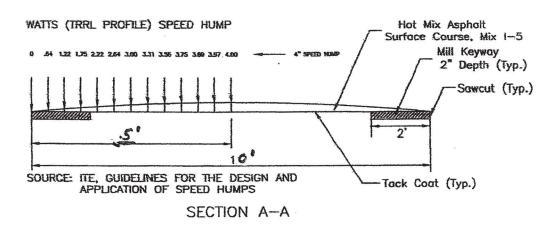
The speed data provided by the Police Department was gathered over a nine day period in January of 2019. The data shows an 85 percentile speed of 26 MPH with 14 percent of the vehicles traveling at 15 MPH or less and 59 percent exceeding 20 MPH. The highest speeds recorded were in the 41-45 MPH range and accounted for less 0.05 percent.

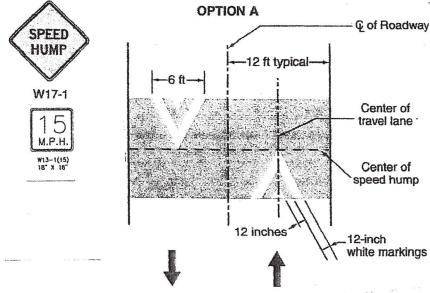
Site Location Map



Imagery @2019 Google, Map data @2019 100 ft

CONSTRUCTION DETAILS





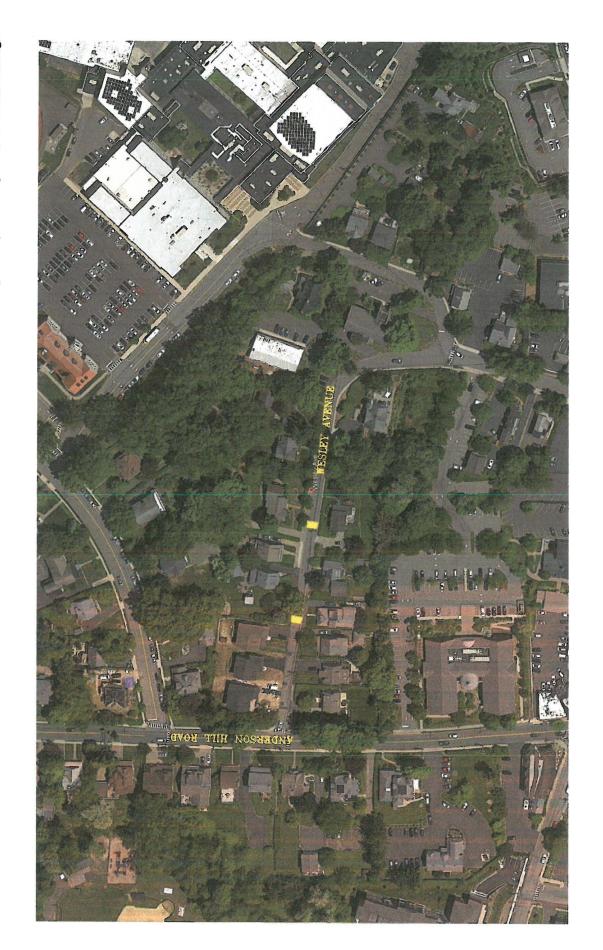


Figure 1 Speed Hump Location Map

Wesley Avenue Speed Hump Q&A

1) What would be the projected effect and benefit of the proposed speed humps on reducing speeding over 25 mph? Given prior experience with speed humps, what improvement in speed calming on Wesley Ave might we expect?

Based on studies by the FHWA(Federal Highway Administration) speed humps have be shown to reduce 85th.percentile speeds by 6 to 13 % and crash reductions by 33 to 48%. Speed humps also reduce cut thru traffic although exact percentages are not available. thru FHWA. I would not expect as dramatic an 85th.%-ile speed reduction but would expect the percentage of vehicles above 20 MPH to drop.

2) The suggestion was to install a hump with a height of four inches. What's the range of heights that are available? Is 4" considered a speed table, hump or bump?

Four inches is the maximum recommended height for speed humps and 10 feet the minimum length recommended. Three inches is the least I seen in literature and 20 feet the longest speed hump. The higher and shorter the speed hump the greater impact on speed reduction. I chose the least dimensions because of the posted speed limit of 15 MPH so we want the maximum effect. A speed hump has a parabolic shape, A speed table is flat and "ramps" up to its height. Speed tables are usually used at pedestrian crosswalks. Speed tables can range from 3 inches to 6 inches. The higher the table the longer the ramp. Finally speed bumps are usually 6"inches high and used in parking lots. Speed bumps are not acceptable on public streets as they present real hazards for police and emergency services.

- 3) What is the noise generated by a typical sedan travelling at 25mph going over a speed hump?
- 4) What is the noise generated by a typical sedan travelling at 35mph going over a speed hump?
- 5) What is the noise generated by other vehicles that frequently drive on Wesley Avenue, school buses, garbage trucks, and landscaping vehicles with trailers?

Answers to Q3, Q4, and Q5 regarding noise:

To date, there are 2 noise studies reviewing noise levels at rounded speed humps and flat speed tables. Speed humps and tables both reduce traffic noise levels by reducing speed 5dB(A) for tables 7 dB(A) for humps. The faster a vehicle moves the higher the tire noise. Rounded speed humps do a better job of reducing noise. When considering trucks(commercial vehicles) speed tables wider than 7' increase levels by about 7dB(A) while speed humps are still able to reduce noise by 1 dB(A).

Both articles cite potential increase in noise by nuisance drivers rapidly accelerating or breaking at humps or tables, and mention that on poorly maintained rounds humps and tables have little impact on noise reduction. These studies were conducted in Europe several years ago.

If there is any additional literature for recent studies and in the USA, they will be added to this Q&A.

6) Is there any leeway in the proposed placement of speed humps so they are not directly outside a resident's windows?

The speed humps can be shifted couple of guidelines check for manholes, try and keep northerly one at least 75' from curve and at least 125' apart.

Additional Info on Speed Hump Noise

- 1. Speed humps reduce noise along a roadway but may increase sound at the "hump" itself due to: braking; accelerating; traveling too fast.
- 2. For trucks, noise may increase at humps greater than passenger vehicles due to: nosier than cars in decelerating and accelerating; stiffer suspension; traveling too fast
- 3. Trailers may be noisier due to type off load (lawn mowers) and suspension

The previously answered figures regarding reduction and increase in noise due to speed humps are valid. The following table quantify noise levels:

| NOISE GENERATOR | NOISE LEVEL |
|--------------------------------------|-------------|
| Rock Music near stage | 110 db(A) |
| Heavy Truck slow moving 35' from roa | ad 70 db(A) |
| Car @ 40MPH 35' from road | 70 db(A) |
| Normal conversation 3' | 60 db(A) |
| Quiet Conversation 3' | 50 db(A) |

A 10 db(A) increase is a doubling of noise

BERNARDSVILLE BOROUGH ORDINANCE 2019-1823

CREATING AN INFORMATION TECHNOLOGY/COMMUNICATIONS COMMITTEE AND SUPPLEMENTING AND AMENDING CHAPTER II OF THE BOROUGH CODE ENTITLED "ADMINISTRATION"

STATEMENT OF PURPOSE: To create an Information Technology/Communications Advisory Committee to improve communications between the governing body and the residents of Bernardsville through better use of modern technology and social media

BE IT ORDAINED, by the Council of the Borough of Bernardsville in the County of Somerset, State of New Jersey, that Chapter II of the Borough Code entitled "Administration" is hereby supplemented and amended as follows:

Section 1. There is hereby created a new section 2-47 entitled "Information Technology/Communications Advisory Committee" which reads as follows:

"2-47 INFORMATION TECHNOLOGY/COMMUNICATIONS ADVISORY COMMITTEE

"2-47.1 Establishment.

"There is hereby created an Information Technology/Communications Advisory Committee consisting of between five (5) and ten (10) members appointed by the Mayor with the consent of the Borough Council.

2-47.2 Terms of Office and Vacancies.

The terms of the members first appointed under this section shall be so determined that to the greatest practicable extent the expiration of such terms shall be distributed evenly over the first three (3) years after their appointments. Thereafter, the term of each such member shall be three (3) years. If a vacancy shall occur otherwise than by expiration of the term, it shall be filled by appointment as above provided for the unexpired term.

2-47.3 Organization.

In accordance with the provisions of the 'Uniform Advisory Committee Procedural Rules' set forth in section 2-46 of this Code, the Borough Council, at its annual reorganization meeting, shall appoint a chair and vice-chair who shall serve until the next Council reorganization meeting. In the case of a vacancy, the Council may appoint a chair or vice-chair to fill the unexpired term. The chair or, in his or her absence or disability, the vice-chair shall preside at all meetings of the advisory committee.

2-47.3 Meetings.

Members of the Committee shall meet at least quarterly. A quorum shall consist of a majority of the full membership of the Committee. Minutes shall be kept and submitted on a quarterly basis to the Council liaison to the Committee.

2-47.4 Duties.

The Information Technology/Communications Advisory Committee shall perform the following duties:

- a. Evaluate and identify means, methods and systems of electronic communications for enhancing open discussions about Borough matters and resident concerns.
- b. Recommend solutions that align with best practices for government transparency.
- c. Monitor and recommend adoption of new technologies that will enhance Borough services, and communication between the governing body and Borough residents.
- d. Formulate and recommend policies for Borough presence on social media, including but not limited to Facebook, Instagram, Twitter and Linked In.
- e. Render general advice to the Mayor and Council regarding informational technology and communications.
- f. Interact with other Boards, Commissions, Committees and citizen groups to improve Borough communications.
- g. Assist in the implementation of IT and communications programs established by the governing body.
- h. Perform such other duties as may be requested by the Mayor and Council."

