BOROUGH OF BERNARDSVILLE

Mayor & Borough Council Meeting Agenda December 12, 2022 – 7:00 p.m.

1. CALL MEETING TO ORDER

Mayor Mary Jane Canose Council Member Jay Ambelang Council Member Diane Greenfield Council Member Jena McCredie Council Member Chad McQueen Council Member Al Ribeiro Council Member Christine Zamarra

2. STATEMENT OF PRESIDING OFFICER

Notice of this meeting was provided to the Bernardsville News and Courier News, filed with the Municipal Clerk and posted on the Municipal Bulletin Board on December 27, 2021.

3. PLEDGE OF ALLEGIANCE

4. **PRESENTATIONS**

- 4A. Downtown Bernardsville annual review/report Olivia Manning
- 4B. Transit Village Application

5. **OPEN SESSION (FOR ITEMS NOT LISTED FOR A PUBLIC HEARING)**

To make a comment or ask a question during the meeting, please raise your hand using one of the following alternatives:

1. Windows or Mac platform: Click on "Participants" at the bottom of the screen, then click on "raise hand." (Windows shortcut: Alt+Y; Mac shortcut: Option+Y).

2. Android or iOS device: Click on "raise hand" in the bottom left corner of your screen.

3. Telephone: Press *9.

The host will be notified that you have raised your hand. When it is your turn to speak, you may be prompted to unmute yourself. While unmuted, your profile picture and name will be displayed to the host and panelists (or a portion of your phone number if participating by telephone) but you will not be visible.

Mayor & Council Agenda – Page Two

<u>In lieu of speaking at the meeting</u>, members of the public may email their questions or comments to the Borough Clerk at <u>asuriano@bernardsvilleboro.org</u>. Written questions or comments must be submitted by noon the Wednesday preceding the meeting.

Spoken comments will be limited to three minutes per speaker. Any written questions or comments received prior to noon on the Wednesday preceding the meeting will be read or summarized on the record after all spoken comments have been made.

Comments unrelated to a governmental issue, or comments containing offensive, profane or indecent language or language constituting hate speech, will not be accepted.

If providing a comment or asking a question in writing, include your name, address, and the subject of your comment or question.

Please note that the "chat" and "Q&A" functions will be disabled during the meeting.

6. **ORDINANCES** (Public Hearing)

Spoken comments will be limited to three minutes per speaker.

Mayor to continue the public hearing on Ordinance #2022-1936, ORDINANCE OF THE BOROUGH OF BERNARDSVILLE, COUNTY OF SOMERSET, NEW JERSEY ADOPTING THE AMENDED REDEVELOPMENT PLAN FOR BLOCK 71 LOT 6 AS SHOWN ON THE OFFICIAL TAX MAP OF THE BOROUGH OF BERNARDSVILLE PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW, N.J.S.A. 40A:12A-1 ET SEQ.

I move to pass Ordinance #2022-1936 on final reading and adopt as published:

Second: Roll call vote:

Mayor to open the public hearing on Ordinance #2022-1937, AMENDING ORDINANCE #2022-1917, WHICH APPROPRIATED \$67,000 FROM THE CAPITAL IMPROVEMENT FUND FOR A RADIO SHED

I move to pass Ordinance #2022-1937 on final reading and adopt as published:

Second: Roll call vote:

Mayor to open the public hearing on Ordinance #2022-1938, **AMENDING CHAPTER 3-5.10b OF THE BOROUGH CODE REGARDING REGULATIONS FOR**

TOWING SERVICE OPERATORS TO ADJUST INSURANCE AND INDEMNITY REQUIREMENTS

I move to pass Ordinance #2022-1938 on final reading and adopt as published:

Second: Roll call vote:

Mayor to open the public hearing on Ordinance #2022-1939, **APPROPRIATING THE SUM OF \$104,000 FOR THE PURCHASE OF ROAD DEPARTMENT VEHICLES**

I move to pass Ordinance #2022-1939 on final reading and adopt as published:

Second: Roll call vote:

Mayor to open the public hearing on Ordinance #2022-1940, AN ORDINANCE ADOPTING RULES AND REGULATIONS FOR THE USE OF BOROUGH TRAILS

I move to pass Ordinance #2022-1940 on final reading and adopt as published:

Second: Roll call vote:

ORDINANCES (Introduction) - None

7. **RESOLUTIONS**

- #22-234 AUTHORIZING PAYMENT OF BILLS
- #22-235 ESTABLISHING DECAL FEES AND OTHER REGULATIONS FOR MUNICIPAL PARKING LOTS DURING 2023
- #22-236 AUTHORIZING THE MAYOR AND CLERK TO SIGN A TRANSPORTATION SERVICE CONTRACT WITH SOMERSET COUNTY

- #22-237 APPROVING THE 2023 SCHEDULE OF MEETINGS OF THE MAYOR AND COUNCIL
- #22-238 RESOLUTION OF GRATITUDE ACCEPTANCE FOR CAMPBELL ROAD IMPROVEMENTS GRANT
- #22-239 RESOLUTION OF THE BOROUGH OF BERNARDSVILLE, COUNTY OF SOMERSET, NEW JERSEY DESIGNATING CERTAIN PROPERTY IDENTIFIED AS BLOCK 71, LOT 3 AS SHOWN ON THE OFFICIAL TAX MAP OF THE BOROUGH OF BERNARDSVILLE AS A NON-CONDEMNATION AREA IN NEED OF REDEVELOPMENT PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW, *N.J.S.A.* 40A:12A-1 *ET SEQ.*
- #22-240 AUTHORIZING PROPERTY LINE STAKEOUT AT PETERS' TRACT AND PROPERTY LINE STAKEOUT/DEMOLITION OF STRUCTURES AT 271 (275) MINE BROOK ROAD
- #22-241 AUTHORIZING CONTRACT WITH THE CANNING GROUP, LLC, TO ASSIST THE BOROUGH IN ITS SEARCH FOR A NEW ADMINISTRATOR
- #22-242 AWARDING A CONTRACT FOR DRAINAGE IMPROVEMENTS TO AND ROADWAY RECONSTRUCTION OF BERNARDS AVENUE
- **#22-243** AUTHORIZING TRANSFER OF FUNDS
- #22-244 REMOVING ACTING STATUS OF RENEE APUZZO, ZONING OFFICER
- #22-245 A RESOLUTION AUTHORIZING LEASE WITH SOMERSET COUNTY FOR INSTALLATION OF COMMUNICATIONS TOWER ON BOROUGH PROPERTY
- #22-246 AUTHORIZING EXECUTION OF AN AGREEMENT WITH NEW JERSEY TRANSIT FOR THE LEASING OF THE BERNARDSVILLE RAILROAD STATION FOR A TERM OF FIVE YEARS WITH ONE ADDITIONAL FOUR-YEAR OPTION

