BOROUGH OF BERNARDSVILLE

Mayor & Borough Council Meeting Agenda June 28, 2021 – 7:00 p.m.

1. CALL MEETING TO ORDER

Mayor Mary Jane Canose Council Member John Donahue Council Member Jeffrey Hammond Council Member Jena McCredie Council Member Chad McQueen Council Member Thomas O'Dea Council Member Christine Zamarra

2. STATEMENT OF PRESIDING OFFICER

Notice of this meeting was provided to the Bernardsville News, Courier News and the Star Ledger, filed with the Municipal Clerk and posted on the Municipal Bulletin Board on December 24, 2020.

3. PLEDGE OF ALLEGIANCE

4. **PRESENTATIONS**

5. **APPROVAL OF MINUTES**

May 24, 2021 and June 14, 2021

Motion:

Second:

Voice Vote:

6. OPEN SESSION (FOR ITEMS NOT ON THE AGENDA)

To make a comment or ask a question during the meeting, please raise your hand using one of the following alternatives:

- 1. Windows or Mac platform: Click on "Participants" at the bottom of the screen, then click on "raise hand." (Windows shortcut: Alt+Y; Mac shortcut: Option+Y).
- 2. Android or iOS device: Click on "raise hand" in the bottom left corner of your screen.
- 3. Telephone: Press *9.

The host will be notified that you have raised your hand. When it is your turn to speak, you may be prompted to unmute yourself. While unmuted, your profile picture and name will be displayed to the host and panelists (or a portion of your phone number if participating by telephone) but you will not be visible.

<u>In lieu of speaking at the meeting</u>, members of the public may email their questions or comments to the Borough Clerk at <u>asuriano@bernardsvilleboro.org</u>. Written questions or comments must be submitted by noon the Wednesday preceding the meeting.

Spoken comments will be limited to three minutes per speaker. Any written questions or comments received prior to noon on the Wednesday preceding the meeting will be read or summarized on the record after all spoken comments have been made.

Comments unrelated to a governmental issue, or comments containing offensive, profane or indecent language or language constituting hate speech, will not be accepted.

If providing a comment or asking a question in writing, include your name, address, and the subject of your comment or question.

Please note that the "chat" and "Q&A" functions will be disabled during the meeting.

7. **ORDINANCES** (Public Hearing)

Mayor to open public hearing on Ordinance #2021-1885, , CONCERNING OUTSIDE DINING AND OFF-STREET PARKING REQUIREMENTS AND SUPPLEMENTING AND AMENDING VARIOUS SECTIONS OF THE BOROUGH CODE

Mayor to close public hearing

I move to pass Ordinance #2021-1885 on final reading and adopt as published:

Second:

Roll call vote:

Mayor to open public hearing on Ordinance #2021-1886, AN ORDINANCE CONCERNING DOGS AND AMENDING CHAPTER 5 OF THE BOROUGH CODE ENTITLED "ANIMAL CONTROL"

Mayor to close public hearing

I move to pass Ordinance #2021-1886 on final reading and adopt as published:

Second:

Roll call vote:

ORDINANCES (Introduction)

I move that Ordinance #2021-1887 AN ORDINANCE ALLOWING WINE TASTING AT THE FARMERS' MARKET AND SUPPLEMENTING AND AMENDING CHAPTER 3 OF THE BOROUGH CODE ENTITLED "POLICE REGULATIONS", be introduced by title, passed on first reading, published according to law, and that a public hearing be scheduled for a meeting beginning at 7:00 p.m. on Monday, July 12, 2021.

Second:

Voice Vote:

8A. RESOLUTIONS

#21-139	AII	TH	OF	217	ZIN	JC	PA	V	ME.	NT	OF	BI	LI	S

#21-140 AUTHORIZING THE PROVISION OF A LOAN PURSUANT TO THE BOROUGH OF BERNARDSVILLE AFFORDABILITY ASSISTANCE PROGRAM FOR THE PURCHASER OF AN AFFORDABLE HOUSING UNIT LOCATED AT 15-23 PINE STREET, BERNARDSVILLE, NJ 07924

- #21-141 AUTHORIZING RENEWAL OF A.B.C. LICENSES
- #21-142 AUTHORIZING A FORMAL REQUEST TO NJ TRANSIT TO EXTEND THE TRAIN STATION BUILDING LEASE WITH THE BOROUGH OF BERNARDSVILLE TO DECEMBER 6, 2034

#21-143 CHANGING THE STATUS OF CAROLINE BLANCHARD FROM PART TIME TO FULL TIME AND CHANGING HER TITLE TO ADMINISTRATIVE ASSISTANT/INSPECTOR

#21-144 APPROVING MEMBERSHIP IN THE FIRE COMPANY

#21-145 REGARDING POST-TRAVEL QUARANTINE DURING THE ONGOING COVID-19 PANDEMIC

I move that Resolutions #21-139 to #21-145 be adopted Second:
Roll call vote:

9. **REPORTS**

- 9A. Mayor's Update
- 9B. Administrator's Report
 - ACCEPTING DEPARTMENT MONTHLY REPORTS

Animal Control (May)

Capital/Engineering Project Management (June)

Construction (May)

Finance (May)

Police (May)

Property Maintenance/Landlord Registration (May)

Tax Collector (May)

Zoning (May)

Motion:

Second:

Voice Vote:

- 9C. Municipal Attorney
- 9D. Council Public Safety Committee
- 9E. Council Finance Committee
- 9F. Council Organization Development and Personnel Committee

- 9G. Council Engineering, Technology & Public Works Committee
- 9H. Land Use Committee
- 9I. Other committee/commission reports
 - 911. Housing/Zoning report from Zoning Officer & Zoning Enf. Officer
 - 9I2. Council Liaison Reports

10. **ITEMS OF BUSINESS**

- 10A. Appointments to the Shade Tree Committee
 - (1) Mayor's Appointment of Michael Gunderson as a member
 - (2) Council Appointment of Dennis Galway as Chair Council Appointment of Macie Laffey as Vice-Chair

Motion: I move to appoint Dennis Galway as Chair of the Shade Tree Committee and Macie Laffey as Vice-Chair of the Shade Tree Committee

Second:

Voice Vote:

- 10B. Open Space Referendum
- 10C. Hardship Road Opening Exemption for 59 Hull Road
- 10D. Correspondence
- 10E. Unfinished Business
- 10F. New Business
 - 10F (1). Stormwater Ordinance Discussion

(if introduced)

I move that Ordinance #2021-1888, **AMENDING STORMWATER REGULATIONS**, be introduced by title, passed on first reading, published according to law, and that a public hearing be scheduled for a meeting beginning at 7:00 p.m., (date to be determined)

10F (2). Shared Service for Fire Prevention

Resolution #21-146, AUTHORIZING SHARED SERVICES AGREEMENT WITH BERNARDS TOWNSHIP FOR FIRE PREVENTION THROUGH JUNE 30, 2022

10F (3) Deer Management

11. OPEN SESSION (FOR ITEMS NOT ON THE AGENDA)

See instructions in #6 first open session

12. CLOSED SESSION

Council Member	moves, to adi	ourn to an	executive	session to	consider

Pending Litigation, Contract Negotiations, Attorney/Client Privilege

(Collective Bargaining, Contract negotiations, Personnel Matters, Pending or Anticipated Litigation, Property Acquisition, Attorney/Client Privilege), and that the time when and circumstances under which the matter can be disclosed to the public is when it (they) are finally resolved.

Seconded:

Vote:

13. **REOPEN AND ADJOURNMENT**

062821ag

8:00pm Scoping Hearing – 71 & 75 Claremont Road Pursuant to N.J.A.C. 7:36-26.8

- 1) Explain that the purpose of the hearing is to accept public comment on a major disposal or diversion of parkland that is under consideration;
- 2) Describe the proposed disposal or diversion, including the lands affected, the total acreage of parkland to be affected and the project for which the disposal or diversion is sought;
- 3) Set forth the compelling public need that the project would fulfill, the significant public benefit it would yield, or the exceptional recreational and/or conservation benefit it would provide;
- 4) Discuss past and ongoing efforts to identify alternatives to the proposed disposal or diversion considered by the local government unit or nonprofit and the reason(s) for rejecting any alternatives, and, to the extent known, the compensation that the local government unit or nonprofit would provide for the proposed disposal or diversion; and
- Accept comment on any alternative sites suggested by the public and on alternative methods of achieving its project objectives without the diversion or disposal of parkland.