Section 2. Any or all other ordinances or parts thereof in conflict or inconsistent with any of the terms hereof are hereby repealed to such extent as they are so in conflict or inconsistent.

Section 3. In case any article, section or provision of this ordinance shall be held invalid in any court of competent jurisdiction, the same shall not affect any other article, section or

provision of this ordinance except insofar as the article, section or provision so declared invalid shall be inseparable from the remainder or any portion thereof.

Section 4. This ordinance shall become effective immediately upon final passage and publication as required by law.

| ATTEST: | COUNCIL OF THE BOROUGH OF BERNARDSVILLE IN THE COUNTY OF SOMERSET | | |
|--------------------------------|---|--|--|
| | Den | | |
| Anthony Suriano, Borough Clerk | By: Mary Jane Canose, Mayor | | |
| Introduction: | | | |
| 1st Publication: | | | |
| Public Hearing and Adoption: | | | |
| 2nd Publication | | | |

BERNARDSVILLE BOROUGH ORDINANCE #2019-1824

AN ORDINANCE PROHIBITING VAPING IN PUBLIC PLACES AND SUPPLEMENTING AND AMENDING CHAPTER III OF THE BOROUGH CODE ENTITLED "POLICE REGULATIONS"

STATEMENT OF PURPOSE: To prohibit vaping in municipal buildings, parks, playgrounds, recreation areas and vehicles

WHEREAS, Section 3-8 of the Borough Code presently prohibits smoking in municipal buildings, parks, playgrounds, recreation areas and vehicles; and

WHEREAS, vaping, like smoking, constitutes a health hazard so the governing body would like to also prohibit vaping in those public places;

NOW THEREFORE, BE IT ORDAINED by the Council of the Borough of
Bernardsville in the County of Somerset, State of New Jersey that Chapter III of the Borough
Code Entitled "Police Regulations" is hereby supplemented and amended as follows:

Section 1. Subsection 3-8.2 entitled "Definitions" in Section 3-8, entitled "Smoking Prohibited in Municipal Buildings, Parks, Playgrounds, Recreation Areas and Vehicles," is supplemented and amended by adding the following definitions of "Electronic Smoking Device" and "Smoking":

"Electronic Smoking Device" means any product containing or delivering nicotine or any other substance intended for human consumption that can be used by a person in any manner for the purpose of inhaling vapor or aerosol from the product. The term includes any such device, whether manufactured, distributed, marketed, or sold as an e-cigarette, e-cigar, e-pipe, e-hookah, or vape pen, or under any other product name or descriptor.

"Smoking" means inhaling, exhaling, burning, or carrying any lighted or heated cigar, cigarette, pipe, hookah, or any other lighted or heated tobacco or plant product intended for inhalation, including marijuana, whether natural or synthetic, in any manner or in any form. "Smoking" includes the use of an electronic smoking device which creates an aerosol or vapor, in any manner or in any form, or the use of any oral smoking device for the purpose of circumventing the prohibition of smoking in this Article.

Section 2. Any or all other ordinances or parts thereof in conflict or inconsistent with any of the terms hereof are hereby repealed to such extent as they are so in conflict or inconsistent.

Section 3. In case any article, section or provision of this ordinance shall be held invalid in any court of competent jurisdiction, the same shall not affect any other article, section or provision of this ordinance except insofar as the article, section or provision so declared invalid shall be inseparable from the remainder or any portion thereof.

Section 4. This ordinance shall become effective immediately upon final passage and publication as required by law.

| ATTEST: | COUNCIL OF THE BOROUGH OF BERNARDSVILLE IN THE COUNTY OF SOMERSET | | |
|--------------------------------|---|--|--|
| Anthony Suriano, Borough Clerk | By: Mary Jane Canose, Mayor | | |
| Anthony Suriano, Borough Clerk | ivially Jane Canose, iviayor | | |
| Introduction: | | | |
| 1st Publication: | | | |
| Public Hearing and Adoption: | ······································ | | |
| 2nd Publication | | | |

BERNARDSVILLE BOROUGH ORDINANCE #2019-1825

AN ORDINANCE AMENDING THE COMMERCIAL AND RESIDENTIAL PROPERTY MAINTENANCE CODES BY ADDING DEFINITIONS OF "JUNK" AND "JUNK YARD" AND SUPPLEMENTING AND AMENDING CHAPTER XI OF THE BOROUGH CODE ENTITLED "PROPERTY MAINTENANCE"

STATEMENT OF PURPOSE: To add definitions of "junk" and "junkyard" to both the residential and commercial property maintenance codes as recommended by the Housing, Property Maintenance & Zoning Compliance Advisory Committee

WHEREAS, the Borough of Bernardsville adopted a commercial property maintenance code in 1994 and a residential property maintenance code in 1995; and

WHEREAS, the residential property maintenance code incorporated the State Housing

Code by reference; and

WHEREAS, the Housing, Property Maintenance & Zoning Compliance Advisory

Committee has recommended that both property maintenance codes be clarified by adding definitions of "junk" and "junkyard";

NOW THEREFORE, BE IT ORDAINED by the Mayor and Council of the Borough of Bernardsville in the County of Somerset, State of New Jersey that Chapter XI of the Borough Code Entitled "Property Maintenance" is hereby supplemented and amended as follows:

Section 1. Subsection 11-1.4 entitled "Definitions" in section 11-1 entitled "Commercial Property Maintenance Code" is supplemented and amended by adding the definitions of "junk" and "junkyard" in alphabetical order as follows:

"11-1.4 Definitions.

Junk shall mean the unconcealed accumulation of waste, rubbish or scrap, nor the outside storage of used or secondhand appliances such as refrigerators, stoves, hot water heaters, dishwashers, clothes washers or dryers, etc.

Junk yard shall mean any space, whether inside or outside a building, used for the collection, storage, or abandonment of any waste or discarded material, or the dismantling, demolition salvaging, resale or abandonment of structures, automobiles or other vehicles, equipment, appliances and machinery or parts thereof. Notwithstanding the foregoing, up to two (2) dismantled or inoperable motor vehicles may be stored on a lot for up to sixty (60) days to allow for the repair, refurbishing or dismantling of said vehicles provided said vehicles are screened from the view of adjoining lots."

Section 2. The State Housing Code, which is incorporated by reference by Borough Code section 11-2.4 and attached thereto, and which was previously supplemented and amended by Borough ordinances, is further supplemented and amended by adding the definitions of "junk" and "junkyard" in alphabetical order in section 2 entitled "Definitions" of the attached State Housing Code, as follows:

"2. Definitions. (N.J.A.C. 5:28-1.2 Definitions)

The words, terms or phrases listed below for the purpose of this chapter shall be defined and interpreted as follows.

Junk shall mean the unconcealed accumulation of waste, rubbish or scrap, nor the outside storage of used or secondhand appliances such as refrigerators, stoves, hot water heaters, dishwashers, clothes washers or dryers, etc.

Junk yard shall mean any space, whether inside or outside a building, used for the collection, storage, or abandonment of any waste or discarded material, or the dismantling, demolition salvaging, resale or abandonment of structures, automobiles or other vehicles, equipment, appliances and machinery or parts thereof. Notwithstanding the foregoing, up to two (2) dismantled or inoperable motor vehicles may be stored on a lot for up to sixty (60) days to allow for the repair, refurbishing or dismantling of said vehicles provided said vehicles are screened from the view of adjoining lots.

Section 3. The latest version of the Housing Code as revised by this ordinance shall be annexed to Borough Code Section 11-2.4, in accordance with the terms of that section

Section 4. Any or all other ordinances or parts thereof in conflict or inconsistent with any of the terms hereof are hereby repealed to such extent as they are so in conflict or inconsistent.

Section 5. In case any article, section or provision of this ordinance shall be held invalid in any court of competent jurisdiction, the same shall not affect any other article, section or provision of this ordinance except insofar as the article, section or provision so declared invalid shall be inseparable from the remainder or any portion thereof.

Section 6. This ordinance shall become effective immediately upon final passage and publication as required by law.

| ATTEST: | BERNARDSVILLE IN THE COUNTY OF SOMERSET |
|--------------------------------|---|
| Anthony Suriano, Borough Clerk | By: Mary Jane Canose, Mayor |
| Introduction: | |
| 1st Publication: | |
| Public Hearing and Adoption: | |
| 2nd Publication: | |

RESOLUTION 19-215

AUTHORIZING PAYMENT OF BILLS

RESOLVED, that the list of bills, copies attached hereto, are hereby approved for payment.

| 01 State & Federal Grants | \$ | 6,295.78 |
|---------------------------|----|------------|
| 04 Escrow | \$ | 869.00 |
| 06 Outside Employment | \$ | 78.15 |
| 10 Current Fund | \$ | 401,916.18 |
| 19 Other Trusts | \$ | 5,585.40 |
| 20 Payroll | \$ | 233,331.20 |
| 33 Capital Fund | \$ | 21,249.24 |
| 40 Sewer Utility Fund | \$ | 22,734.65 |
| 55 Sewer Capital | \$ | 8,085.00 |
| 70 COAH Trust | \$ | 1,273.00 |
| 71 Fire Prevention Trust | \$ | - |
| 72 Open Space Trust | \$ | 12,490.00 |
| 73 Police Law Enforcement | \$ | - |
| 74 Public Defender Trust | \$ | - |
| 85 Recreation Trust | \$ | 13,050.00 |
| TOTAL | \$ | 726,957.60 |
| | | |
| | - | |
| | | |
| | | |
| | | |