#22-247 AUTHORIZING PURCHASE OF A 2023 FORD F550 DIESEL MASONRY DUMP TRUCK THROUGH NEW JERSEY STATE CONTRACT #A88214

I move that resolutions #22-234 to #22-247 be adopted:

Second: Roll call vote:

8. **ITEMS OF BUSINESS**

- 8A. Mayor's Update
- 8B. Administrator's Update
- 8C. Zoning Line Change Request for 70 Stone Fence Road
- 8D. Correspondence
 - 8D (1). Letter from Aaron Duff
 - 8D (2). Letter from Mary Ann Streiter
- 8E. Unfinished Business
- 8F. New Business

8F(1). Resolution #22-248, AUTHORIZING CHANGE ORDER #1 TO THE CONTRACT FOR SENEY DRIVE PICKLE BALL COURT PROJECT

I move that Resolution #22-248 be adopted:

Second: Roll call vote:

8F(2). Holiday Display – Chamber of Commerce Request for Creche at Borough Pond Mayor & Council Agenda – Page Six

December 12, 2022

9. CLOSED SESSION

Council Member ______ moves, to adjourn to an executive session to consider:

(*Collective Bargaining, Contract negotiations, Personnel Matters, Pending or Anticipated Litigation, Property Acquisition, Attorney/Client Privilege*), and that the time when and circumstances under which the matter can be disclosed to the public is when it (they) are finally resolved.

Seconded: Vote:

10. **REOPEN AND ADJOURNMENT**

BOROUGH OF BERNARDSVILLE ORDINANCE #2022-1936

ORDINANCE OF THE BOROUGH OF BERNARDSVILLE, COUNTY OF SOMERSET, NEW JERSEY ADOPTING THE AMENDED REDEVELOPMENT PLAN FOR BLOCK 71 LOT 6 AS SHOWN ON THE OFFICIAL TAX MAP OF THE BOROUGH OF BERNARDSVILLE PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW, *N.J.S.A.* 40A:12A-1 *ET SEQ.*

WHEREAS, the Borough of Bernardsville, in the County of Somerset, New Jersey (the "Borough"), a public body corporate and politic of the State of New Jersey (the "State"), is authorized pursuant to the Local Redevelopment and Housing Law, *N.J.S.A.* 40A:12A-1 *et seq.* (the "Redevelopment Law"), to determine whether certain parcels of land within the Borough constitute an area in need of rehabilitation and/or an area in need of redevelopment; and

WHEREAS, the Mayor and Borough Council adopted a Resolution on October 15, 2019 (Resolution #19-203) authorizing the Planning Board of the Borough of Bernardsville (the "Planning Board") to conduct an investigation to determine if certain property identified as Block 70, Lots 1, 2, 3, 4, 5, 6, 6.01, 6.02, 6.03, 6.04, 6.05, 6.06, 6.07, and 6.08; Block 71, Lots 4, 5, 5.01, 6, 7, 8, 9, 10, 11, 12 and 13; Block 98, Lot 1; Block 124, Lot 1; and Block 144, Lot 1, as shown on the official Tax Map of the Borough (the "Study Area"), constitutes a non-condemnation "area in need of redevelopment," in accordance with the Redevelopment Law; and

WHEREAS, on December 12, 2019 the Planning Board held a public hearing, duly noticed under the Redevelopment Law, and reviewed an investigation/report titled "Preliminary Investigation – Quimby Lane, Bernardsville, NJ" and dated November 25, 2019 prepared by Topology LLC, (the "Study"); and

WHEREAS, the Borough Planning Board, after conducting the required investigation and holding a public hearing on December 12, 2019 recommended that the Study Area met the statutory criteria; and

WHEREAS, the Borough Council on January 13, 2020 adopted a Resolution accepting the Planning Board's recommendation that the area was found to meet the necessary statutory criteria, and designated the entire Study Area as a Non-Condemnation Area in Need of Redevelopment; and

WHEREAS, pursuant to the provisions of N.J.S.A. 40A:12A-7(e and f) and N.J.S.A. 40A:12A-15 of the Redevelopment Law, the Borough's staff and/or Planning Board professionals, is permitted to prepare or amend a redevelopment plan; and

WHEREAS, a redevelopment plan for the Study Area titled "Quimby Lane Redevelopment Plan" dated September 4, 2020, has been prepared by Topology and submitted to the Borough Council for review (the "Redevelopment Plan"); and

WHEREAS, the Borough Council by way of Ordinance 2020-1854 adopted the Redevelopment Plan; and

WHEREAS, the Borough Council desires to amend the Redevelopment Plan as it relates to Block 71 Lot 6 in order to effectuate a plan that is consistent with the goals and objectives of the Borough for the redevelopment of the Property; and

WHEREAS, an Amended Redevelopment Plan titled "Amendment to Quimby Lane Redevelopment Plan (Block 71, Lot 6)" dated December 9, 2022, has been prepared by the Borough Planner John Szabo and submitted to the Borough Council for review (the "Amended Redevelopment Plan"); and

WHEREAS, the Borough Planning Board conducted a public hearing on October 13, 2022 for a consistency review of the proposed Amended Redevelopment Plan; and

WHEREAS, the Borough Planning Board found that amendments to the redevelopment plan for the increased height to 40 feet and the increased density to 19 du/ac were consistent with the Master Plan; and

WHEREAS, the Borough Council believes that the adoption of the Amended Redevelopment Plan as recommended by the Borough Planning Board is in the best interest of the Borough for the redevelopment of the Property.

NOW THEREFORE, BE IT ORDAINED BY THE BOROUGH COUNCIL OF THE BOROUGH OF BERNARDSVILLE, NEW JERSEY AS FOLLOWS:

Section 1. The aforementioned recitals are incorporated herein as though fully set forth at length.

Section 2. The Redevelopment Plan titled ""Amendment to Quimby Lane Redevelopment Plan (Block 71, Lot 6)" as recommended by the Borough Planning Board related to height and density only is hereby adopted pursuant to the terms of N.J.S.A. 40A:12A-7 of the Redevelopment Law.

Section 3. The zoning district map in the zoning ordinance of the Borough is hereby amended to include the Property per the boundaries described in the Redevelopment Plan and the provisions thereon.

Section 4. If any part of this Ordinance shall be deemed invalid, such parts shall be severed and the invalidity thereby shall not affect the remaining parts of this Ordinance.

Section 5. A copy of this Ordinance and the Redevelopment Plan shall be available for public inspection at the office of the City Clerk during regular business hours.

Section 6. This Ordinance shall take effect in accordance with all applicable laws.