Mayor to open Public Hearing on the Scoping Hearing:

Mayor to close Public Hearing on the Scoping Hearing:

BERNARDSVILLE BOROUGH ORDINANCE #2021-1885

CONCERNING OUTSIDE DINING AND OFF-STREET PARKING REQUIREMENTS AND SUPPLEMENTING AND AMENDING VARIOUS SECTIONS OF THE **BOROUGH CODE**

WHEREAS, §9-10.6 of the Borough Land Use Ordinance sets forth off-street parking requirements for various uses in the Borough; and

WHEREAS, paragraph "d." of §9-10.11 of the Borough Land Development Ordinance entitled "Downtown Parking" provides that:

"d. An applicant of a change in use may lease parking spaces from any property in the d-1 or c-1 zone district within 200 feet of the subject property that the Borough Zoning Officer determines has excess on-site parking spaces. A lease agreement shall be submitted to the Borough Zoning Officer and maintained current."; and

WHEREAS, during the current COVID-19 pandemic, the Council adopted Resolution #20-155 holding enforcement of certain Borough ordinances in abeyance in order to assist local businesses as they re-opened following the lifting of COVID-19 Executive Orders; and

WHEREAS, one provision of Resolution 20-155 provided in part that "restaurants and other eating establishments that do not have an outdoor eating area on their site plan as approved by the Borough Planning Board or Zoning Board of Adjustment, may be permitted to have outdoor dining subject to the general restrictions set forth in paragraph (b) of subsection 12-23.7, except that parking spaces may be temporarily converted to dining spaces...."; and

WHEREAS, the expansion of outdoor dining during the COVID-19 pandemic has helped local restaurants and other eating establishments and has added to the vibrancy of downtown Bernardsville; and

WHEREAS, the governing body adopted Ordinance 20-1852 establishing a new Downtown District with four (4) subdistricts wherein outdoor dining is specifically permitted subject to satisfying certain standards as specified under §12-12.9; and

WHEREAS, the governing body would also like to encourage restaurants and other eating establishments to provide off-site parking in church parking lots, school parking lots and similar parking lots that are not used during the hours that restaurants require the most parking so that restaurants can continue using the temporary outdoor dining areas that they created during the COVID-19 pandemic; and

WHEREAS, the governing previously adopted Ordinance 20-1852 which created a new downtown zoning district with relaxed parking requirements; and

WHEREAS, these two ordinances are part of the governing body's comprehensive efforts to revitalize downtown Bernardsville; and

WHEREAS, under the Municipal Land Use Law, restaurants and other eating establishments will have to receive amended site plan approval from the Planning Board of Zoning Board or Adjustment in order to expand their outdoor dining areas on a permanent basis; and

WHEREAS, the governing body would like to encourage expanded outdoor dining by \{\sqrt{waiving the application fees (but not the escrow deposits) for such applications; and

WHEREAS, §15-4 of the Borough Land Use Ordinance entitled "Schedule of Fees and Escrow Deposits Established" sets forth the fees for development applications;

NOW THEREFORE, BE IT ORDAINED by the Council of the Borough of Bernardsville in the County of Somerset, State of New Jersey that Article 9 of the Borough Land Use Ordinance entitled "Site Plan Review" is hereby supplemented and amended as follows:

- **Section 1.** Paragraph "d" of §9-10.11 entitled "Downtown Parking" is hereby supplemented and amended to read as follows:
 - d. An applicant of a change in use may lease parking spaces from any property in the Downtown Zone district within 200 feet of the subject property that the Borough

Zoning Officer determines has excess on-site parking spaces. The lease agreement shall be submitted to the Borough Zoning Officer and maintained current.

e. The Planning Board or Zoning Board of Adjustment may allow a restaurant or other eating establishment wishing to designate areas for outdoor dining that would otherwise have to be used for on-site parking to provide off-site parking instead at a church or school or other facility that does not normally use its parking lot during peak restaurant hours. All outdoor dining areas are subject to the requirements of section 12-12.9 of the Borough Land Development Regulations.

Section 2. §15-4 entitled "Schedule of Fees and Escrow Deposits Established" is hereby amended by adding the following language to the end of the table establishing fees and escrow deposits for site plans:

"The fees, but not the escrow, are waived for minor non-residential site plans, preliminary major non-residential site plans and final major non-residential site plans that involve the expansion of outdoor dining into areas of the property not shown as outdoor dining areas on the restaurant's or other eating establishment's current site plan."

Section 3. Any or all other ordinances or parts thereof in conflict or inconsistent with any of the terms hereof are hereby repealed to such extent as they are so in conflict or inconsistent.

Section 4. In case any article, section or provision of this ordinance shall be held invalid in any court of competent jurisdiction, the same shall not affect any other article, section or provision of this ordinance except insofar as the article, section or provision so declared invalid shall be inseparable from the remainder or any portion thereof.

Section 5. This ordinance shall become effective immediately upon final passage and publication as required by law.

ATTEST:	COUNCIL OF THE BOROUGH OF BERNARDSVILLE IN THE COUNTY OF SOMERSET
	Ву:
Anthony Suriano, Borough Clerk	Mary Jane Canose, Mayor

Introduction:
1st Publication:
Public Hearing and Adoption:
2nd Publication:



BERNARDSVILLE BOROUGH ORDINANCE #2021-1886

AN ORDINANCE CONCERNING DOGS AND AMENDING CHAPTER 5 OF THE BOROUGH CODE ENTITLED "ANIMAL CONTROL"

WHEREAS, Section 5-5.4 of the Borough Code, which was last amended in 1993, sets the daily fee for impounded dogs at \$15.00 for impounding and \$10.00 per day for maintenance and needs to be updated; and

WHEREAS, the penalties set forth in Borough Section 5-7 have not been increased since 1963 and also need to be updated;

NOW THEREFORE, BE IT ORDAINED by the Council of the Borough of Bernardsville, in the County of Somerset, State of New Jersey, that Chapter 5 of the Borough Code Entitled "Animal Control" is hereby amended as follows:

Section 1. Section 5-5.4 entitled "Daily Fee for Impounded Dogs" is amended to read as follows:

"The All expenses referred to in subsection 5-5.3 incurred by reason of its detention, which shall be paid by the owner or person keeping or harboring a dog that has been impounded shall be \$15 for impounding said dog and \$10 per day maintenance in the amounts set forth in the contract between the Borough and the Animal Control Officer. No owner or person keeping or harboring said dog shall be permitted to claim an impounded dog unless a license and registration tag can be produced for said dog.

The fee mentioned above shall be paid to the Clerk of the Borough and shall be forwarded to the Treasurer of the Borough within 30 days after collection of receipt, and shall be placed in the same account with the license fees."

Section 2. Section 5-7 entitled "Penalties for Violations" is amended to read as follows:

"Any person who violates any provision of this chapter or fails or refuses to comply with the applicable subsection thereof, or the rules and regulations promulgated by the State Department of Health shall be liable, <u>upon conviction</u>, to the <u>penalties stated in Chapter 1</u>, <u>Section 1-5.</u> to a <u>penalty of not less than \$5 nor more than \$50 for each offense, and</u>

upon failure to pay the fine and costs and charges incident thereto, may be imprisoned in the County Jail for a period not exceeding 10 days in the case of a first conviction, and in the case of a conviction for a second, subsequent or continuing violation, for a period not exceeding 30 days. The Court in its discretion may remit any fine in whole or in part in cases where the defendant voluntarily causes the offending dog to be destroyed."

Section 3. Any or all other ordinances or parts thereof in conflict or inconsistent with any of the terms hereof are hereby repealed to such extent as they are so in conflict or inconsistent.

Section 4. In case any article, section or provision of this ordinance shall be held invalid in any court of competent jurisdiction, the same shall not affect any other article, section or provision of this ordinance except insofar as the article, section or provision so declared invalid shall be inseparable from the remainder or any portion thereof.

Section 5. This ordinance shall become effective immediately upon final passage and publication as required by law.

COUNCIL OF THE BOROUGH OF

ATTEST:	BERNARDSVILLE IN THE COUNTY OF SOMERSET				
Anthony Suriano, Borough Clerk	By: Mary Jane Canose, Mayor				
Introduction:					
1st Publication:					
Public Hearing and Adoption:					
2nd Publication:					

BERNARDSVILLE BOROUGH ORDINANCE #2021-1887

AN ORDINANCE ALLOWING WINE TASTING AT THE Farmers' MARKET AND SUPPLEMENTING AND AMENDING CHAPTER 3 OF THE BOROUGH CODE ENTITLED "POLICE REGULATIONS"

WHEREAS, Edward English, administrator of the Bernardsville Farmers' Market, has asked that a vendor be permitted to offer wine tasting at the Bernardsville Farmers' Market; and

WHEREAS, Section 3-9 of the Borough Code prohibits the consumption of alcoholic beverages "in or about any public or quasi-public place"; and

WHEREAS, the governing body has determined that the proposed wine tasting will add to the Bernardsville Farmers' Market;

NOW THEREFORE, BE IT ORDAINED by the Council of the Borough of Bernardsville in the County of Somerset, State of New Jersey that Chapter 3 of the Borough Code Entitled "Police Regulations" is hereby supplemented and amended as follows:

Section 1. Section 3-9 entitled "Consumption of Alcoholic Beverages in Public Places" is hereby supplemented and amended by adding a new paragraph "d" which reads as follows:

- "d. Notwithstanding the provisions contained herein, the governing body may authorize a vendor at the Bernardsville Farmers' Market to display wine products produced by its winery under the authority of its New Jersey Farm License, Plenary Winery License or out-of-state winery license, to provide gratuitous samples of those products to the public and to sell those products in original containers for off-premises consumption, subject to the following conditions:
- 1. The vendor shall obtain the appropriate permit from the Division of Alcoholic Beverage Control in the New Jersey Department of Law and Public Safety.
- 2. The vendor shall not sell, serve or deliver or allow, permit or suffer the sale, service or delivery of any alcoholic beverage directly or indirectly to or consumption by any person under the legal age to consume alcoholic beverages nor to any person who is actually or apparently intoxicated.
- 3. The permit issued by the Division of Alcoholic Beverage Control must be conspicuously displayed on the permitted premises.

4. This exception is expressly subject to all limitations and conditions set forth or imposed and to all rules and regulations promulgated by the Director of the

Division of Alcoholic Beverage Control."

In all other respects, § 3-9 shall remain unchanged. The latest version of Section 2.

the Housing Code as revised by this ordinance shall be annexed to Borough Code Section 11-2.4,

in accordance with the terms of that section

Any or all other ordinances or parts thereof in conflict or inconsistent with Section 3.

any of the terms hereof are hereby repealed to such extent as they are so in conflict or

inconsistent.