I, Anthony J. Suriano, Borough Clerk of the Borough of Bernardsville, herby certify the forgoing to be a true and exact copy of a resolution adopted by the Borough Council at a duly convened meeting held on November 12, 2019

Boro of Bernardsville

List of Bills - (0110101002000) CASH - MILLINGTON - STATE & FEDERAL STATE & FEDERAL GRANTS

| Check | Vendor | Description | | Account | PO Payment | Check Total |
|----------|------------------------------|--|-------------------------------|----------|------------|----------------------|
| 2180 | | COOLING CO. PO 104419 Reclai | m and Recycle Refrigerant fro | 2,670.00 | 2,670 | .00 2,670.00 |
| 2181 | | L SCHOOL PO 104546 BWELL* UNICIPAL ALLIANCE GRANT (19/20) | | 1,950.63 | 1,950 | .63 1,950.63 |
| 2182 | | PO 104159 Biweel COMMUNITIES (2018) - CHAPTER 159 | tly Downtown Street Sweeping | 505.00 | | .00 505.00 |
| 2183 | | PO 104547 PROGRI NUNICIPAL ALLIANCE GRANT (19/20) | AM COORDINATOR SALARY - OCT | 323.75 | | .75 323.75 |
| | TOTAL | | | | | 5,449.38 |
| Total to | o be paid from Fund 01 STATE | FEDERAL GRANTS 5, | 449.38 | | | |
| | | 5, | 449.38 | | | |
| Checks P | Previously Disbursed | | | | | |
| 1048 | PAYROLL ACCOUNT | STATE A | ND FEDERAL - CLICK IT OR TI | | 846.40 11, | /01/2019 |
| | | | | | 846.40 | |
| | Totals by fund | Previous Checks/Voids Cu | crent Payments Total | | | |
| • | Fund 01 STATE & FEDERAL GRAM | TS 846.40 | 5,449.38 6,295.78 | | | |
| • | BILLS LIST TOTALS | 846.40 | 5,449.38 6,295.78 | - | | |

Boro of Bernardsville

List of Bills - (0410101001000) CASH - MILLINGTON - ESCROW ESCROW

Meeting Date: 11/12/2019 For bills from 10/29/2019 to 11/06/2019

| Check# | Vendor | D | escription | Account | PO Payment | Check Total |
|--------|------------------|---------------------------|---|---------|------------|-------------|
| 2172 | 1307 - FERRIERO | ENGINEERING, INC | PO 104575 Borough Engineer construction inspe | | 582. | 25 |
| | 04-280-6000-0052 | ESCROW - BERNARDSVILLE CE | | 205.50 |) | |
| | 04-280-6000-0063 | ESCROW-NGC DEVP ENG INSP | | 376.75 | 5 | 582.25 |
| 2173 | 6284 - HIGHVIEW | 73 PROPERTIES | PO 104507 REFUND - STORMWATER ESCROW ACCOUNTS | 3 | 286. | 00 |
| | 04-280-7000-0027 | ESCROW - HIGHVIEW 73 PROF | PERTIES | 242.50 |) | |
| | 04-280-7000-0018 | ESCROW-RESERVE HIGHVIEW | 73 B65 L1.01/.02 | 42.50 | 0 | |
| | 04-280-7000-0014 | ESCROW-HIGHVIEW 73 B65 L1 | .03 19 ANDERSON | 1.00 | 0 | 286.00 |
| 2174 | 6751 - MR. & MR | S. NICHOLAS BOXTER | PO 104495 REFUND OF STORMWATER ESCROW - RESO | L | 0. | .75 |
| | 04-280-7000-0028 | ESCROW - BOXTER B7 L4.01 | | 0.7 | 5 | 0.75 |
| | | | | | | |
| | TOTAL | | | | | 869.00 |

Total to be paid from Fund 04 ESCROW

869.00

869.00

Report Printed 2019-11-06 13:02:03

Boro of Bernardsville

Receipts Journal - (06) OUTSIDE EMPLOYMT OFF DUTY-MUN. PC

From 10/29/2019 to 11/06/2019

| DATE E | ENTRY # ACCOUNT | DESCRIPTION | AMOUNT (CF | R) RECEIVED (DR |) ACCOUNT |
|------------|----------------------------|--|------------------|-----------------|------------------|
| 10/31/2019 | 2722 06-191-0800-2000 | INTEREST EARNED | 78.15 | | 06-101-0100-2000 |
| SUMMARY BY | ACCOUNT FOR RANGE: ACCOUNT | ACCOUNT DESCRIPTION | BUD REVENUE (CR) | OTHER REV (CR) | RECEIVED(DR) |
| | 06-191-0800-2000 | DUE CURRENTINTEREST | | 78.15 | |
| | 06-101-0100-2000 | CASH - MILLINGTON BANK - POLICE O/S DUTY | | | 78.15 |
| | TOTALS (FOR RANGE) |): | | 78.15 | 78.15 |

| Check# | Vendor | De | scription | Account | PO Payment Check Total |
|--------|-----------------------------------|--|--|---------------------|----------------------------|
| | | DATA SERVICES FINANCE DEPT GENERAL EX | PO 104489 PAYROLL INVOICE PERIOD END DATE 10/ | | 442.97 442.97 |
| | | DATA SERVICES FINANCE DEPT GENERAL EX | PO 104490 2ND QUARTER PENSION FILING 9/30/19* (PENSE | 929.40 | |
| | | OIL LLC (CORP) GASOLINE - PREMIUM GAS | PO 104325 GASOLINE - OCTOBER 2019 (ESTIMATE) | 2,669.21 | 2,669.21 2,669.21 |
| | | DOG SOLUTIONS, INC TECH.INF.SYSTEM - BOROUGH | PO 104574 BOROUGH WEBSITES - DECEMBER 2019 WEBSITE | 1,420.00 | 1,420.00 |
| | 10-C00-0145-0225 | AN WEAR, INC BUILD. & GROUNDS - CLEANING BUILD. & GROUNDS - CLOTHING | | 52.50 60.00 |) |
| 49035 | 6063 - AMERIC 10-C00-0220-0206 | AN WEAR, INC STREETS & ROADS - UNIFORM | PO 104537 UNIFORM CLEANING FOR ROAD DEPT. OCT | 242.30 | |
| | | CONTROL SOLUTIONS, LLC ANIMAL CONTROL - MISCELLA | PO 102346 24 HOUR ANIMAL CONTROL COVERAGE - 2 NEOUS | 1,500.0 | |
| 49037 | 10-C00-0145-0233 | IS SPRINKLER SERVICES, INC. BUILD. & GROUNDS - LIBRAR BUILD. & GROUNDS - TRAIN | | L 175.0 200.0 | 0 |
| 49038 | 10-C00-0220-0205 | DSVILLE HARDWARE STREETS & ROADS - GEN. EX BUILD. & GROUNDS - BLD SU | PENSE | 198.3 280.8 | |
| | | H OF BERNARDSVILLE LIBRARY RENTAL | PO 103877 2019 3rd & 4th QTR TAXES - BLOCK 6 | 6 4,584.4 | |
| | 4239 - COMCAS 10-C00-0305-0215 | T TELEPHONE - PHONE BILLS | PO 104518 XFINITY TV & INTERNET - ACCT# 849 | 9 211.9 | |
| | 4239 - COMCAS 10-C00-0305-0215 | T TELEPHONE - PHONE BILLS | PO 104521 XFINITY ACCOUNT 8499052890036488 - | 26. | 26.15 26.15 |
| 49042 | 4239 ~ COMCAS 10-C00-0305-0215 | TELEPHONE - PHONE BILLS | PO 104522 XFINITY TV & INTERNET - ACCT#8499 | 05 43. | 43.32 32 43.32 |
| | 4239 - COMCAS 10-C00-0305-0215 | TELEPHONE - PHONE BILLS | PO 104523 HD TV CONNECTION - POLICE DEPT -A | CC 10. | 10.37 10.37 |
| | 4239 - COMCAS 10-C00-0305-0215 | TELEPHONE - PHONE BILLS | PO 104528 HIGH SPEED INTERNET - ACCT 849905 | | 106.85 85 106.85 |
| 49045 | | N GROUND URBAN DESIGN & PLANN: ADMIN. & EXEC DOWNTOW. | ing PO 103268 ARCHITECTURAL & DESIGN STANDARD | s FO 790. | |