COUNCIL OF THE BOROUGH OF BERNARDSVILLE IN THE COUNTY OF SOMERSET

ATTEST:

By:_

Anthony Suriano, Borough Clerk

Mary Jane Canose, Mayor

Introduction: October 24, 2022 Ist Publication: October 27, 2022 Sent to Adjoining Municipalities: October 27, 2022 Sent to County & Borough Planning Board: October 27, 2022 Sent to NJ Planning Advocacy: October 27, 2022 Public Hearing: November 14, 2022 Adoption: 2nd Publication: Files with County Planning Board:



Amendment to Quimby Lane Redevelopment Plan

BOROUGH OF BERNARDSVILLE SOMERSET COUNTY, NEW JERSEY

DECEMBER 9, 2022



Amendment to Quimby Lane Redevelopment Plan

Borough of Bernardsville Somerset County, New Jersey

Prepared for Borough of Bernardsville BA # 3872.15

The original document was appropriately signed and sealed on December 9, 2022 in accordance with Chapter 41 of Title 13 of the State Board of Professional Planners.

INTRODUCTION

The Borough Mayor and Council ("Governing Body") adopted Resolution #19-203 on October 15, 2019 authorizing the Borough Planning Board to conduct an investigation to determine if certain property identified as Block 70, Lots 1, 2, 3, 4, 5, 6, 6.01, 6.02, 6.03, 6.04, 6.05, 6.06, 6.07, and 6.08; Block 71, Lots 4, 5, 5.01, 6, 7, 8, 9, 10, 11, 12 and 13; Block 98, Lot 1; Block 124, Lot 1; and Block 144, Lot 1, as shown on the official Tax Map of the Borough (the "Study Area"), constituted a non-condemnation "area in need of redevelopment," pursuant to the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq (the "Redevelopment Law"). On December 12, 2019 the Planning Board held a public hearing and reviewed the investigation report titled ""Preliminary Investigation – Quimby Lane, Bernardsville, NJ" and dated November 25, 2019 prepared by Topology LLC, (the "Study") and after public hearing, determined that the subject area qualified as an area in need of redevelopment and recommended same to the Borough Governing Body.

On January 13, 2020 the Governing Body adopted a Resolution accepting the Planning Board's recommendation that the area was found to meet the necessary statutory criteria, and designated the entire Study Area as a Non-Condemnation Area in Need of Redevelopment and subsequently authorized the preparation of a redevelopment plan pursuant to the provisions of N.J.S.A. 40A:12A-7(e and f) and N.J.S.A. 40A:12A-15 of the Redevelopment Law.

A redevelopment plan for the Study Area titled "Quimby Lane Redevelopment Plan" (the "Redevelopment Plan") dated September 4, 2020, was prepared by the Borough's planning consultant Topology and submitted to the Borough Council for review. After referral to the Borough Planning Board pursuant to the Redevelopment Law, the Borough Council, by way of Ordinance 2020-1854, adopted the Redevelopment Plan on second reading on October 13, 2020.

This report presents an amendment to the Quimby Lane Redevelopment Plan as authorized by the Governing Body by virtue of Resolution #22-154 adopted on June 27, 2022 wherein the Governing Body authorized the Planning Board to review the Quimby Lane Redevelopment Plan in conjunction with the potential inclusion of an additional parcel into Area 6 of the designated redevelopment area and to recommend any necessary amendments to the Redevelopment Plan limited to Area 6 only.

Consistent with the Council authorization and the Planning Board's recommendations,, the Redevelopment Plan is hereby amended within the designated redevelopment area limited specifically to Area 6.

REDEVELOPMENT PLAN AMENDMENT DETAILS

The Redevelopment Plan is hereby amended as follows: (note: deletions are highlighted in strikeouts and new language highlighted in *bold italics*)

Section 6.7.3

Building Height, Feet: The maximum building height in feet as measured from the average top of the curb of the roadway that provides the Primary Pedestrian Access point shall be 25' 30' to the bottom of the eave and 30' 40' to the top of the parapet pitched roof or 35' to the highest point of a flat roof

not including the parapet. The maximum height of a building with a flat roof shall not exceed a height of 40 feet with a parapet wall.

The average top of the curb shall be calculated using the average elevation of the proposed building corners along the roadway that provides the Primary Pedestrian Access point.

- Building Height, Stories: The maximum number of stories, as measured from the roadway that provides the Primary Pedestrian Access point, shall be two. No portion of any structure shall have more than two above grade stories. Where a lot slopes down from the primary street a minimum of 10 feet vertically, one additional story is allowed beyond the maximum number of stories as applicable by subdistrict. Such additional story shall be used only for underground or covered parking, storage or mechanical equipment.
- Maximum Residential Density: The maximum residential density shall be 18 19 units per acre.

Section 6.7.1. Is hereby amended to change the tax assessment block reference from Block 70 to Block 71 and to also include Block 71 Lot 3 within Area 6 of the Quimby Lane Redevelopment Plan..

BERNARDSVILLE BOROUGH ORDINANCE #2022-1937

AMENDING ORDINANCE #2022-1917, WHICH APPROPRIATED \$67,000 FROM THE CAPITAL IMPROVEMENT FUND FOR A RADIO SHED

BE IT ORDAINED by the Borough Council of the Borough of Bernardsville, in the County of Somerset, New Jersey, as follows:

Section 1. The sum of \$60,000 of the appropriation in Ordinance #2022-1917 as Radio Shed is hereby amended as follows:

SUV Ford Explorer - \$60,000

Section 2. This ordinance shall take effect immediately upon final passage and publication as required by law.

Attest:

COUNCIL OF THE BOROUGH OF BERNARDSVILLE IN THE COUNTY OF SOMERSET

Anthony Suriano, Borough Clerk

Mary Jane Canose, Mayor

Introduced: 1st Publication: Adopted: 2nd Publication:

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BERNARDSVILLE BOROUGH ORDINANCE #2022-1938

AMENDING CHAPTER 3-5.10b OF THE BOROUGH CODE REGARDING REGULATIONS FOR TOWING SERVICE OPERATORS TO ADJUST INSURANCE AND INDEMNITY REQUIREMENTS

WHEREAS, the Borough Council has been asked to review its Insurance and Indemnity requirements for Towing Service Operators in the Borough; and

WHEREAS, after reviewing the matter with the Borough's Risk Managers it has been determined that the umbrella liability policy requirement may be reduced, and all other insurance and indemnity requirements for towing operators are appropriate and should not be changed at this time;

BE IT ORDAINED by the Council of the Borough of Bernardsville, in the County of Somerset, New Jersey, as follows:

Section 1. Chapter 3-5.10b shall be amended as follows:

(1) (f) Umbrella liability insurance policy in the amount of \$1,000,000.

Section 2. This ordinance shall take effect immediately upon final passage and publication as required by law.