Section 4. In case any article, section or provision of this ordinance shall be held

invalid in any court of competent jurisdiction, the same shall not affect any other article, section

or provision of this ordinance except insofar as the article, section or provision so declared

invalid shall be inseparable from the remainder or any portion thereof.

Section 5. This ordinance shall become effective immediately upon final passage and

publication as required by law.

COUNCIL OF THE BOROUGH OF BERNARDSVILLE IN THE COUNTY **OF SOMERSET**

ATTEST:

By:

Anthony Suriano, Borough Clerk

Mary Jane Canose, Mayor

Introduction:

1st Publication:

Public Hearing and Adoption:

2nd Publication:

2

RESOLUTION 21-139

AUTHORIZING PAYMENT OF BILLS

RESOLVED, that the list of bills, copies attached hereto, are hereby approved for payment.

01 State & Federal Grants	\$	-
04 Escrow	\$	9,322.82
06 Outside Employment	\$	14,965.03
10 Current Fund	\$	114,000.67
19 Other Trusts	\$	6,676.11
20 Payroll	\$	249,139.04
33 Capital Fund	\$	6,560.83
40 Sewer Utility Fund	\$	52,937.89
55 Sewer Capital	\$	-
70 COAH Trust	\$	16,208.25
71 Fire Prevention Trust	\$	-
72 Open Space Trust	\$	3,567.00
73 Police Law Enforcement	\$	-
74 Public Defender Trust	\$	•
85 Recreation Trust	\$	1,430.00
TOTAL	\$	474,807.64

I, Anthony J. Suriano, Borough Clerk of the Borough of Bernardsville, herby certify the forgoing to be a true and exact copy of a resolution adopted by the Borough Council at a duly convened meeting held on June 28, 2021.

List of Bills - (0410101001000) CASH - ESCROW **ESCROW**

Meeting Date: 06/28/2021 For bills from 06/15/2021 to 06/23/2021

Check#	Vendor	Description	Account	PO Payment	Check Total
2559	6386 - BURGIS	ASSOCIATES, INC PO 108708 PB Planner contract & applicat	ion servic	1,950.00	
2001	04-280-4013-0103	DISBURSEMENTS - BOA# 20-01 - NJAW - B5,	525.00	2,500.00	
	04-280-4023-0103	DISBURSEMENTS - BOA#21-02 - ADAMS - B59, L7	375.00		
	04-280-4014-0103	DISBURSEMENTS - BOA #20-02 - BV TWO - B1	600.00		
	04-280-4024-0103	DISBURSEMENTS - BOA#21-03 - HERNANDEZ - B78,	450.00		1,950.00
2560	1307 - FERRIER	RO ENGINEERING,INC PO 108676 5/7/21 Review lot development	plan and O	140.00	
	04-280-7000-0044	ESCROW-STRATEGIC SITE SOLUTIONS	140.00		
		PO 108677 5/13/21 Inspect drywells/leade	r drains.	222.75	
	04-280-7026-0103	DISBURSEMENTS - AGATHIS#2 (STORMWATER)	222.75		
		PO 108678 5/15/21 Review lot development	plan and	70.00	
	04-280-7031-0103	DISBURSEMENTS - FEELEY (STORMWATER)	70.00		
		PO 108707 BOA Engineer contract & applic	cation serv	3,222.07	
	04-280-4013-0103	DISBURSEMENTS - BOA# 20-01 - NJAW - B5,	1,222.00		
	04-280-4014-0103	DISBURSEMENTS - BOA #20-02 - BV TWO - B1	280.00		
	04-280-4016-0103	DISBURSEMENTS - BOA#20-04 - NJAW BOOSTER	796.32		
	04-280-4020-0103	DISBURSEMENTS - BOA#20-08 - MANNING - B1	35.00		
	04-280-4021-0103	DISBURSEMENTS - BOA#20-09 - SHCC-PATIO -	35.00		
	04-280-4023-0103	DISBURSEMENTS - BOA#21-02 - ADAMS - B59, L7	498.75		
	04-280-4007-0103	DISBURSEMENTS - BOA #19-09 - OCHS - B81	70.00		
	04-280-4024-0103	DISBURSEMENTS - BOA#21-03 - HERNANDEZ - B78,	285.00		
		PO 108711 Borough Engineer construction	· = ·	375.50	
	04-280-5000-1039	ESCROW/FALLONE#633 INSPECT ESCROW	375.50		
		PO 108749 5/13/21 Preliminary punch list	-	210.00	
	04-280-7003-0103	DISBURSEMENTS - STORMWATER ESCROW - 445	210.00		4,240.32
2561	5805 - LOUIS 1	P. RAGO, ESQ PO 108705 BOA Attorney contract & applic	cation serv	2,660.00	
	04-280-4013-0103	DISBURSEMENTS - BOA# 20-01 - NJAW - B5,	1,240.00		
	04-280-4014-0103	DISBURSEMENTS - BOA #20-02 - BV TWO - B1	200.00		
	04-280-4007-0103	DISBURSEMENTS - BOA #19-09 - OCHS - B81	80.00		
	04-280-4000-0100	ESCROW - CLAREMONT MANOR #18-08 B75 L6	340.00		
	04-280-4023-0103	DISBURSEMENTS - BOA#21-02 - ADAMS - B59, L7	340.00		
	04-280-4022-0103	DISBURSEMENTS - BOA#21-01 - PARAGANO - B80, L	460.00		2,660.00
2562	5632 - VENTUR	A,MIESOWITZ,KEOUGH&WARNER,P.C PO 108709 PB Attorney contract & applic	ation servi	472.50	
	04-280-5002-0103	DISBURSEMENTS - PB #SP-235 - NEW CINGULAR WIR	472.50		472.50
	TOTAL				9,322.82

Total to be paid from Fund 04 ESCROW

9,322.82

9,322.82

Disbursements Journal - (06) OUTSIDE EMPLOYMT OFF DUTY-MI

From 05/28/2021 to 06/11/2021

DATE E	ENTRY # PO	O# CHECK #	ACCOUNT	VENDOR/EXPLANATION	~~~		DEBIT	CREDIT	ACCOUNT
5/28/2021	1442	6211		PAYROLL ACCOUNT				12,375.00	06-101-0100-2000
			06-285-0600-1017	CRJ		Ģ	,900.00	,	
			06-285-0600-1038	VOLLERS			,275.00		
			06-285-0600-1006	AMERICAN WATER			,200.00		
6/01/2021	1455	6212		CURRENT FUND - MIL	LINGTON			23.59	06-101-0100-2000
			06-191-0800-2000	TRANSFER INTEREST TO	CURRENT		23.59		Mark to the Control of the Control o
6/11/2021	1653	6213		PAYROLL ACCOUNT				2.566.44	06-101-0100-2000
			06-285-0600-1015	SA AND SONS			1,048.44		
			06-285-0600-1062				768.00		
			06-285-0600-2033	MUELLER PLUMBING			750.00		
UMMARY BY A	ACCOUNT FOR	RANGE:							
	ACCOUNT		ACCOUNT DESCRIPTION		APR RESERVE	CURRENT	NON-BUDGETARY	DISBUR	SED
	06-101-0	0100-2000	CASH - POLICE O/S DU	·Υ				14,965	.03
	06-191-	0800-2000	DUE CURRENTINTERES	ST		•	23.59		
	06-285-	0600-1006	AMERICAN WATER/MEASU				1,200.00		
			SA & SONS				1,048.44		
	06-285-	0600-1015	on a sons						
		0600-1015 0600-1017	CRJ CONST. CO.				9,900.00		
	06-285-								
	06-285- 06-285-	0600-1017	CRJ CONST. CO.	./OUR LADY OF PERP			9,900.00		
	06-285- 06-285- 06-285-	0600-1017 0600-1038	CRJ CONST. CO.	/OUR LADY OF PERP			9,900.00 1,275.00		