| Check# | Vendor | De | scription | Account PO Paym | ent Check Total |
|--------|--|---|---|--------------------------|--------------------------|
| | | ION NEW ENERGY INC GAS - NATURAL | PO 104559 CONSTELLATION NEW ENERGY 9/25-10/23 | 64.24 | 64.24 64.24 |
| | | PRESS MEDIA SOLUTIONS MUNICIPAL CLERK-ADVERTISIN | PO 104474 NOTICE OF PENDING ORDINANCE | 72.24 | 72.24 72.24 |
| 49048 | | BING AND HEATING LLC SWIM POOL - OPENING/CLOSIN | PO 104459 Pool bathroom replace water flush h | 890.00 | 890.00 890.00 |
| | 4827 - D'ONOFRIO 10-C00-0145-0215 | & SONS INC BUILD. & GROUNDS - GROUND | PO 102987 2019 Lawn Maintenance Recreation ar MNT. | 6,825.00 | 6,825.00 6,825.00 |
| | | CAL OF NEW JERSEY, INC GROUP INSURANCE - DENTAL E | PO 104517 OCT 2019 DENTAL BENEFITS PAYMENT* | 2,263.18 | 2,263.18 |
| 49051 | | ENTENANCE CONTRACTORS, INC BUILD, & GROUNDS - CONSTRU | PO 102415 2019 Cleaning Suite 103 Construction OFFICE | 500.00 | 500.00 |
| 49052 | | INTENANCE CONTRACTORS, INC BUILD. & GROUNDS - LIBRAR | PO 102416 2019 Cleaning Library Lower Level of TENANTS EXP. | 500.00 | 500.00 |
| 49053 | 3994 - EMBLEM EN | | PO 104324 200 POLICE UNIFORM SHOULDER PATCHE | S 494.60 | 494.60 494 .60 |
| 49054 | 2487 - FLAGSHIP 10-C00-0175-0225 | HEALTH SYSTEMS INC GROUP INSURANCE - DENTAL . | PO 104516 NOVEMBER 2019 DENTAL BENEFITS PAYM BNFTS | E 127.95 | 127.95 127.95 |
| 49055 | | C ADMIN. & EXEC COMPUTER POLICE - IT EXPENSES | PO 104533 GOOGLE APPS - E-MAIL SERVICE - OCT EXP. | 427.20 106.80 | 534.00 534.00 |
| 49056 | 185 - GRAINGER 10-C00-0220-0205 | STREETS & ROADS - GEN. EX | PO 104291 TOOLS AND SUPPLIES | 337.82 | 337.82 337.8 2 |
| | 3864 - GTBM INC 10-C00-0195-0204 | POLICE - MISCELLANEOUS | PO 104457 E-TICKET BILLING THIS QUARTER. JUI | 576.00 | 576.00 576.00 |
| 49058 | | FOR FORSENIC PSYCHOLOGY POLICE - MEDICAL EXPENSES | PO 104194 SLEO III CANDIDATE SCREENING-MATT: | HE 400.00 | 400.00 |
| 49059 | 4955 - REEGS, IN 10-C00-0195-0218 | C POLICE - RADAR MAINTENANC | PO 104458 4 New batteries for radar survey | bo 119.80 | 119.80 |
| 49060 | 87 - JCP&L 10-C00-0225-0202 | STREET LIGHTING | PO 104470 JCP&L 9/19-10/18/19 | 3,094.50 | 3,094.50 3,094.50 |
| 49061 | 87 - JCP&L 10-C00-0310-0220 10-C00-0145-0231 10-C00-0225-0202 | ELECTRICITY - BILLS BUILD. & GROUNDS - LIBRAN STREET LIGHTING | PO 104513 JCP&L OCTOBER 2019* | 842.31 44.65 13.01 | 899.97 899.97 |

| Check# | Vendor | De | escription | Account | PO Payment | Check Total |
|--------|--------------------------------------|--|---|------------------|------------|------------------------|
| 49062 | 87 - JCP&L | | PO 104543 JCP&L 9/13-10/14/19* | | 4,37 | 1.20 |
| | | ELECTRICITY - BILLS | | 4,371.20 | | 4,371.20 |
| 49063 | 87 - JCP&L 10-C00-0310-0220 | ELECTRICITY - BILLS | PO 104552 JCP&L OCTOBER 2018* | 355.69 | 35: | 5.69 355.69 |
| 49064 | | SKETBALL ASSOCIATION RECREATION - SPORTS/BASKE | PO 104506 league fees for 9 travel basketball $\it TBALL$ | 1,350.00 | | 0.00 |
| 49065 | 4407 - LEXISNEXI 10-C00-0195-0223 | S RISK SOLUTIONS POLICE - DETECTIVE SUPPLIA | PO 104447 SEPTEMBER - DECEMBER 2019 MONTHLY A ES | 150.00 | | 0.00 150.00 |
| 49066 | 358 - LUDLOW HEA 10-C00-0145-0216 | ATING & COOLING CO. BUILD. & GROUNDS - BUILD. | PO 104484 fall serv. change filters&batteries MNT. PO 104485 conference room blowing cold air in | 284.38 | | 4.38 02.50 |
| | | BUILD. & GROUNDS - BUILD. BUILD. & GROUNDS - LIBRAR | MNT. PO 104487 town permit invoice permit 13383 | 202.50 126.00 | 12 | 26.00 612.88 |
| 49067 | 4349 - MAPLECRES 10-C00-0246-0207 | T FORD VEHICLE MAINTSTREETS & | PO 103347 PARTS & REPAIRS ROADS PO 104416 REPAIRS | 155.07 | | 55.07 97.23 |
| | 10-c00-0246-0207 | VEHICLE MAINTSTREETS & | | 4,497.23 | | 4,652.30 |
| 49068 | 98 - MJ NEILL, 10-C00-0315-0230 | | PO 104534 DIESEL USAGE - OCT 2019* | 1,289.5 | | 89.51 1,289.51 |
| 49069 | | R P POLICE - GENERAL EQUIPMEN | PO 103457 75 NOVARA MANAGER DATE LOG CALENDAR | 270.6 | | 70.60 270.60 |
| 49070 | 6728 - NAPA OF C | · | PO 104272 PARTS & SUPPLIES ROADS | 198.8 | | 98.86 198.86 |
| 49071 | | LEAGUE OF MUNICIPALITIES MUNICIPAL CLERK-ADVERTIS: | PO 104494 Ad for Fire Prevention, for NJ Lea | g 115.0 | | 115.00 |
| 49072 | | BINETTI PRIVATE DISPOSAL BUILD. & GROUNDS - SOLID | PO 102620 Solid Waste Removal Library (2) an WASTE REMOVAL PO 104493 Removal and Disposal of Mixed Debr | 1,075.8 | 4 | 075.84 500.00 |
| | 10-C00-0235-0242 | LANDFILL - DEBIS PROCESS: | ING & DISPOSAL | 2,500.0 | 0 | 3,575.84 |
| 49073 | | AND PIDGEON, P.C. LEGAL SERVICES - BORO AT: | PO 104573 OCT 2019 LEGAL SERVICES* TORNEY | 9,421.3 | - | 9,421.38 |
| 49074 | 6042 - PSE&G 10-C00-0320-0225 | GAS - NATURAL | PO 104505 OCT 2019* | 31.: | 38 | 31.38 |
| 49075 | 6042 - PSE&G 10-C00-0320-0225 | GAS - NATURAL | PO 104538 AUG 2019* | 20. | 13 | 20.13 |

| Check# | Vendor | De | escription | Account PO Pay | ment Check Total |
|--------|--|--|--|---------------------------|-----------------------------------|
| 49076 | | RESH BUILD. & GROUNDS - BOTTLEI BUILD. & GROUNDS - CONSTRU | | 373.39 16.84 | 390.23 390.23 |
| 49077 | 10-C00-0235-0204 10-C00-0155-0210 | PUBLISHING CO LANDFILL - MISC. BOARD OF ADJ ADVERTISIS MUNICIPAL CLERK-ADVERTISIS | PO 104545 Publications in Bernardsville News | 231.60 19.89 118.32 | 251.49 118.32 369.81 |
| 49078 | | A,INC POLICE - MAINTENANCE CONT. POLICE - MAINTENANCE CONT. | PO 104480 OPEN P.O. FOR MAINTENANCE / TONER F | 244.27 | 244.27 186.65 430.92 |
| 49079 | | BROTHERS DISPOSAL LANDFILL - DISPOSAL OF WA | PO 104102 Garbage Container Removal and Dispo | 2,731.25 | 2,731.25 2,731.25 |
| 49080 | 6754 - SHLL 10-C00-0145-0241 | BUILD. & GROUNDS - REC. F | PO 104531 reimbursement summerset hills littl | 4,000.00 | 4,000.00 |
| 49081 | | COUNTY, TREASURER STREETS & ROADS - ST. MAR | PO 103438 2019 Centerline Striping | 15,155.16 | 15,155.16 15,155.16 |
| 49082 | | HILLS VILLAGE ASSOCIATION MUNICIPAL SVCS. ACT 0/ | PO 104475 REIMBURSEMENT OF STREET LIGHTING CO $^\prime E$ | 0 1,973.93 | 1,973.93 1,973.93 |
| 49083 | 3325 - SOUTH JE: 10-C00-0310-0220 10-C00-0225-0202 | ELECTRICITY - BILLS | PO 104504 ELECTRIC COMMODITY 9/21-10/22/19* PO 104560 GAS & ELECTRIC COMMODITY 6/22-7/21 | 54.07 45.89 | 54.07 45.89 99.96 |
| 49084 | 6746 - THAT'S G | REAT NEWS LLC POLICE - COMMUNITY POLICE | PO 104479 AUGUST 2019 BERNARDSVILLE NATIONAL UNG | 207.00 | 207.00 |
| 49085 | | SAFETY SERVICE LLC STREETS & ROADS - SIGNS | PO 104408 Signs for 4 Way Stop on Bernards A | 441.50 | 441.50 441 .50 |
| 49086 | 61 - VERIZON 10-C00-0305-0215 | TELEPHONE - PHONE BILLS | PO 104519 FAX LINE - SUITE 103 - ACCOUNT 908 | 42.89 | 42.89 42.89 |
| 49087 | 3488 - VERIZON 10-C00-0305-0215 10-C00-0305-0215 | | PO 104520 FIOS - ACCT# 554-658-975-0001-21 - PO 104544 FIOS - ACCT# 354-642-517-0001-63 - PO 104544 FIOS - PO 104544 FIOS - PO 104544 FIOS - ACCT# 354-642-517-0001-63 - PO 104544 FIOS - PO 10454 FIOS - PO 104544 FI | 129.99 | 129.99 129.99 259.98 |
| 49088 | 61 - VERIZON 10-C00-0305-0215 | TELEPHONE - PHONE BILLS | PO 104525 TELEPHONE BILL 908-221-9611 - 10/ | 7- 1,432.71 | 1,432.71 |
| 49089 | 61 - VERIZON 10-C00-0305-0215 | TELEPHONE - PHONE BILLS | PO 104527 TELEPHONE BILLS OCT 13 - NOV 12* | 172.19 | 172.19 172.19 |