Attest:

COUNCIL OF THE BOROUGH OF BERNARDSVILLE IN THE COUNTY OF SOMERSET

Anthony Suriano, Borough Clerk

Mary Jane Canose, Mayor

Introduced: 1st Publication: Adopted: 2nd Publication: \Ordinances\Towing

BOROUGH OF BERNARDSVILLE ORDINANCE #2022-1939

APPROPRIATING THE SUM OF \$104,000 FOR THE PURCHASE OF ROAD DEPARTMENT VEHICLES

BE IT ORDAINED by the Borough Council of the Borough of Bernardsville, County of Somerset, New Jersey, as follows:

Section 1. The total sum of \$104,000 is hereby appropriated in the amount of \$19,000 from the Capital Fund Balance and \$85,000 from the Capital Improvement Fund for the purchase of road department vehicles.

Section 2. This ordinance shall take effect immediately upon final passage and publication as required by law.

Attest

BOROUGH OF BERNARDSVILLE IN THE COUNTY OF SOMERSET

Borough Clerk

Mayor

Introduced: Published: Adopted: Published:

BERNARDSVILLE BOROUGH ORDINANCE #2022-1940

AN ORDINANCE ADOPTING RULES AND REGULATIONS FOR THE USE OF BOROUGH TRAILS

STATEMENT OF PURPOSE: To adopt rules and regulations for the use of Borough trails

WHEREAS, the Borough Trails Committee drafted the rules and regulations included in this ordinance; and

WHEREAS, the Borough Recreation Advisory Committee has approved the proposed

rules and regulations;

NOW THEREFORE, BE IT ORDAINED by the Council of the Borough of

Bernardsville in the County of Somerset, State of New Jersey that Chapter 10 of the Borough

Code Entitled "Parks and Recreation" is hereby supplemented and amended as follows:

Section 1. There is hereby created a new section 10-4 in the Borough Code entitled

"Trail Rules and Regulations," which reads as follows:

"10-4 TRAIL RULES AND REGULATIONS.

"10-4.1 All Borough trails shall be subject to the following rules and regulations:

- "a. All Borough trails are open to the public between dawn and dusk. Any person who is on a Borough trail between dusk and dawn shall be in violation of this chapter.
- "b. On those trails where dogs are permitted, they must be kept on a leash at all times.
- "c. Motorized vehicles such as ATVs, snowmobiles, motorcycles, mopeds, and dirt bikes are prohibited.
- "d. Hunting, trapping, and/or carrying of firearms of any kind, including paintball and airsoft guns is prohibited.
- "e. Smoking and/or consumption of alcohol is prohibited.
- "f. Removal, destruction, or disturbance of plants, wildlife and/or soils is prohibited.

- "g. Camping and/or campfires are prohibited.
- "h. All trail users must stay on marked trails and obey all trail signs prohibiting entry into restricted areas.
- "i. Littering on trails is prohibited. All trail users must bring their trash out with them and pick up after their pets.

"10-4.2 Enforcement.

"The Borough Police Department and the Borough Code Enforcement Officer are empowered to enforce these rules and regulations.

"10-4.3 Penalties.

"Any person, firm or corporation who shall violate a provision of this section or fail to comply therewith shall for each and every such violation and noncompliance, be liable, upon conviction, for the penalties stated in Chapter 1, section 1-5 of this Code."

Section 2. Any or all other ordinances or parts thereof in conflict or inconsistent with any of

the terms hereof are hereby repealed to such extent as they are so in conflict or inconsistent.

Section 3. In case any article, section or provision of this ordinance shall be held invalid in

any court of competent jurisdiction, the same shall not affect any other article, section or

provision of this ordinance except insofar as the article, section or provision so declared invalid

shall be inseparable from the remainder or any portion thereof.

Section 4. This ordinance shall become effective immediately upon final passage and

publication as required by law.

ATTEST:

COUNCIL OF THE BOROUGH OF BERNARDSVILLE IN THE COUNTY OF SOMERSET

By: _

Anthony Suriano, Borough Clerk

Mary Jane Canose, Mayor

Introduction:

1st Publication:

Public Hearing and Adoption:

2nd Publication:

C:\Users\JRP\Pidgeon & Pidgeon Dropbox\Pidgeon & Pidgeon Files\DONNA JRP PENDING\November 14 - 23\BV 11-28 AGENDA\2022-11-22 BV - ORD adopting trail rules and regs.wpd

APPENDIX

(Turf Field Rules and Regulations)

RESOLUTION 22-234

AUTHORIZING PAYMENT OF BILLS

RESOLVED, that the list of bills, copies attached hereto, are hereby approved for payment.

| 01 State & Federal Grants | \$ 2,972.95 |
|---------------------------|--------------------|
| 04 Escrow | \$ 6,233.00 |
| 06 Outside Employment | \$ 2,348.70 |
| 10 Current Fund | \$ 466,898.72 |
| 19 Other Trusts | \$ 130,914.15 |
| 20 Payroll | \$ 373,748.92 |
| 33 Capital Fund | \$ 19,021.84 |
| 40 Sewer Utility Fund | \$ 36,171.84 |
| 55 Sewer Capital | \$ 787.50 |
| 70 COAH Trust | \$ 1,302,817.72 |
| 71 Fire Prevention Trust | \$ - |
| 72 Open Space Trust | \$ 156.00 |
| 73 Police Law Enforcement | \$ - |
| 74 Public Defender Trust | \$ - |
| 85 Recreation Trust | \$ 10,791.00 |
| TOTAL | \$ 2,352,862.34 |

I, Anthony J. Suriano, Borough Clerk of the Borough of Bernardsville, herby certify the forgoing to be a true and exact copy of a resolution adopted by the Borough Council at a duly convened meeting held on December 12, 2022.

Anthony Suriano Borough Clerk

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List of Bills - (0110101002000) CASH - STATE & FEDERAL GRANTS STATE & FEDERAL GRANTS

| Check# | Vendor | Description | Account | PO Payment | Check Total |
|----------|---|---|----------|------------|-------------|
| 2365 | 135 - ALLEN PAPER & SUPPLY CO 01-G15-0110-0362 SUSTAINABLE JERSEY 2015 | PO 112402 SHOPPING BAGS | 229.45 | 229.45 | 229.45 |
| 2366 | 6165 - CONSENT 101 01-G22-0110-0367 2022 MUNICIPAL ALLIANCE (22/2 | PO 112477 SUBSTANCE ABUSE WORKSHOP 3) | 600.00 | 600.00 | 600.00 |
| 2367 | 6330 - SPARTA 2002 DESIGNS & PROMOTIONS IN 01-G00-0110-0389 POLICE DONATIONS | PO 112307 Bernardsville Police Ogio Rage Duffel | 2,143.50 | 2,143.50 | 2,143.50 |
| | TOTAL | | | | 2,972.95 |
| Total to | be paid from Fund 01 STATE & FEDERAL GRANTS | 2,972.95 | | | |
| | | 2,972.95 | | | |