List of Bills - (1010101006000) CASH - CURRENT FUND CURRENT FUND

Check#	Vendor	Descri	ption	Account	PO Payment	Check Total
61672	6311 - ACTION DATA SERVICES 10-C00-0110-0205 FINANCE DEPT GENERAL EXPENSE		PAYROLL INVOICE PERIOD END DATE 6/5/21*	297.39	297.39	297.39
61673	1806 - ALLIED OIL LLC (CORP) 10-C00-0315-0220 GASOLINE - PREMIUM GAS	PO 108647	GASOLINE - JUNE 2021 (ESTIMATE)	2,716.13	2,716.13	2,716.13
61674	4351 - APRUZZESE, MCDERMOTT, MASTROGMURPHY 10-C00-0101-0205 HUMAN RESOURCES - GEN. EXPENSE	PO 108318	APR-JUNE 2021 GENERAL LABOR SERVICES - A	4,572.00	4,572.00	4,572.00
61675	6682 - BCI TRUCK INC 10-C00-0246-0207 VEHICLE MAINTSTREETS & ROADS	PO 108717	#117 filters -82.62 [return]29742+29791	370.84	370.84	370.84
61676	5668 - BEYER FORD LLC 10-C00-0246-0206 VEHICLE MAINT POLICE	PO 108603	Replacement Power Steering Rack for 309	1,446.04	1,446.04	1,446.04
61677	6386 - BURGIS ASSOCIATES, INC 10-C00-0150-0221 PLANNING BOARD - PLANNER	PO 108729	2021 PLANNING SERVICES - DOWNTOWN PROJEC	675.00	675.00	675.00
61678	4537 - CAPTUREPOINT 10-C00-0272-0205 RECREATION - ONLINE REG. SOFTWA		Communitypass	7,825.00	7,825.00	7,825.00
61679	4239 - COMCAST 10-C00-0305-0215 TELEPHONE - PHONE BILLS	PO 108727	HIGH SPEED INTERNET - ACCT 8499052890037	108.35	108.35	108.35
61680	5085 - CONSOLIDATED FIRE PROTECTON, INC 10-C00-0145-0216 BUILD. & GROUNDS - BUILD. MNT.	PO 108638	Fire Extinguisher Inspection and Recharg	759.00	759.00	759.00
61681	4212 - DEER CARCASS REMOVAL SERVICE LLC 10-C00-0260-0204 ANIMAL CONTROL - MISCELLANEOUS	PO 108693	B DEER CARCASS REMOVAL- 6/7/21*	50.00	50.00	50.00
61682	1307 - FERRIERO ENGINEERING, INC 10-A00-0140-0211 (2020) ENGINEERING - ENGINEERIN	NG EXP.	5 Engineering - Crestview Dr Roadway Impro 9 Engineering Dam Remediation- Task 1	1,120.00	1,120.00 52.50	
	10-A00-0140-0211 (2020) ENGINEERING - ENGINEERING 10-C00-0150-0220 PLANNING BOARD - ENGINEER		PB Engineer contract & application servi	52.50 210.00	210.00	1,382.50
61683	1619 - GARDEN STATE LABORATORIES INC 10-C00-0271-0209 SWIM POOL - WATER TESTING	PO 10874	6 Water Testing	270.00	270.00	270.00
61684	652 - GENERAL CODE 10-C00-0102-0208 MUNICIPAL CLERK-CODIFICATION	PO 10871	6 eCode360 Annual MaintenanceNEW ADDR	1,195.00	1,195.00	1,195.00
61685	2933 - GLENN MILLER ELECTRICAL CONTRACTING 10-C00-0271-0213 SWIM POOL - REPAIRS	PO 10874	8 Parts for Rewiring Pool Controls	2,585.00	2,585.00	2,585.00
61686	5718 - GOOGLE INC 10-C00-0100-0210 ADMIN. & EXEC COMPUTER EXP. 10-C00-0195-0232 POLICE - IT EXPENSES	PO 10866	7 GOOGLE APPS - E-MAIL SERVICE - JUNE 202:	427.20 106.80	534.00	534.00
61687	185 - GRAINGER 10-C00-0220-0205 STREETS & ROADS - GEN. EXPENSE		8 Saw-cut blades	349.72	349.72	349.72

List of Bills - (1010101006000) CASH - CURRENT FUND CURRENT FUND

Check#	Vendor		Descrip	ption	Account	PO Payment	Check Total
61688	1636 - HIGHVIEW 10-C00-0246-0206	GARAGE VEHICLE MAINT, - POLICE	PO 108684	WELD NEW EXHAUST FLEX COUPLING INTO POSI	408.10	408.10	408.10
61689	525 - HIWAY WEL 10-C00-0246-0207	DING VEHICLE MAINTSTREETS & ROADS	PO 108719	Leafer liner inst.+frame welding [backup	1,230.00	1,230.00	1,230.00
61690	87 - JCP&L 10-C00-0225-0202	STREET LIGHTING	PO 108700	JCP&L 4/22-5/20/21 MASTER ACCOUNT 200000	178.95	178.95	178.95
61691	87 - JCP&L 10-C00-0310-0220 10-C00-0225-0202	ELECTRICITY - BILLS STREET LIGHTING	PO 108754	JCP&L 5/20-6/19/21*	62.73 6,897.32	6,960.05	6,960.05
61692	6378 - JOHNY ON 10-C00-0145-0249 10-C00-0145-0250 10-C00-0145-0263 10-C00-0145-0249	BUILD. & GROUNDS - PORTABLE TOI BUILD. & GROUNDS - TRAIN STATIC BUILD. & GROUNDS - O/S - 271 MI	LETS PO 107524 N PO 108261 NE BROOK PO 108679	Portable Restroom Rental - Polo, Rosebow Portable Restroom Rental - Train Station Portable Restroom Rental - 271 Mine Broo Portable Restroom Rental - Amerman Lot f	524.54 125.25 91.35 84.77	524.54 125.25 91.35 84.77	825.91
61693	7091 - JOSEPH FI 10-C00-0272-0214	SCHER RECREATION - EVENTS & ACTIVITIE	PO 108706 S	Pool DJ	550.00	550.00	550.00
61694	6247 - JOY AUTO 10-C00-0246-0207	PARTS VEHICLE MAINTSTREETS & ROADS	PO 107784	BLANKET PO FOR PARTS	119.04	119.04	119.04
61695	5830 - KNOX 10-C00-0290-0205	FIRE PREVENTION - GENERAL EXP.	PO 107969	Finox Box	4,054.00	4,054.00	4,054.00
61696	5805 - LOUIS P. 10-C00-0155-0215	RAGO, ESQ BOARD OF ADJ ATTORNEY	PO 108705	5 BOA Attorney contract & application serv	3,200.00	3,200.00	3,200.00
61697	1478 - LTD LANI 10-C00-0145-0215	DSCAPING, INC BUILD. & GROUNDS - GROUND MNT.	PO 108671	1 1" x 100 Ft. Poly Irrigation Pipe	25.00	25.00	25.00
61698	358 - LUDLOW HI 10-C00-0145-0231	EATING & COOLING CO. BUILD. & GROUNDS - LIBRARY TEN		4 Troubleshoot Ceiling Leak in Suite 101 I	140.00	140.00	140.00
61699	6799 - MARCO TE 10-C00-0112-0206 10-C00-0100-0201	CHNOLOGIES TECH.INF. SYSTEM - MAINTENANCE ADMIN. & EXEC OFFICE SUPPLY	CONTRACTS	0 2021 SERVICE CONTRACT #006433-06 - INV 6 S	128.31 73.09	201.40	201.40
61700	4188 - MATTHEW : 10-C00-0195-0202	BENDER & CO. INC POLICE - DUES & SUBSC.	PO 10860	0 NJ CRIMINAL JUSTICE CODE LOOSELEAF UPDA:	T 219.90	219.90	219.90
61701	5653 - MIRACLE 10-C00-0271-0206	CHEMICAL CO SWIM POOL - CHEMICALS/WATER	PO 10836	5 Liquid Chlorine	739.05	739.05	739.05
61702	3698 - MORRIS C	OUNTY SUMMER SWIM LEAGUE SWIM POOL - SWIM TEAM	PO 10875	5 MCSSL 2021 Summer League Fee	450.00	450.00	450.00

List of Bills - (1010101006000) CASH - CURRENT FUND CURRENT FUND

Check#	Vendor		Descri	ption	Account	PO Payment	Check Total
61703	6728 - NAPA OF CE 10-C00-0246-0207 10-C00-0246-0206	VEHICLE MAINTSTREETS & ROADS		Socket+Fuel inj. hose [toro] 3-3 AMP AUTO BATTERY TENDERS FOR SCHOOL	34.54 205.17	34.54 205.17	239.71
61704	6833 - NEW JERSEY 10-C00-0145-0256	Y AMERICAN WATER BUILD. & GROUNDS - IRRIGATION	PO 108734	Water Bill Increase Due to Sprinkler Lea	281.19	281.19	281.19
61705	57 - NJ AMERICJ 10-C00-0145-0219 10-C00-0180-0220	AN WATER CO. BUILD. & GROUNDS - WATER BILLS FIRE HYDRANT SERVICE	PO 108702		1,117.77 7,876.16	8,993.93	8,993.93
61706	5999 - PRAXAIR D: 10-C00-0271-0206 10-C00-0271-0206	SWIM POOL - CHEMICALS/WATER		5 CO2 20 LB	123.40 218.51	123.40 218.51	341.91
61707	6042 - PSE&G 10-C00-0310-0220	ELECTRICITY - BILLS	PO 108662	2 BILL DATE 6/3/21*	156.12	156.12	156.12
61708	6849 - R & R CON	STRUCTION, INC VEHICLE MAINTSTREETS & ROADS	PO 108663	3 #115 Front end repairs	4,495.55	4,495.55	4,495.55
61709	1042 - READY REF. 10-C00-0145-0240	RESH BUILD. & GROUNDS - REC. BUILDIN		1 2021 Bottled Water Borough Hall, DPW, Se	19.60	19.60	19.60
61710	5562 - REAL TIME 10-C00-0195-0230	TRANSLATION, INC POLICE - MAINTENANCE CONTRACTS	PO 10873:	1 JUNE 1 - 15 CHARGES	15.40	15.40	15.40
61711	31 - RECORDER 10-C00-0102-0207 10-C00-0102-0205	PUBLISHING CO MUNICIPAL CLERK-ADVERTISING MUNICIPAL CLERK-GEN. EXPENSE		0 LEGAL NOTICES 5/27/21 BERNARDSVILLE NEWS	135.15 540.00	135.15 540.00	675.15
61712	1063 - RECREONIC 10-C00-0271-0217	SS SWIM POOL - POOL EQUIPMENT	PO 10864	9 NEW LANES FOR SWIMMING POOL & NECESSARY	730.61	730.61	730.61
61713	5864 - REILLY SW 10-C00-0220-0228	EEPING, INC STREETS & ROADS - SWEEPER	PO 10765	1 Downtown + Borough Wide Sweeping 2021	505.00	505.00	505.00
61714	1426 - RICCIARDI 10-C00-0271-0204	: BROTHERS, INC SWIM POOL - MISCELLANEOUS	PO 10861	4 RS Moorglo LHP Pastel 1X GAL PM29	59.96	59.96	59.96
61715		ROMAN CONSTRUCTION - SALARY & WAGE	PO 10872	O COVER FOR DIACIK 6/8 THRU 6/17/21	560.00	560.00	560.00
61716	7058 - ROAD SAFF 10-C00-0220-0205	EY SYSTEMS LLC STREETS & ROADS - GEN. EXPENSE		33 Misc. Guiderail Repairs - Morris Count	y 3,092.50	3,092.50	3,092.50
61717	3197 - RUTGERS U	UNIVERSITY BOARD OF ADJ. ~ EDUCATION	PO 10864	15 Rutgers Annual Planning & Zoning Conf.	R 67.50	135.00	