| Check# | Vendor | _ | ; | Description | | | | Account | PO Payment | Che | ck Total |
|-------------------------|--|-----------------|---|------------------|--|----------------|---------------|---|------------|----------------|-----------|
| 49090 | 61 - VERIZON 10-C00-0305-0215 | | ONE BILLS | PO 104561 | TELEPHONE | BILLS OCT 20 | - NOV 19* | 2,641.59 | | 41.59 | 2,641.59 |
| 49091 | 5173 - VERIZON : 10-C00-0305-0215 | | | PO 104524 | LONG DIST | TANCE BILL OCT | 2019 ACC #Y | 61.85 | | 61.85 | 61.85 |
| 49092 | 1632 - VERIZON 10-C00-0305-0225 10-C00-0305-0225 | TELEPHONE - MO. | BILE PHONE | S . PO 104549 | | PHONES 9/10/1 | | 2,362.11 1,098.13 | 1,0 | 62.11 98.13 | 3,460.24 |
| 49093 | 3 2599 - VITAL CO 10-C00-0115-0205 | • | | | MAILING | OF ASSESSMENT | POST CARDS FO | 1,082.90 | | 82.90 | 1,082.90 |
| 49094 | 4 4682 - WINDSTRE 10-C00-0305-0215 | | ONE BILLS | | OCT 2019 | PHONE CHARGES | ; * | 897.6 | | 397.69 | 897.69 |
| 4909 | 5 494 - WORK N W 10-C00-0220-0205 | | S - GEN. I | | SAFETY W | EAR | | 581.9 | | 581.99 | 581.99 |
| 4909 | 6 4945 - WURTH US 10-C00-0220-0205 | | S - GEN. I | | SUPPLIES | & TOOLS | | 113.8 | | 113.80 | 113.80 |
| | TOTAL | | | | | | | | | | 94,605.24 |
| Total t | o be paid from Fund 10 | CURRENT FUND | | | 94,605 | | | | | | |
| | | | | | 94,605 | 5.24 | | | | | |
| Checks P | reviously Disbursed | | | | | | Water 1971 | | | | |
| 10588 10587 10586 | 10587 STATE OF NJ PENSIONS & BENEFITS | | | | PARKING METER FEES - OCTOBER 2019 PO# 104515 HEALTH BENEFITS NOV 2019* PO# 104509 11/1/19 PAYROLL* | | | 90.86 11/04/2019 92,393.66 11/12/2019 214,826.42 11/01/2019 | | | /2019 |
| | | | | | | | | | 307,310.94 | | |
| | Totals by fund | | | | s Curre | nt Payments | Tota | 1 | | | |
| - | Fund 10 CURRENT FUND | | | 307,310. | | 94,605.24 | | | | | |
| • | BILLS LIST TO | OTALS | an, (** 40 av _{(**} _{**} _{**} _{**} _{**} _{**} _{**} _{**} | | | 94,605.24 | | | | | |

Boro of Bernardsville

BILLS LIST TOTALS

List of Bills - (1910101001000) CASH - OTHER TRUSTS OTHER TRUSTS

Meeting Date: 11/12/2019 For bills from 10/29/2019 to 11/06/2019

| | | Meeting Bate. 11/12/2010 | 1 01 5/113 110111 10/20/2010 10 11/100 | 72010 | | | |
|----------------|--------------------------------------|--|---|---------------------------------------|-----------------|--------|-----------|
| Check | # Vendor | Description | 0 | Account | PO Payment | Che | eck Total |
| 123 | 4654 - AIR GROUP 19-285-0500-5001 | HEATING & AIR CONDITIONIN PO 104463 RESERVE FOR RAILROAD STATION | 3 supply and install pilot boiler for | 2,247.30 | | 247.30 | 2,247.30 |
| 124 | 6727 - CLEARPOIN 19-285-0500-9101 | T DESIGNS PO 104473 RESERVE FOR VETERANS' BANNERS | 3 VETERANS' BANNERS - ROUND 1 | 799.74 | | 799.74 | 799.74 |
| 125 | | ECURITY CORPORATION PO 10446' RESERVE FOR RAILROAD STATION | 7 50 mine brook monitoring charge | 564.00 | | 564.00 | 564.00 |
| 126 | 6043 - JCP&L 19-285-0500-5001 | PO 10455: RESERVE FOR RAILROAD STATION | 3 JCP&L OCT 2019* | 5.83 | | 5.83 | 5.83 |
| 127 | | ND PIDGEON, P.C. PO 10457: RESERVE FOR RAILROAD STATION | 3 OCT 2019 LEGAL SERVICES* | 1,292.00 | • | 292.00 | 1,292.00 |
| 128 | 61 - VERIZON 19-285-0500-5001 | PO 10453 RESERVE FOR RAILROAD STATION | 9 908-204-3475 347 38Y - TRAIN STATI | ī 73.32 | 2 | 73.32 | 73.32 |
| | TOTAL | | | | | | 4,982.19 |
| Total | to be paid from Fund 19 | OTHER TRUSTS | 4,982.19 | | | | |
| | | | 4,982.19 | | | | |
| | | | | | | | |
| Checks | Previously Disbursed | | | · · · · · · · · · · · · · · · · · · · | | | |
| 19062 19061 | PAYROLL ACCOUNT PAYROLL ACCOUNT | | PAYROLL - RAILROAD - 11/1/19 COMMUNITY GARDEN - WANDA KNAPIK | | 578.21 25.00 | | |
| | | | | - | 603.21 | | |
| | Totals by fund | Previous Checks/Voio | ds Current Payments Total | L | | | |
| | Fund 19 OTHER TRUSTS | | .21 4,982.19 5,585.4 0 | | | | |
| | | | | | | | |

603.21

4,982.19

5,585.40

Disbursements Journal - (20) PAYROLL AGENCY

From 10/29/2019 to 11/12/2019

| | | | 0 11/12/2 | | VENDOD (EVD) ANATTON | | | DPD++ | | .00011117 |
|------------|---------|------------------|-----------|-----------------------|------------------------------------|-----------------|---------|---------------|---------------|-----------------|
| DATE E | NTRY # | P0# | CHECK # | ACCOUNT | VENDOR/EXPLANATION | | | DEBIT | CREDIT | ACCOUNT |
| | | | | | | | | | | |
| 10/31/2019 | 3148 | | 20543 | | ACTION DATA SERVICES | -PAYROLL | | | 77,144.52 | 20-101-0100-200 |
| | | | | 20-280-5600-0852 | FEDERAL | | | 613.30 | | |
| | | | | 20-280-5600-0853 | FICA SS EE | | | 162.47 | | |
| | | | | 20-280-5600-0854 | MEDICARE EE | | 3, | 122.67 | | |
| | | | | 20-280-5600-0855 | NJ STATE TAX | | 7, | 287.84 | | |
| | | | | 20-280-5600-0856 | EMPLOYEE SUI/SDI | | | 131.15 | | |
| | | | | 20-280-5600-0858 | PA STATE TAX | | | 18.82 | | |
| | | | | 20-280-5600-0870 | PERS | | 8, | 632.62 | | |
| | | | | 20-280-5600-0874 | PERS CONTRIBUTORY INSU | IRANCE | | 543.12 | | |
| | | | | 20-280-5600-0890 | DEFERRED COMP | | 3, | 311.86 | | |
| | | | | 20-280-5600-0898 | GARNISHMENTS | | | 775.49 | | |
| | | | | 20-280-5600-0901 | EMPLOYER SS | | 8. | 162.47 | | |
| | | | | 20-280-5600-0902 | MED EMPLOYER | | | 122.67 | | |
| | | | | 20-280-5600-0903 | EMPLOYER SUI | | | 215.93 | | |
| | | | | 20-280-5600-0882 | DCRP EE CONTRIBUTION - | - 5% | | 577.88 | | |
| | | | | 20-280-5600-0883 | DCRP EMPLOYER CONTRIBU | | | 425.51 | | |
| | | | | 20-280-5600-0871 | PERS LOAN | 7110N - 3% | 1 | ,285.10 | | |
| | | | | | | | | | | |
| | | | | 20-280-5600-0877 | PFRS LOAN | | | ,413.41 | | |
| | | | | 20-280-5600-0878 | PFRS LOAN | | i | , 123 . 68 | | |
| | | | | 20-280-5600-0895 | PBA DUES | | | 332.00 | | |
| | | | | 20-280-5600-0893 | DPW DUES | | | 144.00 | | |
| | | | | 20-280-5600-0905 | AFLAC POST TAX | | | 25.35 | | |
| | | | | 20-280-5600-0906 | AFLAC PRE TAX | | | 105.45 | | |
| | | | | 20-280-5600-0879 | PFRS BACK DEDUCTION | | | 195.55 | | |
| | | ············ | | 20-280-5600-0899 | VISION | | | 416.18 | | |
| 11/01/2019 | 3146 | | 20541 | 20-280-5600-0850 | ACTION DATA SERVICE NET PAYROLL | S-PAYROLL | 1 | ,268.34 | 1,268.34 | 20-101-0100-20 |
| | | | | 20-280-3000-0830 | NEI FAIROLL | | | ,200.34 | | |
| 11/01/2019 | 3147 | | 20542 | | ACTION DATA SERVICE | | | | 154,918.34 | 20-101-0100-2 |
| | | | | 20-280-5600-0900 | PAYROLL DIRECT DEPOSI | T | 154 | 1,918.34 | | |
| CUMMARY BY | AOOOUNT | COD DANG | ne. | | | | | | | |
| SUMMARY BY | | PUR RANI DUNT | at: | ACCOUNT DESCRIPTION | | APR RESERVE | CURRENT | NON-BUDGETARY | DISBU | IPSED |
| | 7000 | 00111 | | ACCOUNT PECCHI 1101 | | AT IN THEOLETTE | OOMERT | NON DODOLIANI | <i>D</i> 1000 | MOLD |
| | 20 | 101-0100 | -2000 | CASH - MILLINGTON - | DAVDOLI | | | | 233,33 | 21 20 |
| | 20- | 101-0100 | -2000 | CASH - MILLINGION - | PATROLL | | | | 233,33 | 51.20 |
| | 20-2 | 280-5600 | -0850 | NET PAYROLL PAYABLE | | | | 1,268.34 | | |
| | 20-2 | 280-5600 | -0852 | PAYROLL TAXES PAYABI | E - FEDERAL | | | 21,613.30 | } | |
| | 20-2 | 280-5600 | -0853 | PAYROLL TAXES PAYABI | E - FICA | | | 8,162.47 | , | |
| | 20-2 | 280-5600 | -0854 | PAYROLL TAXES PAYABI | .E - MEDICARE | | | 3,122.67 | , | |
| | 20- | 280-5600 | -0855 | PAYROLL TAXES PAYABI | E - NJ STATE TAX | | | 7,287.84 | Į . | |
| | 20- | 280-5600 | -0856 | PAYROLL TAXES PAYABLE | E - EMPLOYEE SUI /SD | | | 131.15 | 5 | |
| | 20- | 280-5600 | -0858 | PAYROLL TAXES PAYAB | | • | | 18.82 | | |
| | | 280-5600 | | PAYABLE - P.E.R.S. | *** | | | 8,632.62 | | |
| | | 280-5600 | | PAYABLE - P.E.R.S. | -OAN | | | 1,285.10 | | |
| | | 280-5600 | | PAYABLE - P.E.R.S. | | | | 543.1 | | |
| | | 280-5600 | | PAYABLE - P.F.R.S. | | | | 7,413.4 | | |
| | | 280-5600 | | PAYABLE - P.F.R.S. | - I OAN | | | 1,123.6 | | |
| | | 280-5600 | | PAYABLE - P.F.R.S. | | | | 195.5 | | |
| | | 280-5600 | | DCRP-5.5% (EMPLOYEE | | | | 577.8 | | |
| | | 280-5600 | | | • | | | 425.5 | | |
| | 20- | Z0U-30UU | -0003 | DCRP-3%(EMPLOYER CO | AINTDOITON) | | | 423.5 | 1. | |