List of Bills - (0410101000) CASH - ESCROW ESCROW

| Check# | Vendor | | Description | Account | PO Payment | Check Total |
|------------|------------------------|-----------------------|------------------------------------|-------------------|------------|-------------|
| 2686 | 1307 - FERRIERO | ENGINEERING, INC | PO 112447 PB Engineer contract & a | application servi | 6,060.00 | |
| | 04-280-5008-0103 | DISBURSEMENTS - PB # | SP-239 B100 L2.29 TEAM WE | 140.00 | | |
| | 04-280-5011-0103 | DISBURSEMENTS - PB #2 | 240 GREYFIELD MGMT B97 L3 | 4,030.00 | | |
| | 04-280-5015-0103 | DISBURSEMENTS - PB # | SP-242 - MBRURA - MINE B | 1,120.00 | | |
| | 04-280-5014-0103 | DISBURSEMENTS - SP-2 | 44 - MBRURA - 63 BERNARDS | 770.00 | | 6,060.00 |
| 2687 | 7266 - JACOB EL | BERG | PO 112506 REFUND - STORMWATER ESCI | ROW BALANCE - RES | 173.00 | |
| | 04-280-7045-0103 | DISBURSEMENTS - ELBE | (G (STORMWATER) | 173.00 | | 173.00 |
| | TOTAL | | | | - | |
| | IOIAL | | | | | 6,233.00 |
| Fotal to h | be paid from Fund 04 | ESCROW | 6,233.00 | | | |
| | | | | | | |
| | | | 6,233.00 | | | |

Disbursements Journal - (06) OUTSIDE EMPLOYMT OFF DUTY-MI

From 11/28/2022 to 12/01/2022

| DATE ENTR | Y# P | O# CHECK # | ACCOUNT | VENDOR/EXPLANATION | DEBIT | CREDIT | ACCOUNT |
|---------------|------|------------|------------------|---------------------|----------|----------|------------------|
| | | | | | | | |
| 11/28/2022 33 | 74 | 6273 | | PAYROLL ACCOUNT | | 2,238.75 | 06-101-0100-2000 |
| | | | 06-285-0600-2062 | DEPACO | 1,432.80 | | |
| | | | 06-285-0600-2063 | COMMUNITY IN CRISIS | 805.95 | | |
| | | | | | | | |

NOVEMBER SUMMARY BY ACCOUNT:

| ACCOUNT | | ACCOUNT DESCRIPTION | APR RESERVE | CURRENT | NON-BUDGETARY | DISBURSED | |
|----------------|----------------|------------------------|-------------|---------|---------------|-----------|--|
| | | | | | | | |
| 06-101-01 | 00-2000 | CASH - POLICE O/S DUTY | | | | 2,238.75 | |
| 06-285-06 | 00-2062 | DEPACO | | | 1,432.80 | | |
| 06-285-06 | 00-2063 | COMMMUNITY IN CRISIS | | | 805.95 | | |
| NOVEMBER TOTAL | S (FOR RANGE). | | | | 2,238.75 | 2,238.75 | |
| | | | | | • | 2,230.73 | |

Disbursements Journal - (06) OUTSIDE EMPLOYMT OFF DUTY-MI From 11/28/2022 to 12/01/2022

| DATE | ENTR | Y # | P0# | CHECK # | ACCOUNT | VENDOR/EXPLANATION | | DEBIT | CREDIT | ACCOUNT |
|-----------|-------|--------------------|----------------------------|--------------|--|---|---------------|------------------------------|--------|------------------|
| 12/01/20 | 22 33 | 85 | | 6274 | 06-191-0800-2000 | CURRENT ACCOUNT TRANSFER INTEREST TO CURRENT | | 109.95 | 109.95 | 06-101-0100-2000 |
| DECEMBER | SUMMA | RY BY | ACCOUN | IT: | | | | | | |
| | | ACCOUI | NT | | ACCOUNT DESCRIPTION | APR RESERVE | CURRENT | NON-BUDGETARY | DISBUR | SED |
| | | 06-10 ⁻ | 1-0100- | 2000 | CASH - POLICE O/S DUTY | | | | 109 | .95 |
| | | 06-19 | 1-0800- | 2000 | DUE CURRENTINTERES | | | 109.95 | | |
| | DECEM | BER T | OTALS (| (FOR RANGE): | | | | 109.95 | 109 | |
| SUMMARY B | | UNT F | | GE: | ACCOUNT DESCRIPTION | APR RESERVE | CURRENT | NON-BUDGETARY | DISBUF | ISED |
| | | 06-10 | 1-0100 | -2000 | CASH - POLICE O/S DUT | 1 | | | 2,348 | 3.70 |
| | | 06-28 | 1-0800 5-0600 5-0600 | -2062 | DUE CURRENTINTERES DEPACO COMMMUNITY IN CRISIS | Г | | 109.95 1,432.80 805.95 | | |
| | | Ţ | OTALS | (FOR RANGE) | : | | | 2,348.70 | | |
| | | | | | | *************************************** | ************* | | | ==== |