List of Bills - (1010101006000) CASH - CURRENT FUND CURRENT FUND

Check#	Vendor		Descrip	ption	Account	PO Payment	Check Total
	10-C00-0150-0205	PLANNING BOARD - GENERAL EXP.			67.50		135.00
61718	7077 - S&S WORLD 10-C00-0272-0210	WIDE RECREATION - SUMMER CAMP	PO 108582	Camp Crafts and Equipment	1,352.76	1,352.76	1,352.76
61719	5108 - SERVICEMA 10-C00-0145-0264	STER ABSOLUTE CLEANING LLC BUILD, & GROUNDS - COVID-19	PO 108692	COVID Disinfecting - Police Department:	2,504.00	2,504.00	2,504.00
61720	542 - SOMERSET 10-C00-0100-0215	COUNTY GOVERNING ADMIN. & EXEC MAYOR'S EXP.	PO 108635	SCGOA Meeting on June 9th, 2021 (Canose)	35.00	35.00	35.00
61721	5339 - STEPHEN M 10-C00-0285-0101	AHONEY CONSTRUCTION - SALARY & WAGE	PO 108721	6/8 AND 6/10/21	320.00	320.00	320.00
61722	3217 - SWANK MOT 10-C00-0271-0210	ION PICTURE INC. SWIM POOL - ACTIVITIES	PO 108668	Outdoor Movie License	285.00	285.00	285.00
61723	6303 - SYNCB/AMA 10-C00-0272-0208	ZON RECREATION - SPORTS/BASKETBALL		2 Pack Outdoor Replacement Net NOTEBOOK PORTFOLIO FOLDER	17.30	17.30 14.58	
	10-C00-0110-0201	FINANCE DEPT - OFFICE SUPPLIES		Red Emergency Whistles with Lanyard	14.58	613.23	
	10-C00-0271-0215	SWIM POOL - LIFEGUARD UNIFORMS	PO 108511	-	613.23	40.78	
	10-C00-0110-0201 10-C00-0102-0205	FINANCE DEPT - OFFICE SUPPLIES MUNICIPAL CLERK-GEN. EXPENSE		Portable mass storage memory sticks for	20.39	257.18	
	10-C00-0195-0232	POLICE - IT EXPENSES		Automatic Soap/Hand Sanitizer Dispenser	257.18	65.00	
	10-C00-0145-0264	BUILD. & GROUNDS - COVID-19		LABEL PRINTER	65.00	99.98	
	10-C00-0112-0205	TECH.INF.SYSTEM - GENERAL EXP.		Rescue Tube Cover	99.98	264.41	
	10-C00-0271-0204 10-C00-0272-0210	SWIM POOL - MISCELLANEOUS RECREATION - SUMMER CAMP			211.68 52.73	201112	1,372.46
61724	1552 - TOWNSHIP 10-C00-0357-0201	OF BEDMINISTER Municipal Court Shared Service-		2021 SHARED SERVICES - MUNICIPAL COURT -	25,288.62	25,288.62	25,288.62
61725		EAFETY SERVICE LLC BUILD. & GROUNDS - GENERAL EXP	PO 108513	Signs for Notice of Scope Hearing - 79 C	1,085.72	1,085.72	1,085.72
61726	2865 - V. E. RAL 10-C00-0195-0213	.PH & SON, INC POLICE - MEDICAL EXPENSES	PO 108682	GLUCOSE, NARCAN AND AED PADS.	729.40	729.40	729.40
61727		MIESOWITZ, KEOUGH WARNER, P. C PLANNING BOARD - ATTORNEY	PO 108709	PB Attorney contract & application servi	1,400.00	1,400.00	1,400.00
61728	61 - VERIZON 10-C00-0305-0215	TELEPHONE - PHONE BILLS	PO 108696	TELEPHONE BILL 908-221-9611 - 6/7-7/6/21	L 577.17	577.17	577.17
61729	3488 - VERIZON	MDI DDIAND PROVE 5	PO 108722	FIOS - ACCT# 354-642-517-0001-63 -6/10-		129.99	
	10-c00-0305-0215 10-c00-0305-0215	TELEPHONE - PHONE BILLS TELEPHONE - PHONE BILLS	PO 108724	INTERNET SERVICE AT TRAIN STATION ACC 75	129.99 5 151.99	151.99	281.98

List of Bills - (1010101006000) CASH - CURRENT FUND CURRENT FUND

Meeting Date: 06/28/2021 For bills from 06/15/2021 to 06/23/2021

Check#	Vendor		Descript	ion		Account	PO Payment	Check Total
61730	61 - VERIZON 10-C00-0305-0215	TELEPHONE - PHONE BILLS	PO 108725 T	ELEPHONE BILLS 6/13-7/	12/21*	178.41	178.41	178.41
61731	5173 - VERIZON 10-C00-0305-0215	BUSINESS SERVICES TELEPHONE - PHONE BILLS	РО 108697 Т	ELEPHONE BILL 908-221-	9611 - invoice 6/	56.64	56.64	56.64
61732	1632 - VERIZON 10-C00-0305-0225 10-C00-0305-0225	WIRELESS (NEWARK) TELEPHONE - MOBILE PHONES TELEPHONE - MOBILE PHONES		CC #442265347 - 00002		672.87	672.87	3,105.14
61733	90 - VILLAGE 10-C00-0271-0207	SUPER MARKETS SWIM POOL - PAPER SUPPLIES	PO 108747 B	athroom and Medical Su	applies for Pool	138.85	138.85	138.85
61734	5318 - W.B.MASO 10-C00-0100-0201 10-C00-0140-0201 10-C00-0102-0205 10-C00-0145-0205	N CO,INC ADMIN. & EXEC OFFICE SUPPLY ENGINEERING - OFFICE SUPPLIES MUNICIPAL CLERK-GEN. EXPENSE BUILD. & GROUNDS - GENERAL EXP CONSTRUCTION - OFFICE SUPPLIES		OFFICE SUPPLIES - S1146		36.22 11.91 13.76 5.16	67.05 178.58	
	10-C00-0100-0201	ADMIN. & EXEC OFFICE SUPPLY	PO 108714 C	OPY PAPER \$115119396		58.44	58.44	304.07
61735	1264 - WELDON A 10-C00-0220-0218	SPHALT CO. STREETS & ROADS - ROAD REPAIR	PO 108743 E	SITUMINOUS CONCRETE & :	STONE - MAY 2021	1,765.31	1,765.31	1,765.31
m-4-3 4-		CURRENT PINE	105 (:10.52				105,519.53
Total to	be paid from Fund 10	CORRENT FUND						
Checks P	reviously Disbursed		105,5	519.53				
61671	BERNARDSVILLE CE	ENTRE, LLC PO#	108688 RI	EFUND OF TAX OVERPAY	MENT - R21-1		81.14 6/16/20 81.14	21
	Totals by fund		cks/Voids	Current Payments	Total			
-	Fund 10 CURRENT FUN	ID	8,481.14	105,519.53	114,000.67			
-	BILLS LIST	TOTALS	8,481.14	105,519.53	114,000.67			

List of Bills - (1910101001000) CASH - OTHER TRUSTS OTHER TRUSTS

Meeting Date: 06/28/2021 For bills from 06/15/2021 to 06/23/2021

Check#	Vendor	Description	Account	PO Payment	Check Total
368	6260 - GIRISH 1	EHTA PO 108690 REDEMPTION - TSC 20-00009 - BLOCK 1	.04, L	6,676.11	
	19-285-0500-6002	RESERVE FOR TAX SALE REDEMPTION	3,676.11		
	19-285-0500-6001	RESERVE FOR TAX SALE PREMIUM	3,000.00		6,676.11
	TOTAL				6,676.11
m. L. 1 L.	he maid from Fund 11	A CHURD MDDAMO			

Total to be paid from Fund 19 OTHER TRUSTS

6,676.11

6,676.11

Disbursements Journal - (20) PAYROLL AGENCY

From 06/04/2021 to 06/11/2021

20-280-5600-0870

20-280-5600-0871

20-280-5600-0872

PAYABLE - P.E.R.S.