Disbursements Journal - (20) PAYROLL AGENCY From 10/29/2019 to 11/12/2019

| SUMMARY BY ACCOUNT FOR RANGE | SHMMARY | R۷ | ACCOUNT | FOR | RANGE |
|------------------------------|---------|----|---------|-----|-------|
|------------------------------|---------|----|---------|-----|-------|

| ACCOUNT | ACCOUNT DESCRIPTION | APR RESERVE | CURRENT | NON-BUDGETARY | DISBURSED |
|------------------|--------------------------------------|-------------|---------|---------------|------------|
| | | | | | |
| 20-280-5600-0890 | PAYABLE - DEFERRED COMPENSATION PLAN | | | 3,311.86 | |
| 20-280-5600-0893 | PAYABLE - DPW UNION DUES | | | 144.00 | |
| 20-280-5600-0895 | PAYABLE - PBA DUES | | | 332.00 | |
| 20-280-5600-0898 | PAYABLE-GARNISHMENT | | | 775.49 | |
| 20-280-5600-0899 | PAYABLE - VISION | • | | 416.18 | |
| 20-280-5600-0900 | PAYABLE - DIRECT DEPOSIT | | | 154,918.34 | |
| 20-280-5600-0901 | PAYROLL TAXES PAYABLE - EMPLOYER S.S | | | 8,162.47 | |
| 20-280-5600-0902 | PAYROLL TAXES PAYABL MED | | | 3,122.67 | |
| 20-280-5600-0903 | PAYROLL TAXES PAYABLE - EMPLOYER SUI | | | 215.93 | |
| 20-280-5600-0905 | AFLAC POST TAX | | | 25.35 | |
| 20-280-5600-0906 | AFLAC PRE TAX | | | 105.45 | |
| TOTALS (FOR R | ANGE): | | | 233,331.20 | 233,331.20 |
| | | | | | ========= |

Boro of Bernardsville

List of Bills - (3310101004000) CASH - MILLINGTON - CAPITAL CAPITAL FUND

Meeting Date: 11/12/2019 For bills from 10/29/2019 to 11/06/2019

| Check# | Vendor | Ω | Description | Account 1 | PO Payment | Check Total |
|--------|------------------|---------------------------|---|-----------|------------|-------------|
| 5481 | | • | PO 104343 LANDSCAPE FABRIC 12.5' X 360' ROLLS | | 1,800 | |
| | 33-215-1400-1002 | Ord. 15-1691Improvements | VariousRoads | 1,800.00 | | 1,800.00 |
| 5482 | 6745 - CEDAR | HILL LANDSCAPING | PO 104427 Certified Clean Topsoil Delivered - | | 14,758 | 3.85 |
| | 33-215-1400-1002 | Ord. 15-1691Improvements | VariousRoads | 14,758.85 | | 14,758.85 |
| 5483 | 3078 - DELL 1 | MARKETING LP | PO 104455 COMPUTER FOR K. REDLING | | 69' | 0.39 |
| | 33-215-2700-1007 | 18-1761 - BOROUGH HALL - | COMPUTERS | 690.39 | | 690.39 |
| 5484 | 3431 - TREAS | URER-STATE OF NEW JERSEY | PO 104542 FWGP 11 and FHA Individual Permit A | ı | 4,00 | 0.00 |
| | 33-215-1400-1004 | Ord. 15-1691DrainageVario | ous Roads | 4,000.00 | | 4,000.00 |
| | | | | | | |
| | TOTAL | | | | | 21,249.24 |

Total to be paid from Fund 33 CAPITAL FUND

21,249.24

21,249.24

BILLS LIST TOTALS

List of Bills - (4010101002000) CASH - MILLINGTON - SEWER UTILITY SEWER UTILITY FUND

Meeting Date: 11/12/2019 For bills from 10/29/2019 to 11/06/2019

| Check# | Vendor | | Description | | A | ccount | PO Payment | Chec | k Total |
|----------------|--|--|--------------|---|--------------|---------|---------------------|---------|----------|
| 9074 | 4333 - BERNARDSVIL 40-C00-0101-0205 S | LE HARDWARE SEWER - GENERAL EXPENSES | | CTOBER 2019* | | 176.27 | | 176.27 | 176.27 |
| 9075 | | ON NEW ENERGY INC SEWER - NATURAL GAS/DIES | | ONSTELLATION NEW ENERGY | 9/25-10/23 | 16.20 | | 16.20 | 16.20 |
| 9076 | | NL OF NEW JERSEY, INC SEWER - GROUP INSURANCE | | CT 2019 DENTAL BENEFITS | PAYMENT* | 260.94 | | 260.94 | 260.94 |
| 9077 | 2253 - EUROFINS QC 40-C00-0101-0215 | | PO 104529 O | ctober '19 Lab Analysis | | 902.85 | | 902.85 | 902.85 |
| 9078 | | SEWER - EQUIP, PARTS & . | | earing Protection | | 19.72 | ! | 19.72 | 19.72 |
| 9079 | | SEWER - EQUIP. PARTS & | | humb Drive | | 18.12 | 2 | 18.12 | 18.12 |
| 9080 | • | ONCEPTS SEWER - GENERAL EXPENSE | | ONE CALL SERVICES FOR JA | NUARY - DEC | 263.8 | 4 | 263.84 | 263.84 |
| 9081 | | RVICE CO. SEWER - PUMP STATION MA | | Control Panel Failure | | 1,838.8 | | ,838.85 | 1,838.85 |
| 9082 | | SEWER -TELEPHONE | PO 104526 5 | TELEPHONE BILLS - OCT 20 | 019 - 201 X5 | 319.6 | 2 | 319.62 | 319.62 |
| | TOTAL | | | | | | | | 3,816.4 |
| Total to | o be paid from Fund 40 S | EWER UTILITY FUND | | 3,816.41 | | | | | |
| | | | = | 3,816.41 | | | | | |
| Checks P | Previously Disbursed | | | | | | | | |
| 40288 40287 | CURRENT FUND - MILLI PAYROLL ACCOUNT | NGTON | | EWER HB WAIVER YROLL - SEWER 11/1/19 | | | 192.31 18,725.93 | | |
| | | | | | | | 18,918.24 | | |
| | Totals by fund | Previous | Checks/Voids | Current Payments | Total | _ | | | |
| - | Fund 40 SEWER UTILITY F | 'UND | 18,918.24 | 3,816.41 | 22,734.65 | | | | |

3,816.41

22,734.65

18,918.24

List of Bills - (5510101002000) CASH - MILLINGTON - SEWER CAPITAL **SEWER CAPITAL**

Meeting Date: 11/12/2019 For bills from 10/29/2019 to 11/06/2019

| Check# | Vendor | | Description | Account | PO Payment | Check Total |
|--------|------------------|-------------------------|--|----------|------------|-------------|
| 22 | 4360 - RESEARCH | & DESIGN LANDSCAPE LLC | PO 104436 Pill Hill Pump Station Landscaping | | 8,085 | 5.00 |
| | 55-215-0252-1002 | ORD 19-1817 - PUMP STAT | ION LANDSCAPING | 8,085.00 | | 8,085.00 |
| | | | | | | |
| | | | | | | |
| | TOTAL | | | | | 8,085 |