List of Bills - (1010101006000) CASH - CURRENT FUND CURRENT FUND

| Check# | Vendor | | Descrip | ption | Account | PO Payment | Check Total |
|--------|--------------------------------------|---|------------|--|-----------------|------------|-------------------|
| 64349 | 6311 - ACTION DA 10-C00-0110-0205 | ATA SERVICES FINANCE DEPT GENERAL EXPENSI | | PAYROLL INVOICE PERIOD END DATE 11/5/22* | 201.75 | 201.75 | |
| | 10 000 0110 0100 | | | PAYROLL INVOICE PERIOD END DATE 11/19/22 | | 338.91 | |
| | 10-C00-0110-0205 | FINANCE DEPT GENERAL EXPENSI | | | 338.91 | | 540.66 |
| 64350 | 1806 - ALLIED OI | IL LLC | PO 112299 | GASOLINE - NOV 2022 (ESTIMATE) ACCOUNT # | | 9,009.23 | |
| | 10-C00-0315-0220 | GASOLINE - PREMIUM GAS | | | 9,009.23 | | 9,009.23 |
| 64351 | | | | 2022 Cleaning Walkoff Rugs and Uniforms | | 164.40 | |
| | 10-C00-0145-0225 10-C00-0145-0255 | BUILD. & GROUNDS - CLEANING SE BUILD. & GROUNDS - CLOTHING | RVICES | | 111.90 52.50 | | 164.40 |
| 64352 | 6063 - AMERICAN | WEND THE | DO 111203 | ROAD DEPT UNIFORM CLEANING JUNE-DEC 202 | | 262,80 | |
| 04332 | 10-C00-0220-0206 | STREETS & ROADS - UNIFORMS | PO 111303 | ROAD DEFI UNIFORM CLEANING DOME-DEC 202 | 262.80 | 202.80 | 262.80 |
| 64353 | 5595 - ANIMAL CO | ONTROL SOLUTIONS, LLC | PO 111505 | 24 HOUR ANIMAL CONTROL COVERAGE - JULY-D | | 1,500.00 | |
| | 10-C00-0260-0204 | ANIMAL CONTROL - MISCELLANEOUS | | | 1,500.00 | | 1,500.00 |
| 64354 | | E, MCDERMOTT, MASTROLMURPHY | | JAN-JUNE 2022 GENERAL LABOR SERVICES - A | | 1,291.50 | |
| | 10-C00-0101-0205 | HUMAN RESOURCES - GEN. EXPENSE | | | 1,291.50 | | 1,291.50 |
| 64355 | 4214 - ATLANTIC 10-204-5500-0 | TACTICAL OF NJ ACCOUNTS PAYABLE | PO 107020 | Sig Sauer firearms supplies | 456.00 | 456.00 | |
| | 10-204-5500-0 | ACCOUNTS PAYABLE | PO 107139 | Active Shooter Response Kits | 89.98 | 89.98 | |
| | 10-204-3300-0 | ACCOUNTS FAIABLE | PO 109766 | NEW HIRE UNIFORMS DEMAIO | 09.90 | 818.06 | |
| | 10-A00-0195-0228 | (2021) POLICE - UNIFORMS NEW O | FFICER EQU | IIPMEN | 818.06 | | 1,364.04 |
| 64356 | | | | NEW HIRE UNIFORMS RHINESMITH | | 1,474.91 | |
| | 10-A00-0195-0228 | (2021) POLICE - UNIFORMS NEW C | PO 110172 | UIPMEN 2 Mis. Police Supplies and Equipment | 1,474.91 | 35.97 | |
| | 10-A00-0195-0205 | (2021) POLICE - GENERAL EQUIPM | | 5 Class C Demo Uniforms for Detectives | 35.97 | 127.50 | |
| | 10-A00-0195-0223 | (2021) POLICE - DETECTIVE SUPP | | | 127.50 | | 1,638.38 |
| 64357 | 4915 - BER UNIF | ORMS | PO 112309 |) Command Staff Class A White Shirts and (| 2 | 122.30 | |
| | 10-C00-0195-0205 | POLICE - GENERAL EQUIPMENT | | | 122.30 | | 122.30 |
| 64358 | | | PO 111451 | 1 Misc. Supplies for B&G, Road Department | | 237.41 | • |
| | 10-C00-0145-0204 10-C00-0145-0246 | BUILD. & GROUNDS - MISC. BUILD. & GROUNDS - RECREATION | MISC | | 156.41 45.54 | | |
| | 10-C00-0220-0205 | | | | 35.46 | | 237.41 |
| 64359 | 5773 - Career d | EVELOPMENT INSTITUTE | PO 11202 | 3 HLEO Waiver Training (PTL MANN) | | 389.00 | |
| | 10-C00-0195-0203 | POLICE - EDUCATION & TRAINING | EXPENSES | | 389.00 | | 389.00 |
| 64360 | | | PO 11249 | 6 Speedometer Calibration for Vehicles 30 | | 275.00 | |
| | 10-C00-0246-0206 | VEHICLE MAINT POLICE | | | 275.00 | | 275.00 |
| 64361 | 6730 - CLEARY G 10-C00-0100-0221 | ADMIN. & EXEC DOWNTOWN REV. | | 2 SPECIAL REDEVELOPMENT COUNSEL - NOT TO | E 1,274.10 | 1,274.10 | 1,274.10 |
| | ** ***** | | | | 1,273,10 | | 1, <i>1</i> ,4,10 |
| 64362 | | | PO 11245 | 1 XFINITY TV & INTERNET - ACCT#849905289(| | 9.63 | |
| | 10-C00-0305-0215 | TELEPHONE - PHONE BILLS | | | 9.63 | | 9.63 |

List of Bills - (1010101006000) CASH - CURRENT FUND **CURRENT FUND**

| Check# | Vendor | | Description | Account | PO Payment | Check Total |
|--------|---|--|---|--|------------|-------------|
| 64363 | 4239 - COMCAST 10-C00-0305-0215 | TELEPHONE - PHONE BILLS | PO 112452 XFINITY ACCOUNT 8499052890036488 - 11/ | '18 32.50 | 32.50 | 32.50 |
| 64364 | 4419 - CONTRAL 10-C00-0145-0250 | SECURITY CORPORATION BUILD. & GROUNDS - TRAIN STATIO | PO 112502 2023 Fire Alarm System Monitoring at 7 ON | "ra 564.00 | 564.00 | 564.00 |
| 64365 | 4827 - D'ONOFRI 10-c00-0145-0245 10-c00-0145-0241 | O & SONS INC BUILD. & GROUNDS - SWIM POOL CO BUILD. & GROUNDS - REC. FIELD) | | 2,100.00 3,610.00 | 5,710.00 | |
| | 10-C00-0145-0230 10-C00-0145-0215 | BUILD. & GROUNDS - LIB SP/FALL BUILD. & GROUNDS - GROUND MNT. | | ain 850.00 3,560.00 | 4,410.00 | 10,120.00 |
| 64366 | 386 - DELTA DE 10-C00-0175-0225 | NTAL OF NEW JERSEY, INC GROUP INSURANCE - DENTAL BNFTS | PO 112469 12/1-12/31/22 DENTAL BENEFITS PAYMENT | 1 2,819.34 | 2,819.34 | 2,819.34 |
| 64367 | 6167 - DIRECT E 10-C00-0320-0225 | NERGY BUSINESS GAS - NATURAL | PO 112503 GAS BILLS - 9/28/22* | 255.95 | 255.95 | 255.95 |
| 64368 | 3742 - DRAGER S. 10-C00-0195-0205 | AFETY DIAGNOSTICS INC POLICE - GENERAL EQUIPMENT | PO 112339 Alcotest Simulator and Probe Certific | ati 179.00 | 179.00 | 179.00 |
| 64369 | 2487 - FLAGSHIP 10-C00-0175-0225 | HEALTH SYSTEMS INC GROUP INSURANCE - DENTAL BNFTS | PO 112468 DEC 2022 DENTAL BENEFITS PAYMENT - FL | AGS 100.28 | 100.28 | 100.28 |
| 64370 | 5227 - FORGIONE 10-C00-0145-0250 | LANDSCAPE, LLC BUILD. & GROUNDS - TRAIN STATI | PO 110669 2022 Weeding and Mulching at Various : ON | Bor 1,000.00 | 1,000.00 | 1,000.00 |
| 64371 | 2933 - Glenn MI 10-C00-0145-0233 | LLER ELECTRICAL CONTRACTING BUILD. & GROUNDS - LIBRARY PRO | PO 112385 Replace Bulbs in Library Parking Lot DPERTY MNT. | 360.00 | 360.00 | 360.00 |
| 64372 | | E FOR PROF. DEVELO FINANCE DEPT - EDUCATION | PO 112461 WEBINAR - BOND RATING TINA MARKEWICZ | 11/ 50.00 | 50.00 | 50.00 |
| 64373 | 10-C00-0145-0250 10-C00-0145-0231 | BUILD. & GROUNDS - TRAIN STATI | JANTS EXP. | ry 84.08 107.99 1,146.92 | 1,338.99 | 1,338.99 |
| 64374 | 7103 - IPVIDEO 10-C00-0195-0203 | CORPORATION POLICE - EDUCATION & TRAINING | PO 111962 FTO Training Richard/Naqvi EXPENSES | 807.30 | 807.30 | 807.30 |
| 64375 | 87 - JCP&L 10-C00-0310-0220 | ELECTRICITY - BILLS | PO 112474 JCP&L 10/21-11/21/22* | 24.49 | 24.49 | 24.49 |
| 64376 | 87 - JCP&L 10-C00-0225-0202 10-C00-0310-0220 | STREET LIGHTING ELECTRICITY - BILLS | PO 112479 JCP&L* | 7.50 383.58 | 391.08 | 391.08 |
| 64377 | 87 - JCP&L 10-C00-0310-0220 | ELECTRICITY - BILLS | PO 112480 JCP&L 10/21-11/20/22* | 48.96 | 48.96 | 48.96 |