PAYABLE - P.E.R.S. LOAN

PAYABLE - P.E.R.S. - BACK DEDUCTIONS

		1/2021 10							
DATE E	ENTRY #	P0# (CHECK #	ACCOUNT	VENDOR/EXPLANATION		DEBIT	CREDIT	ACCOUNT
10.1.10.001	4.176	100500							
/04/2021	14/6	108593		20-260-0500-1001 20-260-0500-1003	EMPLOYEE MEDICAL FROM PAYROL	L (DUE TO CURRE	16,815.78 1,911.72		
		2070	07	20 200 0000 1000	CURRENT ACCOUNT		1,717.72	18,727.50	20-101-0100-2000
	4654	007	^^						
/11/2021	1054	2070	U8	20 200 5600 0050	ACTION DATA SERVICES-PAYRO	LL	1 000 70	1,238.72	20-101-0100-2000
				20-280-5600-0850	NET PAYROLL		1,238.72		
11/2021	1655	2070	09		ACTION DATA SERVICES-PAYRO	LL		149,863.59	20-101-0100-2000
		****		20-280-5600-0900	PAYROLL DIRECT DEPOSIT		149,863.59		***
11/2021	1656	207	10		ACTION DATA SERVICES DAVID	11.1		70 200 22	20 101 0100 000
11/2021	1030	207	10	20-280-5600-0852	ACTION DATA SERVICES-PAYRO FEDERAL	LL	22 002 74	79,309.23	20-101-0100-2000
				20-280-5600-0853	FICA SS EE		22,882.74		
							8,606.95		
				20-280-5600-0854	MEDICARE EE		3,085.48		
				20-280-5600-0855	NJ STATE TAX		8,172.64		
				20-280-5600-0856	EMPLOYEE SUI/SDI		399.15		
				20-280-5600-0858	PA STATE TAX		19.19		
				20-280-5600-0870	PERS		8,439.07		
				20-280-5600-0874	PERS CONTRIBUTORY INSURANCE		510.89		
				20-280-5600-0890	DEFERRED COMP		3,728.30		
				20-280-5600-0898	GARNISHMENTS		-550.62		
				20-280-5600-0901	EMPLOYER SS		8,606.95		
				20-280-5600-0902	MED EMPLOYER		3,085.48		
				20-280-5600-0903	EMPLOYER SUI		563.63		
				20-280-5600-0882	DCRP EE CONTRIBUTION - 5%		400.50		
				20-280-5600-0883	DCRP EMPLOYER CONTRIBUTION -	- 3%	294.91		
				20-280-5600-0871	PERS LOAN		868.53		
				20-280-5600-0877	PFRS		8,259.38		
				20-280-5600-0895	PBA DUES		320.00		
				20-280-5600-0893	DPW DUES		168.00		
				20-280-5600-0905	AFLAC POST TAX		27.89		
				20-280-5600-0906	AFLAC PRE TAX		105.45		
				20-280-5600-0878	PFRS LOAN		622.65		
				20-280-5600-0872	PERS BACK DED		137.52		
				20-280-5600-0875	PERS BACK CONT INS		36.67		
				20-280-5600-0899	VISION		517.88		
MARY BY	ACCOUNT	FOR RANGE:							
	ACC	DUNT		ACCOUNT DESCRIPTION	APR	RESERVE	CURRENT NON-BUDGETAR	Y DISBU	IRSED
	20-	101-0100-200	0	CASH - PAYROLL				249,13	19.04
	20-	260-0500-100	11	PAYABLE - CURRENT -	MEDICAL INSURANCE		16,815.7	8	
	20-	260-0500-100	13	PAYABLE - SEWER - ME	DICAL INSURANCE		1,911.7		
	20-	280-5600-085	0	NET PAYROLL PAYABLE			1,238.7		
	20-	280-5600-085	52	PAYROLL TAXES PAYABL	E - FEDERAL		22,882.7		
		280-5600-085		PAYROLL TAXES PAYABL			8,606.9		
		280-5600-085		PAYROLL TAXES PAYABL			3,085.4		
		280-5600-085		PAYROLL TAXES PAYABL			8,172.6		
		280-5600-085			E - EMPLOYEE SUI /SD		399.1		
		280-5600-085		PAYROLL TAXES PAYABL			19.1		
		200 5500 500		DAVADLE D.E.D.C			0 420 (

8,439.07

868.53

137.52

Disbursements Journal - (20) PAYROLL AGENCY From 06/04/2021 to 06/11/2021

CHMMISO	DΥ	THEIRSON	EOD	DANCE.

 ACCOUNT	ACCOUNT DESCRIPTION	APR RESERVE	CURRENT	NON-BUDGETARY	DISBURSED
20-280-5600-0874	PAYABLE - P.E.R.S CONTRIBUTORY INS.			510.89	
20-280-5600-0875	PAYABLE - P.E.R.S BACK C.I.			36.67	
20-280-5600-0877	PAYABLE - P.F.R.S.			8,259.38	
20-280-5600-0878	PAYABLE - P.F.R.S LOAN			622.65	
20-280-5600-0882	OCRP-5.5% (EMPLOYEE CONTRIBUTION)			400.50	
20-280-5600-0883	DCRP-3%(EMPLOYER CONTRIBUTION)			294.91	
20-280-5600-0890	PAYABLE - DEFERRED COMPENSATION PLAN			3,728.30	
20-280-5600-0893	B.114.B.			168.00	
20-280-5600-0895	PAYABLE - PBA DUES			320.00	
20-280-5600-0898	PAYABLE-GARNISHMENT			-550.62	
20-280-5600-0899	PAYABLE - VISION			517.88	
20-280-5600-0900	PAYABLE - DIRECT DEPOSIT				
20-280-5600-0901	PAYROLL TAXES PAYABLE - EMPLOYER S.S			149,863.59	
20-280-5600-0902	PAYROLL TAXES PAYABL MED			8,606.95	
20-280-5600-0903				3,085.48	
20-280-5600-0905	PAYROLL TAXES PAYABLE - EMPLOYER SUI			563.63	
	AFLAC POST TAX			27.89	
20-280-5600-0906	AFLAC PRE TAX			105.45	
TOTAL C /FOD DAMA	DE \ .				
TOTALS (FOR RANG	ot):			249,139.04	249,139.04
		=======================================			***************************************

List of Bills - (3310101004000) CASH - CAPITAL CAPITAL FUND

Meeting Date: 06/28/2021 For bills from 06/15/2021 to 06/23/2021

Check#	Vendor	Description	Account	PO Payment	Check Total
6103	1307 - FERRIERO 33-215-2919-1001	ENGINEERING, INC PO 108281 Engineering Chestnut Ave Road Repairs 2021-1874 - VARIOUS ROADS - FUNDED	2,583.87	2,583.87	2,583.87
6104	1063 - RECREONI 33-215-2700-1001	CS PO 108649 NEW LANES FOR SWIMMING POOL & NECESSARY 18-1761 - RECREATION - POOL EQUIPMENT	239.60	239.60	239.60
6105	6303 - SYNCB/AM 33-215-2700-1002	AZON PO 108404 2 Pack Outdoor Replacement Net 18-1761 - RECREATION - REC EQUIPMENT	819.48	819.48	
		PO 108462 POOL PICNIC GROVE CHAIRS & TABLES	819.48	2,917.88	
	33-215-2913-1002	O/S ORD 19-1799 - PICNIC GROVE AT POOL	2,917.88	• • • • • • • • • • • • • • • • • • • •	3,737.36
	TOTAL			-	6,560.83

Total to be paid from Fund 33 CAPITAL FUND

6,560.83

6,560.83

List of Bills - (4010101002000) CASH - SEWER UTILITY **SEWER UTILITY FUND**

Check#	Vendor		Description	Account	PO Payment	Check Total
10270	6063 - AMERICAN 40-C00-0101-0206	WEAR, INC SEWER - UNIFORMS	PO 108675 May 2021 Service	241.15	241.15	241.15
10271	4352 - BERNARDS 40-C00-0101-0240	TOWNSHIP SEWERAGE AUTHORIT SEWER - BERNARDS/SEWER CHARGE	PO 108723 SEWER BILLS 6/1/21-11/31/21	1,500.00	1,500.00	1,500.00
10272	1619 - GARDEN S 40-C00-0101-0215	TATE LABORATORIES INC SEWER - TESTING	PO 108694 May 2021 Service	1,095.00	1,095.00	1,095.00
10273	7006 - INTEREST. 40-C00-0101-0226	ATE WASE SERVICES OF NJ SEWER - SLUDGE REMOVAL	PO 108631 June 2021 service	411.83	411.83	411.83
10274	87 - JCP&L 40-C00-0101-0227	SEWER - ELECTRICITY	PO 108703 JCP& L 4/22-5/21/21*	25,842.81	25,842.81	25,842.81
10275	57 - NJ AMERI 40-C00-0101-0229	CAN WATER CO. SEWER - WATER BILLS	PO 108704 NJ AMERCAN WATER - 5/12-6/10/21*	85.54	85.54	85.54
10276	4835 - ONE CALL 40-C00-0101-0214	CONCEPTS SEWER - PUMP STATION MAINT.	PO 108673 May 2021 Service	153.01	153.01	153.01
10277	4335 - PASSAIC 40-C00-0101-0226	VALLEY SEWERAGE COMISSION SEWER - SLUDGE REMOVAL	PO 108674 May 2021 Service	1,440.00	1,440.00	1,440.00
10278	6042 - PSE&G 40-C00-0101-0227	SEWER - ELECTRICITY	PO 108662 BILL DATE 6/3/21*	53.78	53.78	53.78
10279	6987 - R-D TRUC 40-C00-0101-0226	KING, INC SEWER - SLUDGE REMOVAL	PO 108632 May 2021 Service	1,940.00	1,940.00	1,940.00
10280	1426 - RICCIARD 40-C00-0101-0213	I BROTHERS, INC SEWER - PLANT MAINTENANCE	PO 108630 Paint & Supplies	206.97	206.97	206.97
	TOTAL				_	32,970.09
Total to	be paid from Fund 40	SEWER UTILITY FUND	32,970.09			
			32,970.09			
Checks Pr	eviously Disbursed					
40358	PAYROLL ACCOUNT		PAYROLL - SEWER 6/11/21		67.80 6/11/20	21
					67.80	