8,085.00

List of Bills - (7010101002000) CASH - MILLINGTON - COAH COAH TRUST

Meeting Date: 11/12/2019 For bills from 10/29/2019 to 11/06/2019

| Check# | Vendor | Description | Account PO 1 | Payment Check Total |
|----------|--|---|--------------|---------------------|
| 2071 | 895 - PIDGEON AND PIDG 70-286-5685-4000 RESER | GEON, P.C. PO 104573 OCT 2019 LEGAL SERVICES* | 1,273.00 | 1,273.00 |
| | TOTAL | | | 1,273.00 |
| Total to | be paid from Fund 70 COAH T | | | |
| | | 1,273.00 | | |

List of Bills - (7210101002000) CASH - MILLINGTON - OPEN SPACE TRUST OPEN SPACE TRUST

Meeting Date: 11/12/2019 For bills from 10/29/2019 to 11/06/2019

| Check# | Vendor | D | escription | Account | PO Payment | Check Total |
|--------|--------------------------------------|---|---|----------|------------|---------------|
| 2058 | 6749 - DMC ASSOC 72-286-5685-3001 | CIATES INC. LAND SURVEYORS RESERVE FOR OPEN SPACE | PO 104496 LAND SURVEYING SERVICES - 271 MINE | 6,500.00 | 6,500 | |
| | 72-286-5685-3001 | RESERVE FOR OPEN SPACE | PO 104497 LAND SURVEYING SERVICES - 261 CLARE | 2,800.00 | 2,800 | 9,300.00 |
| 2059 | 895 - PIDGEON . 72-286-5685-3001 | AND PIDGEON, P.C. RESERVE FOR OPEN SPACE | PO 104573 OCT 2019 LEGAL SERVICES* | 190.00 | 190 | .00 190.00 |
| 2060 | 5741 - THE LAND 72-286-5685-3001 | CONSERVANCY OF NJ RESERVE FOR OPEN SPACE | PO 103269 TECHNICAL SERVICES RE: OPEN SPACE - | 3,000.00 | 3,000 | 3,000.00 |
| | TOTAL | | | | | 12,490.00 |

Total to be paid from Fund 72 OPEN SPACE TRUST

12,490.00

12,490.00

List of Bills - (8510101002000) CASH - MILLINGTON - RECREATION TRUST RECREATION TRUST

Meeting Date: 11/12/2019 For bills from 10/29/2019 to 11/06/2019

| Check# | Vendor | De | escription | Account | PO Payment | Check Total |
|--------|-----------------------|----------------------------|---|-----------|------------|-------------|
| 128 | 5449 - LOTUS M | IND AND BODY | PO 104213 Fall 1 Chair and Basic Yoga | | 1,38 | 0.00 |
| | 85-286-5685-3009 | RECREATION TRUST -YOGA FAI | LL ONE | 1,380.00 | | 1,380.00 |
| 129 | 1975 - MAD SCI | ENCE OF WEST JERSEY CORP | PO 104439 After school fall enrichment Mad sc | | 1,52 | 0.00 |
| | 85-286-5685-2005 | RECREATION TRUST - MAD SC | IENCE | 1,520.00 |) | 1,520.00 |
| 130 | 3018 - USA SOC | CER INC | PO 104199 Instructor fees for soccer clinic | | 10,15 | 50.00 |
| | 85-286-5685-3008 | SOCCER ACADEMY USA SOCCER | (FALL PRO) | 10,150.00 |) | 10,150.00 |
| | | | | | | |
| | TOTAL | | | | | 13,050.00 |

Total to be paid from Fund 85 RECREATION TRUST

13,050.00

13,050.00

RESOLUTION #19-216 AUTHORIZING REFUND OF STORMWATER ESCROW ACCOUNT 04-280-7000-0027 FOR HIGHVIEW 73 PROPERTIES LLC FOR 2 WESLEY AVENUE

WHEREAS, A STORMWATER MANAGEMENT ACCOUNT WAS STARTED ON 7/25/17 FOR BLOCK 65 LOT 1.01, ALSO KNOWN AS 2 WESLEY AVENUE; AND

WHEREAS, THE PROJECT AT 2 WESLEY AVENUE HAS BEEN FINISHED AND A CERTIFICATE OF OCCUPANCY HAS BEEN ISSUED, IT HAS BEEN REQUESTED BY THE OWNERS THAT THE REMAINING BALANCE OF THEIR STORMWATER ESCROW ACCOUNT BE REFUNDED TO THEM, THE BALANCE WHICH IS \$242.50.

WHEREAS, IT HAS BEEN CONFIRMED BY THE ZONING OFFICER GEOFFREY B. PRICE THAT THE APPLICANTS SHOULD RECEIVE A REFUND FOR THE REMAINING BALANCE, \$242.50.

NOW, THEREFORE BE IT RESOLVED, by the Borough Council of the Borough of Bernardsville, NJ that the Tax Collector is hereby authorized to refund the following Stormwater escrow account balance:

BLOCK, LOT

RECIPIENT

REFUND AMOUNT

\$242.50

Block 65, Lot 1.01

Highview 73 Properties LLC 70 Washington Corner Road Bernardsville, NJ 07924

I, Anthony Suriano, Clerk of the Borough of Bernardsville, hereby certify the foregoing to be true and exact copy of a resolution adopted by the Borough Council at a duly convened Meeting held on November 12, 2019.

RESOLUTION #19-217 AUTHORIZING REFUND OF STORMWATER ESCROW ACCOUNT 04-280-7000-0018 FOR HIGHVIEW 73 PROPERTIES LLC FOR 4 WESLEY AVENUE

WHEREAS, A STORMWATER MANAGEMENT ACCOUNT WAS STARTED ON 3/30/17 FOR BLOCK 65 LOT 1.02, ALSO KNOWN AS 4 WESLEY AVENUE; AND

WHEREAS, THE PROJECT AT 4 WESLEY AVENUE HAS BEEN FINISHED AND A CERTIFICATE OF OCCUPANCY HAS BEEN ISSUED, IT HAS BEEN REQUESTED BY THE OWNERS THAT THE REMAINING BALANCE OF THEIR STORMWATER ESCROW ACCOUNT BE REFUNDED TO THEM, THE BALANCE WHICH IS \$42.50.

WHEREAS, IT HAS BEEN CONFIRMED BY THE ZONING OFFICER GEOFFREY B. PRICE THAT THE APPLICANTS SHOULD RECEIVE A REFUND FOR THE REMAINING BALANCE, \$42.50.

NOW, THEREFORE BE IT RESOLVED, by the Borough Council of the Borough of Bernardsville, NJ that the Tax Collector is hereby authorized to refund the following Stormwater escrow account balance:

| BLOCK, LOT | RECIPIENT | REFUND AMOUNT |
|--------------------|--|---------------|
| Block 65, Lot 1.02 | Highview 73 Properties LLC 70 Washington Corner Road Bernardsville, NJ 07924 | \$42.50 |

I, Anthony Suriano, Clerk of the Borough of Bernardsville, hereby certify the foregoing to be true and exact copy of a resolution adopted by the Borough Council at a duly convened Meeting held on November 12, 2019.

RESOLUTION #19-218 AUTHORIZING REFUND OF STORMWATER ESCROW ACCOUNT 04-280-7000-0014 FOR HIGHVIEW 73 PROPERTIES LLC FOR 6 WESLEY AVENUE

WHEREAS, A STORMWATER MANAGEMENT ACCOUNT WAS STARTED ON 10/26/16 FOR BLOCK 65 LOT 1.03, ALSO KNOWN AS 6 WESLEY AVENUE; AND

WHEREAS, THE PROJECT AT 6 WESLEY AVENUE HAS BEEN FINISHED AND A CERTIFICATE OF OCCUPANCY HAS BEEN ISSUED, IT HAS BEEN REQUESTED BY THE OWNERS THAT THE REMAINING BALANCE OF THEIR STORMWATER ESCROW ACCOUNT BE REFUNDED TO THEM, THE BALANCE WHICH IS \$1.00.

WHEREAS, IT HAS BEEN CONFIRMED BY THE ZONING OFFICER GEOFFREY B. PRICE THAT THE APPLICANTS SHOULD RECEIVE A REFUND FOR THE REMAINING BALANCE, \$1.00.

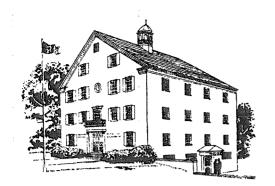
NOW, THEREFORE BE IT RESOLVED, by the Borough Council of the Borough of Bernardsville, NJ that the Tax Collector is hereby authorized to refund the following Stormwater escrow account balance:

BLOCK, LOT RECIPIENT REFUND AMOUNT

Block 65, Lot 1.03 Highview 73 Properties LLC

70 Washington Corner Road Bernardsville, NJ 07924 \$1.00

I, Anthony Suriano, Clerk of the Borough of Bernardsville, hereby certify the foregoing to be true and exact copy of a resolution adopted by the Borough Council at a duly convened Meeting held on November 12, 2019.