List of Bills - (1010101006000) CASH - CURRENT FUND **CURRENT FUND**

| Check# | Vendor | | Description | Account | PO Payment | Check Total |
|--------|--|---|--|------------------------------|------------|-------------|
| 64378 | 87 - JCP&L 10-C00-0225-0202 | STREET LIGHTING | PO 112481 JCP&L 10/20-11/17/22* | 3,351.02 | 3,351.02 | 3,351.02 |
| 64379 | 87 - JCP&L 10-C00-0310-0220 | ELECTRICITY - BILLS | PO 112482 JCP&L 10/22-11/19/22* | 58.08 | 58.08 | 58.08 |
| 64380 | 87 - JCP&L 10-C00-0310-0220 | ELECTRICITY - BILLS | PO 112483 JCP&L 10/24-11/22/22* | 77.95 | 77.95 | 77.95 |
| 64381 | 6378 - Јонну ол 10-с00-0145-0250 | THE SPOT BUILD. & GROUNDS - TRAIN STATI | | 222.64 | 222.64 | |
| | 10-C00-0145-0249 | BUILD. & GROUNDS - PORTABLE TO | PO 110199 Portable Restroom Rental - Polo, Rose E ILETS | 768.53 | 768.53 | |
| | 10-C00-0145-0263 | BUILD. & GROUNDS - O/S - 271 M | PO 110858 Portable Restroom Rental - 271 Mine Bro INE BROOK | 111.32 | 111.32 | 1,102.49 |
| 64382 | 7372 - KATE MORT 10-192-0810-8000 | YENSON SWIM POOL FEES | PO 112388 Swim Lessons Refund | 200.00 | 200.00 | 200.00 |
| 64383 | 6831 - L.E.A.D. 10-C00-0195-0203 | POLICE - EDUCATION & TRAINING | PO 112125 Initial Instructor Training (Demott / M EXPENSES | Na 200.00 | 200.00 | 200.00 |
| 64384 | 358 - LUDLOW HE 10-C00-0145-0244 | EATING & COOLING CO. BUILD. & GROUNDS - POLICE | PO 110252 2022 HVAC Service - Borough Hall, DPW a | an 453.75 | 453.75 | 453.75 |
| 64385 | 4349 - MAPLECRES 10-C00-0246-0207 | ST FORD VEHICLE MAINTSTREETS & ROADS | PO 112445 4-Tube trans cooler lines + oil | 432.54 | 432.54 | |
| | 10-000-0246-0207 | VEHICLE MAINTSTREETS & ROADS | PO 112464 Tube coolent lines + antifreeze | 380.32 | 380.32 | |
| | 10-C00-0246-0207 | VEHICLE MAINTSTREETS & ROADS | PO 112466 Oil cooler#112 | 83.03 | 83.03 | 895.89 |
| 64386 | 6799 - MARCO TEC 10-CO0-0112-0206 10-CO0-0100-0201 | CHNOLOGIES TECH.INF. SYSTEM - MAINTENANCE ADMIN. & EXEC OFFICE SUPPLY | | NK 134.73 60.80 | 195.53 | 195.53 |
| 64387 | 2423 - MES- LAW 10-204-5500-0 | TEN ACCOUNTS PAYABLE | PO 106832 9MM Handgun ammo and Trade of 45 Ammo | 1,977.60 | 1,977.60 | |
| | 10-204-5500-0 | ACCOUNTS PAYABLE | PO 106965 Handgun and rifle ammo | 1,977.60 | 1,977.60 | 3,955.20 |
| 64388 | 322 - MGL FORM 10-C00-0156-0205 | 5 PRINTING SOLUTIONS, LLC ZONING/HOUSE -GENERAL EXP. | PO 112373 Envelopes 1000 count for 1 Anderson Hi | 11 133.00 | 133.00 | 133.00 |
| 64389 | 6659 - MODERN G 10-C00-0145-0231 | ROUP, LTC BUILD. & GROUNDS - LIBRARY TEN | PO 112498 Generator Service - Lower Level Librar NANTS EXP. | y 1,173.50 | 1,173.50 | 1,173.50 |
| 64390 | 7329 - MONMOUTH 10-C00-0305-0215 | TELECOM TELEPHONE - PHONE BILLS | PO 112475 PHONE CHARGES ACCT #36890 | 576.17 | 576.17 | 576.17 |
| 64391 | 6398 - NATURAL (10-C00-0145-0241 | GREEN LAWN CARE BUILD. & GROUNDS - REC. FIELD | PO 110201 Decompact, Brush and Groom Turf Field MAINT. | - 2,150.00 | 2,150.00 | 2,150.00 |