40358	PAYROLL ACCOUNT	PAYROLL - SEWER 6/11/21	19,967.80 6/11/2021
			19,967.80
	Totals by fund	Previous Checks/Voids Current Payments	Total

al	Tot	Current Payments	Previous Checks/Voids	Totals by fund
89	52,937.	32,970.09	19,967.80	Fund 40 SEWER UTILITY FUND
89	52,937.	32,970.09	19,967.80	BILLS LIST TOTALS

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Boro of Bernardsville

List of Bills - (4010101002000) CASH - SEWER UTILITY SEWER UTILITY FUND

Meeting Date: 06/28/2021 For bills from 06/15/2021 to 06/23/2021

Check# Vendor Description Account PO Payment Check Total

List of Bills - (7010101002000) CASH - COAH COAH TRUST

Meeting Date: 06/28/2021 For bills from 06/15/2021 to 06/23/2021

Check#	Vendor		Description	Account	PO Payment	Check Total
2144		RACT, LLC AFFORDABILTY ASSISTANCE	PO 108701 DOWN PAYMENT ASSISTANCE - 15-23 PINE ST. PROGRAMS	R 15,000.00	15,000.00	15,000.00
2145		, INC ADMINISTRATIVE COSTS	PO 108729 2021 PLANNING SERVICES - DOWNTOWN PROJE	225.00	225.00	225.00
2146	5366 - CGP&H, LLC 70-286-5685-4013 COAH - I		PO 108689 PROFESSIONAL SERVICES TO ADMIN BORO HOU	s 244.20	244.20	244.20
2147		, LLC ADMINISTRATIVE COSTS	PO 108056 RELOCATION ADVISORY SERVICES - AFFORDAB	L 739.05	739.05	739.05
	TOTAL	_				16,208.25

Total to be paid from Fund 70 COAH TRUST

16,208.25

16,208.25

List of Bills - (7210101002000) CASH - OPEN SPACE TRUST OPEN SPACE TRUST

Meeting Date: 06/28/2021 For bills from 06/15/2021 to 06/23/2021

Check#	Vendor	Description	Account	PO Payment	Check Total
2111	1307 - FERRIERO ENGINEERING, INC 72-286-5685-3077 ORD 2019-1815	PO 108567 271 Mine Mount Concept Plan - New Drive - 271 MINE BROOK ROAD	312.00	312.00	312.00
2112	4330 - J.M. SORGE, INC 72-286-5685-3078 RES 21-101 - 0	PO 108325 Emergency - Removal/Disposal of Hazardo	3,255.00	3,255.00	3,255.00
	TOTAL			-	3,567.00
Total to	be paid from Fund 72 OPEN SPACE TRU	ST 3,567.00			

3,567.00

List of Bills - (8510101002000) CASH - RECREATION TRUST RECREATION TRUST

Check#	Vendo	C	Descrip	ption		Account	PO Payment	Check Total
238		SHOT BASKETBALL LLC		Spring Girls Basketball	Clinic Participa		1,430.00	
	85-286-5685-2013	RECREATION TRUST-S.WHELAN	GIRLS BASKETBA			1,430.00		1,430.00
							•	200 No. Ada, No. Ada, gar and All and part part and
	TOTAL							1,430.00
Total to	be paid from Fund 8	35 RECREATION TRUST	1	,430.00				
			=====					
			1	,430.00				

BOROUGH OF BERNARDSVILLE RESOLUTION #2021-140

RESOLUTION AUTHORIZING THE PROVISION OF A LOAN PURSUANT TO THE BOROUGH OF BERNARDSVILLE AFFORDABILITY ASSISTANCE PROGRAM FOR THE PURCHASER OF AN AFFORDABLE HOUSING UNIT LOCATED AT 15-23 PINE STREET, BERNARDSVILLE, NJ 07924

WHEREAS, <u>Hector Tobon</u> ("Owner") whose address is <u>15-23 Pine Street</u>, <u>Bernardsville</u>, <u>NJ</u> <u>07924</u>, a property governed by the statuses, ordinances, rules and regulations restricting occupancy and use of the property as an affordable housing unit; and

WHEREAS, the Owner has requested a down payment/closing cost assistance loan through Borough of Bernardsville Affordability Assistance Program toward the purchase of <u>15-23 PINE STREET</u>, BERNARDSVILLE, NJ 07924; and

WHEREAS, the Borough's Affordable Housing Administrative Agent, CGP&H, LLC, has reviewed the Owner's application and qualified the Owner for the requested assistance; and

WHEREAS, the Borough is willing, pursuant to the Affordable Assistance Program, to extend a Grant to the Owner in the amount of **\$15,000.00**; and

WHEREAS, the funding for the Loan will be from the Bernardsville Borough Affordable Housing Trust Fund.

NOW THEREFORE BE IT RESOLVED on this 28th day of June 2021, by the Borough Council of Bernardsville, County of Somerset, State of New Jersey, that:

- 1. The Mayor and Clerk are hereby authorized, pursuant to the Borough's Affordability Assistance Program, to enter into an Affordability Assistance Program Repayment Agreement with Owner and provide Owner with a Forgivable Loan, payable directly to the Title Company.
- 2. The Mayor, Administrator, Clerk, Borough Attorney, CFO, and such other staff and officials as may be appropriate are authorized to take such steps as may be reasonably required to implement this resolution, including issuance of the Grant amount.
- 3. The Treasurer is hereby authorized to process a payment in the amount of \$15,000.00 to the title company on record.

CERTIFICATION

I, Anthony Suriano, Clerk of the Borough of Bernardsville, certify that the foregoing resolution was adopted by the Borough Council of the Borough of Bernardsville at its meeting held on the 28th day of June, 2021.

Anthon	y Suriano, Clerk	

BOROUGH OF BERNARDSVILLE RESOLUTION #21-141 AUTHORIZING RENEWAL OF A.B.C. LICENSES

WHEREAS, applications for July 1, 2021 to June 30, 2022 were filed with the A.B.C.:

NAME	ADDRESS	TYPE	NUMBER
Due Terre LLC T/A Osteria Morini	107 Morristown Rd.	C	1803-33-004-010
Claremont Restaurant Group LLC T/A Claremont Tavern	121 Claremont Rd.	C	1803-33-002-006
Arta LLC (Inactive)	Mailing address: 146 Bryans Road Hampton, NJ 08827	С	1803-33-001-008
Burimi, LLC T/A Ristorante MV	One Mill St.	C	1803-33-014-014
JDJ Bistro, LLC T/A Station Pub & Grub 41 Minebrook Rd.	Hampshire Co. 83 South St. Morristown, NJ 07960	С	1803-33-012-005
JDJ Bernards Inn T/A The Bernards Inn	27 Mine Brook Rd.	C	1803-33-013-012

WHEREAS, inspection reports have been received from the Health Officer, Building, Zoning, Fire Officials and the Bernardsville Police Department, and no conditions were found which would preclude renewal; and

WHEREAS, each licensee has paid the appropriate fee to the Borough of \$2500; and

WHEREAS, Clearance Certificates for renewal have been received from the State of New Jersey Division of Taxation for each licensee and a Special Ruling to permit renewal has been received from the Division of A.B.C for inactive licenses.

NOW, THEREFORE, BE IT RESOLVED, by the Borough Council of the Borough of Bernardsville, that the aforementioned licenses be renewed for the current licensing year, and that the Borough Clerk is hereby directed to issue and deliver said licenses, which shall be effective July 1, 2021.

I, Anthony Suriano, Clerk of the Borough of Bernardsville, hereby certify the foregoing to be a true and exact copy of a resolution adopted by the Borough Council at a duly convened meeting held June 28, 2021.

RESOLUTION #21-142

AUTHORIZING A FORMAL REQUEST TO NJ TRANSIT TO EXTEND THE TRAIN STATION BUILDING LEASE WITH THE BOROUGH OF BERNARDSVILLE TO DECEMBER 6, 2034

WHEREAS, the Borough of Bernardsville's current lease of the train station building expires on December 6, 2025; and

WHEREAS, in order to attract a broader pool of potential tenants, at this time, the Borough wishes to extend their lease through December 6, 2034.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Bernardsville, to authorize a request to NJ Transit to extend the lease of the Bernardsville Train Station Building to December 6, 2034.

I, Anthony Suriano, Clerk of the Borough of Bernardsville, hereby certify the foregoing to be a true and exact copy of a resolution adopted by the Borough Council at a duly convened meeting held on June 28, 2021.

\resolution\NJ Transit Lease

RESOLUTION #21-143

CHANGING THE STATUS OF CAROLINE BLANCHARD FROM PART TIME TO FULL TIME AND CHANGING HER TITLE TO ADMINISTRATIVE ASSISTANT/INSPECTOR

BE IT RESOLVED, by the Borough Council to change the status of Caroline Blanchard from part time to full time at an annual salary of \$36,700 effective July 1, 2021.

FURTHER RESOLVED to change Caroline Blanchard's title to Administrative Assistant/Inspector.

I, Anthony Suriano, Clerk of the Borough of Bernardsville, hereby certify the foregoing to be a true and exact copy of a resolution adopted by the Borough Council at a duly convened meeting held June 28, 2021.