166 Mine Brook Road Bernardsville, NJ 07924 Somerset County

Administration (908) 766-3000 Fax (908) 766-2401 Engineering (908) 766-3850

Fax (908) 766-2788

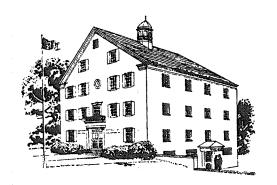
RESOLUTION #19-219 ESTABLISHING DECAL FEES AND OTHER REGULATIONS FOR MUNICIPAL PARKING LOTS DURING 2020

BE IT RESOLVED by the Borough Council, pursuant to the provisions of Chapter VIII, of the Revised General Ordinances of the Borough of Bernardsville, as follows:

- 1. The 2020 fees shall be as follows:
 - Commuter decal/Railroad Plaza Municipal Parking Lot Α. \$ 300 /year B. Parking kiosk spaces/Railroad Plaza Municipal Parking Lot
 - \$.25/15 min or \$1/hour by credit card
 - C. Merchant decal/Mount Airy Municipal Parking Lot \$ 10/year All second decals or replacement decals (for all lots) \$5 each D.
 - E. Mount Airy daily fee \$ 5 /day
 - F. Decals issued after June 30 shall be one-half the annual fee
 - G. Decals issued after Oct 1 shall be one-quarter the annual fee
- 2. A maximum of 200 decals will be issued for the RAILROAD PLAZA PARKING LOT.
 - A. 70 decals will be offered to commuters without regard to residency.
 - В. 130 decals shall be limited to commuters who are residents of the Borough of Bernardsville.
 - C. After March 1st, decals will be sold on demand.
- 3. A maximum of 65 decals will be issued for the MOUNT AIRY PARKING LOT for merchants regardless if they have a requirement to satisfy off-site parking requirements, as dictated by Planning Board/Board of Adjustment resolution.
 - A. Four hour shopper parking is allowed in the Mount Airy Parking Lot.
- 4. Parking decals must be affixed to the left rear bumper of the vehicle, in accordance with instructions provided by the Borough Clerk, and "regulations" for use of the parking lots pursuant to local ordinance must be observed.

| I, Anthony Suriano, Clerk of the Borough of Bernardsvill | e, hereby certify the foregoing to be a true and exact copy |
|--|---|
| of a resolution adopted by the Borough Council at a dul | y convened meeting held on November 12, 2019. |

| \resolution\decal-20 | *************************************** |
|----------------------|---|



166 Mine Brook Road Bernardsville, NJ 07924 Somerset County

Administration (908) 766-3000 Fax (908) 766-2401 Engineering (908) 766-3850 Fax (908) 766-2788

RESOLUTION #19-220

AWARDING A CONTRACT FOR EXCAVATION OF TEST PITS

WHEREAS, bids were received on October 24, 2019, supported by the required documentation, for the 2019-20 Excavation of Test Pits; and

NOW, THEREFORE, BE IT RESOLVED by the Borough Council as follows:

- (1) A contract is hereby awarded to Messercola Excavating at the unit price of \$985.00 per test pit.
- (2) The Mayor and Clerk are hereby authorized to sign a contract for 2019-20 Excavation of Test Pits, which has been approved in form by the Borough Attorney.
- I, Ralph A. Maresca, Jr., CMFO, hereby certify, in accordance with requirements of N.J.A.C. 5:30-14.5, that funds for the project discussed herein are available in the municipal budget in Capital Ordinance #15-1691, Account No. 33-215-1400.

| I, Anthony Suriano, | Clerk of the Boro | ough of Bernard | dsville, hereb | y certify the f | foregoing to | be a |
|---------------------|--------------------|-----------------|----------------|-----------------|--------------|--------|
| true and exact copy | of a resolution ad | lopted by the B | orough Coun | cil at a duly c | convened me | eeting |
| held November 12, | 2019. | | | | | |

BDAWDTESTPITS.res



166 Mine Brook Road Bernardsville, NJ 07924 Somerset County

Engineering (908) 766-3850

Administration (908) 766-3000 Fax (908) 766-2401 Fax (908) 766-2788

RESOLUTION #19-221

SETTING RECREATION PROGRAM FEES

WHEREAS, the Recreation Director has requested that new programs/fees be added, as discussed in a memo dated November 5, 2019, on file in the Office of the Borough Clerk.

NOW, THEREFORE, BE IT RESOLVED, by the Borough Council of the Borough of Bernardsville to authorize revision to the Recreation/Pool Schedule of Fees as follows:

| PROGRAM | Resident Fee | Non-Resident Fee |
|---|--------------|------------------|
| Bernardsville Recreation Basketball K-3rd | \$90.00 | \$110.00 |

I, Anthony Suriano, Clerk of the Borough of Bernardsville, hereby certify the foregoing to be a true and exact copy of a resolution adopted by the Borough Council at a duly convened meeting held November 12, 2019.

recfees.res



166 Mine Brook Road Bernardsville, NJ 07924 Somerset County

Administration (908) 766-3000 Fax (908) 766-2401 Engineering (908) 766-3850

Fax (908) 766-2788

RESOLUTION #19 - 222

AUTHORIZING THE MAYOR TO SIGN AN NJDEP APPLICATION FOR FRESHWATER WETLANDS GP 11 AND FLOOD HAZARD AREA INDIVIDUAL PERMITS FOR LLOYD ROAD IMPROVEMENTS PROJECT

BE IT RESOLVED by the Borough Council of the Borough of Bernardsville to authorize the Mayor to sign, on behalf of the Borough of Bernardsville, an NJDEP application for Freshwater Wetlands GP 11 permit and Flood Hazard Area Individual Permit for the Lloyd Road Improvements Project, as discussed in a memo from the Public Works Manager dated November 5, 2019.

I, Anthony Suriano, Clerk of the Borough of Bernardsville, hereby certify the foregoing to be a true and exact copy of a resolution adopted by the Borough Council at a duly convened meeting held on November 12, 2019.

lloyd road

BOROUGH OF BERNARDSVILLE RESOLUTION #19-223

AUTHORIZING ADOPTION OF THE UPDATED MULTIJURISDICTIONAL HAZARD MITIGATION PLAN FOR SOMERSET COUNTY

Explanation: This resolution authorizes the adoption of the 2019 Somerset County Multijurisdictional Hazard Mitigation Plan Update.

WHEREAS all of Somerset County has exposure to natural hazards that represent risks including damages and losses to life, property, the environment and the County's economy; and

WHEREAS proactive mitigation of know hazards before a disaster event can reduce or eliminate long-term risks and associated costs; and

WHEREAS the Disaster Mitigation Act of 2000 (Public Law 106-390) establishes requirements for pre- and post-disaster hazard mitigation programs; and

WHEREAS a Mitigation Planning Committee (MPC) comprised of Somerset County jurisdictions, agencies, organizations and other partners with like planning objectives has been formed to pool resources and work collaboratively to identify appropriate mitigation strategies within Somerset County; and

WHEREAS the MPC has completed a planning process that engages the public, assesses the risk and vulnerability to the impacts of natural hazards, develops a mitigation strategy consistent with a set of uniform goals and objectives; and

WHEREAS maintenance procedures have been defined for monitoring, evaluating, revising, updating and implementing this strategy on an on-going basis.

NOW, THEREFORE BE IT RESOLVED by the Borough Council of the Borough of Bernardsville:

- 1. Adopts in its entirety, the 2019 Multi-jurisdictional Hazard Mitigation Plan Update for Somerset County (HMP) as the jurisdiction's Hazard Mitigation Plan, and resolves to execute the actions identified in the Plan that pertain to this jurisdiction.
- 2. Will use the adopted and approved portions of the HMP to guide pre- and post-disaster mitigation of the hazards identified therein.
- 3. Will coordinate the strategies identified in the Plan with other planning programs, operations, partners, capital investments and other initiatives under its jurisdictional authority.
- 4. Will continue to provide representatives to serve on the MPC and perform the duties described in the HMP, including but not limited MPC meeting attendance and the submission of jurisdiction-specific HMP annual monitoring reports to the County Hazard Mitigation Coordinator.
- 5. Will help promote and support mitigation successes of all participants in the HMP.

6. Will complete an evaluation of the HMP in conjunction with the MPC annually as needed, and a comprehensive update no less than every fifth year.

BE IT FURTHER RESOLVED by the by the Borough Council of the Borough of Bernardsville that copies of the jurisdiction's HMP Annex and this resolution be provided to the Borough's Hazard Mitigation Officer, Emergency Management Official, Planning Board Chair, the Somerset County Hazard Mitigation Coordinator, and the Somerset County Board of Chosen Freeholders.

I, Anthony Suriano, Borough Clerk of the Borough of Bernardsville, hereby certify the foregoing to be a true and exact copy of a resolution adopted by the Borough Council at a duly convened meeting held November 12, 2019.

RESOLUTION #19 - 224

AUTHORIZING COOPERATIVE PRICING AGREEMENT WITH BUY BOARD NATIONAL PURCHASING COOPERATIVE

BE IT RESOLVED by the Borough Council of the Borough of Bernardsville, County of Somerset and State of New Jersey as follows:

The Borough of Bernardsville is authorized to enter into a cooperative pricing agreement with Buy Board National Purchasing Cooperative hereinafter referred to as the "Lead Agency" for the conduct of certain functions relating to the purchase of work materials and supplies for their respective jurisdictions.

Pursuant to the provisions of N.J.S. 40A: 11-11(5), the Borough of Bernardsville is hereby authorized to enter into a Cooperative Pricing Agreement with the Lead Agency or any other contracting unit within Buy Board National Purchasing Cooperative or adjoining counties for the purchase of work, materials and supplies.

The Lead Agency entering into contracts on behalf of the Borough of Bernardsville shall be responsible for complying with the provisions of the Local Public Contracts Law N.J.S. 40A:1 1-1 et seq.) and all other provisions of the revised statutes of the State of New Jersey.

All resolutions or parts thereof inconsistent with the resolution shall be and the same are hereby repealed.

I, Anthony Suriano, Clerk of the Borough of Bernardsville, hereby certify the foregoing to be a true and exact copy of a resolution adopted by the Borough Council at a duly convened meeting held on November 12, 2019.

Resolutions\coop-pricing