\resolutions\change status2

RESOLUTION #21-144

APPROVING MEMBERSHIP IN THE FIRE COMPANY

BE IT RESOLVED by the Borough Council of the Borough of Bernardsville to approve a membership application to the Bernardsville Fire Company for the following:

Charlotte Depew 17 Mine Mount Road Bernardsville, NJ 07924

I, Anthony Suriano, Clerk of the Borough of Bernardsville, hereby certify the foregoing to be a true and exact copy of a resolution adopted by the Borough Council at a duly convened meeting held on June 28, 2021.

\resolution\fireco-member

BOROUGH OF BERNARDSVILLE

RESOLUTION #21-145

REGARDING POST-TRAVEL QUARANTINE DURING THE ONGOING COVID-19 PANDEMIC

WHEREAS the Borough of Bernardsville is and continues to be extremely concerned with the ongoing health and safety of its employees and residents during the ongoing COVID-19 pandemic;

WHEREAS the Borough of Bernardsville recognizes the challenges the ongoing COVID-19 pandemic poses to its employees and residents;

WHEREAS the Borough of Bernardsville has and will continue to take action to promote the safety and good health of its employees and residents;

WHEREAS the Borough of Bernardsville enacted Resolution 20-193 in response to the Governor of the State of New Jersey's travel advisory (the "Travel Advisory") effective June 24, 2021 and Resolution 21-94 on April 12, 2021;

WHEREAS since that time the State of New Jersey and the Center for Disease Control ("CDC") guidance on post-travel quarantine has evolved in view of the Emergency Use Authorization ("EAU") of COVID-19 vaccines and increasing availability of such vaccinations;

WHEREAS the Borough believes it is in the interest of the health, safety, and welfare of the Borough's employees to follow State and Federal travel guidance to prevent the spread of COVID-19;

WHEREAS the Borough has confidence that its employees will make decisions about where and when to travel consistent with the safety and best interests of themselves, their families, their co-workers, and the Borough during the course of the ongoing pandemic;

WHEREAS the benefits available under the Families First Coronavirus Response Act expired on December 31, 2021;

WHEREAS the Borough of Bernardsville deems it appropriate to revise and replace 21-94 to be consistent with current state and federal travel guidance;

BE IT RESOLVED by the Governing Body as follows:

Effective immediately, any employee traveling out of state domestically or internationally must supply the following information and follow the guidelines listed below.

- 1. Employees must notify their Department Head where they are traveling and the travel dates, including the employee's anticipated date of return to New Jersey. If the employee has been fully vaccinated for COVID-19 as of the travel date, they must provide their Department Head with a copy of their CDC Vaccination Card demonstrating full vaccination. The Department Head shall in turn notify the Borough Administrator as soon as possible after notification is made. To the extent such travel is in conjunction with vacation or other time off, this information should be provided at the time the employee submits their vacation request to the extent possible. If the employee's vaccination status changes between submission of a vacation or time off request and actual travel dates, current information should be provided to the Department Head at or before the time of travel. If for any reason the employee is not comfortable providing this information to the Department Head, the employee may provide it to the Borough Administrator or the Borough Clerk.
- 2. Employees who have been fully vaccinated¹ prior to domestic travel, will not be required to take any special measures upon return to New Jersey, however, must monitor for symptoms consistent with CDC Guidance. See https://www.cdc.gov/coronavirus/2019-ncov/travelers/travel-during-covid19.html (updated June 10, 2021). If the employee has recovered from a confirmed COVID-19 case within the 90-day period prior to the employee's return, the employee may not be required to take any special measures to the extent consistent with CDC Guidance.
- 3. The CDC recommends that employees delay travel until they are fully vaccinated. Employees who are not fully vaccinated and must travel, are strongly encouraged to follow CDC's recommendations for unvaccinated people. See https://www.cdc.gov/coronavirus/2019-ncov/travelers/travel-during-covid19.html (updated June 10, 2021). If an employee is travelling

¹ For purposes of this Resolution, the term "fully vaccinated" shall be defined consistent with the CDC definition and shall mean 2 weeks after the employee's second dose in a 2-dose COVID-19 vaccine series, such as the Pfizer or Moderna vaccines, or 2 weeks after a single-dose COVID-19 vaccine, such as Johnson & Johnson's Janssen vaccine.

domestically and has not been fully vaccinated prior to travel, upon return from travel, the employee will be required to wear a mask for a period of 10 days after return from out of state travel at all times while at work or on Borough property. Unvaccinated individuals are also required to be tested for COVID-19 using a viral test 3-5 days after travel which test results must be provided to the Borough Adminstrator. *See* https://www.cdc.gov/coronavirus/2019-ncov/travelers/travel-during-covid19.html (updated June 10, 2021); see also https://covid19.nj.gov/faqs/nj-information/travel-and-transportation/are-there-travel-restrictions-to-or-from-new-jersey.

- 4. For employees travelling internationally, vaccination status and destination will determine whether they will be required to quarantine and/or take other special measures following your return to New Jersey. Employees travelling internationally should consult with the Business Administrator as to any requirements upon their return.
- 5. Any employee who develops potential COVID-19 symptoms, including fever or chills, cough, shortness of breath or difficulty breathing, fatigue, muscle or body aches, headache, new loss of taste or smell, sore throat, congestion or runny nose, nausea or vomiting, and/or diarrhea, shall quarantine and not report to work and must immediately advise their Department Head, who in turn, will advise the Borough Administrator.
- 6. During any period of leave associated with quarantine or COVID-19 infection, employees will be permitted to utilize accrued paid leave (vacation, personal or comp time) unless they are eligible for, and elect to utilize, New Jersey Earned Sick Leave Law ("NJESLL") sick leave (40 hours maximum per year). For confirmed cases of COVID-19 infection, disability may also be available as applicable.
- 7. The Police Department shall maintain a Special Order consistent with this Resolution adapted to the unique circumstances applicable to their role as Emergency Responders.
- I, Anthony Suriano, Clerk of the Borough of Bernardsville, hereby certify that the foregoing be a true and exact copy of a resolution adopted by the Governing Body at a duly convened meeting held Monday, June 28, 2021.

BOROUGH OF BERNARDSVILLE

NOTICE OF SCOPING HEARING

PLEASE TAKE NOTICE that the Borough of Bernardsville is holding a scoping hearing in accordance with the requirements of the New Jersey Department of Environmental Protection, Green Acres Program at N.J.A.C. 7:36-26.8, on Monday, June 28, 2021, at 8:00 p.m. in the Council chambers at the Borough Hall, 166 Mine Brook Road, Bernardsville, NJ. If the June 28, 2021 Council meeting is held remotely because of the COVID-19 pandemic, you will be able to participate in the scoping hearing from a smartphone or tablet via Zoom by joining meeting number 837-200-4581. If you are joining from a desktop or laptop computer with a web browser, open https://zoom.us/j/8372004581. Please check on the Borough website https://www.bernardsvilleboro.org or call the Borough Clerk's office during normal business hours at (908) 766-3000 before the June 28, 2021 Council meeting to determine whether the scoping hearing will be held in person or via Zoom.

At the scoping hearing, Bernardsville Borough will consider disposal of portions of Claremont Field (Block 69, Lot 8) to owners of the following properties:

Street Address	Block	Lot(s)	Size of Park Property to be Disposed of
71 Claremont Road	69	5	3,115.33 sq. ft.
75 Claremont Road	69	6&7	8,366.35 sq. ft.

Both of these as areas of Claremont Field are located across the stream from the bulk of Claremont Field, both contain existing private encroachments consisting of parking lots that serve the office buildings that front on Claremont Road, neither has ever been used by the Borough for recreational or open space purposes and neither has ever been considered part of Claremont Field. The purpose of these proposed disposals is to resolve existing encroachments at Claremont Field and replace two areas of the park that cannot be used for recreation purposes with property that will better serve the Borough's recreation and open space needs.

Members of the public are invited to participate in this public hearing at the time and place noted above. In the alternative, written comments may be submitted to the Bernardsville Borough Clerk during the public comment period that will close two weeks after the date of the scoping hearing, or until July 12, 2021. All written comments should be submitted to:

Anthony Suriano, Clerk Borough of Bernardsville 166 Mine Brook Road Bernardsville, NJ 07924

With copies to:

New Jersey Department of Environmental Protection

Green Acres Program
Bureau of Legal Services and Stewardship
Mail Code 501-01, P.O. Box 420
Trenton, NJ 08625-0420
Atten: Jessica Patterson, Somerset County Steward
Jessica.Patterson@dep.nj.gov

At the scoping hearing, the Borough will:

- 1. Explain that the purpose of the hearing is to accept public comment on a major disposal of parkland that is under consideration and is described above.
- 2. Describe the proposed disposals, including the lands affected, the total acreage of parkland to be affected and the project for which the disposal is sought.
- 3. Set forth the compelling public need that the project would fulfill, the significant public benefit it would yield or the exceptional recreational and/or conservation benefit it would provide.
- 4. Discuss past and ongoing efforts to identify alternatives to the proposed disposal considered by the local government and the reasons for rejecting any alternatives and to the extent know, the compensation that the Borough will provide for the proposed disposal or diversion.
- 5. Accept comment on any alternative sites suggested by the public and alternative methods of achieving its proper objectives without the disposal of parkland.

Anthony Suriano, Clerk Borough of Bernardsville 166 Mine Brook Road Bernardsville, NJ 07924