List of Bills - (1010101006000) CASH - CURRENT FUND **CURRENT FUND**

| Check# | Vendor | | Descrip | ption | Account | PO Payment | Check Total |
|--------|--|--|-----------|--|--------------------|------------------|-------------|
| 64392 | 31 - NEW JERSEY HILI 10-C00-0102-0207 MUNIC | S MEDIA GROUP CIPAL CLERK-ADVERTISING | PO 111215 | Bernardsville News Legal Notices 2022 BL | 20.91 | 20.91 | 20.91 |
| 64393 | 330 - NJ DIVISION OF 10-C00-0102-0205 MUNIC | ALCOHOLIC BEVERAGE C TIPAL CLERK-GEN, EXPENSE | PO 112512 | ABC License Renewal Applications for 202 | 36.00 | 36.00 | 36.00 |
| | | . & EXEC MAYOR'S EXP. | | Mayor Canose hotel & mileage reimburseme Classified ad for Borough Administrator | 429.25 115.00 | 429.25 115.00 | 544.25 |
| 64395 | 590 - NORTHEAST COMM 10-A00-0190-0205 (2021 | NICATIONS) COMMUNICATIONS - GENERAL | | Radio Equipment and Repair for Police Co | 110.00 | 110.00 | 110.00 |
| 64396 | 895 - PIDGEON AND PIE 10-C00-0135-0215 LEGAI | DGEON, P.C. , SERVICES - BORO ATTORNEY | PO 112320 | NOV 2022 LEGAL SERVICES | 5,771.00 | 5,771.00 | 5,771.00 |
| 64397 | 3972 - POSTER COMPLIAN 10-C00-0102-0205 MUNIC | ICE CENTER MIPAL CLERK-GEN. EXPENSE | PO 111936 | Poster Compliance Renewal, 2023 | 271.80 | 271.80 | 271.80 |
| 64398 | 6042 - PSE&G 10-C00-0320-0225 GAS - | - NATURAL | PO 112505 | PSE&G 10/25-11/22/22* | 713.49 | 713.49 | 713.49 |
| 64399 | 6042 - PSELG 10-C00-0320-0225 GAS - | - NATURAL | PO 112511 | PSE&G 10/24-11/24/22* | 315,59 | 315.59 | 315.59 |
| 64400 | 6829 - QUADIENT, INC 10-C00-0100-0209 ADMIN | N. & EXEC POSTAGE | PO 112486 | EQUIPMENT RENTAL POSTAGE MACHINE - BOROU | 154.90 | 154.90 | 154.90 |
| 64401 | 4993 - R. MADDALUNA LL 10-C00-0145-0263 BUILD | ANDSCAPE CONTRACTORS, D. & GROUNDS - O/S - 271 M1 | INE BROOK | Weekly Lawn Maintenance 271 Mine Brook R Weed Wack Knotweed at Claremont Field/St | 1,950.00 | 1,950.00 | |
| | | & GROUNDS - GROUND MNT. & GROUNDS - GROUND MNT. | | Borough Hall Bed Maintenance Weed Entrance to 271 Mine Brook Road | 450.00 2,285.00 | 2,285.00 | |
| | | D. & GROUNDS - O/S - 271 M1 D. & GROUNDS - GROUND MNT. | PO 111924 | Transplant Boxwoods and Install River St Pour Concrete Curb at Mill Street | 550.00 1,480.00 | 1,480.00 | |
| 64402 | 10-C00-0220-0218 STREN 180 - SAFETY-KLEEN S | ETS & ROADS - ROAD REPAIR YSTEMS INC | PO 112399 |) Antifreeze 55 Gal. drum | 1,670.00 | 534.51 | 8,385.00 |
| 64403 | 7312 - Samuels, inc | ETS & ROADS - GEN. EXPENSE | PO 112444 | #114-SHOCKS + #116PURGE VALVE | 534.51 | 136.34 | 534.51 |
| 64404 | 7312 - SAMUELS, INC | CLE MAINTSTREETS & ROADS CLE MAINTSTREETS & ROADS | PO 112456 | 5 Bearings + Steering damper #112 | 136.34 | 517.41 | 136.34 |
| 64405 | 7360 - SAVO SCHALK | NING BOARD - ATTORNEY | | 2 PB Attorney contract & application servi | | 4,362.50 | 517.41 |

List of Bills - (1010101006000) CASH - CURRENT FUND **CURRENT FUND**

| Check# | Vendor | | | DO | Obach mit 1 |
|--------|---|--|------------------------|------------|-------------|
| Check# | Velluot | Description | Account | PO Payment | Check Total |
| 64406 | 5463 - SOMERSET COUNTY TRANSPORTATION 10-C00-0280-0207 SENIOR CITIZEN VAN - VEHICLE | PO 112324 SENIOR VAN -NOV-DEC 2022 BLANKET* | 274.86 | 274.86 | 274.86 |
| 64407 | 6979 - TANGO TANGO INC 10-C00-0190-0205 COMMUNICATIONS - GENERAL EXP. | PO 112455 Annual Service Contract | 3,104.00 | 3,104.00 | 3,104.00 |
| 64408 | 5592 - TMDE CALIBRATION LABS, INC 10-C00-0246-0206 VEHICLE MAINT POLICE | PO 112279 Radar Unit Calibration | 830.00 | 830.00 | 830.00 |
| 64409 | 6525 - TOPOLOGY NJ LLC 10-C00-0100-0221 ADMIN. & EXEC DOWNTOWN REV. | PO 111655 PROFESSIONAL SERVICES - GENERAL REDEVE ITALIZATION | LO 131.25 | 131.25 | 131.25 |
| 64410 | 1552 - TOWNSHIP OF BEDMINISTER 10-C00-0357-0201 Municipal Court Shared Service | PO 112478 SHARED SERVICES - MUNICIPAL COURT - 20 e-OE | 22 36,901.48 | 36,901.48 | 36,901.48 |
| 64411 | 6729 - TRAFFIC LOGIX CORPORATION 10-C00-0195-0205 POLICE - GENERAL EQUIPMENT | PO 112189 Service of Seney Drive Radar Sign | 370.00 | 370.00 | |
| | 10-C00-0195-0205 POLICE - GENERAL EQUIPMENT | PO 112343 Radar Sign Repair - Seney Drive by Old | 1 F 760.00 | 760.00 | 1,130.00 |
| 64412 | 6157 - TRANE US INC 10-C00-0145-0228 BUILD. & GROUNDS - LIBRARY MA. | PO 112140 Technician To Assist with Remote Acces | 8 880.00 | 880.00 | 880.00 |
| 64413 | 7255 - TRANSUNION RISK AND ALTERNATIVE DATA SO 10-C00-0195-0230 POLICE - MAINTENANCE CONTRACT: | | 100.00 | 100.00 | 100.00 |
| 64414 | 7306 - TRITON TRAINING GROUP LLC 10-C00-0195-0203 POLICE - EDUCATION & TRAINING | PO 111242 AR15/M4 ARMORER COURSE-FOLEY EXPENSES | 400.00 | 400.00 | 400.00 |
| 64415 | 2865 - V. E. RALPH & SON, INC 10-C00-0195-0205 POLICE - GENERAL EQUIPMENT | PO 111745 EMS Supplies | 766.20 | 766.20 | 766.20 |
| 64416 | 61 - VERIZON 10-C00-0305-0215 TELEPHONE - PHONE BILLS | PO 112453 TELEPHONE BILLS 11/20- 12/19/22* | 3,313.52 | 3,313.52 | 3,313.52 |
| 64417 | 3488 - VERIZON 10-C00-0305-0215 TELEPHONE - PHONE BILLS | PO 112454 FIOS - ACCT# 554-658-975-0001-21 -11/ | 21/ 179.00 | 179.00 | 179.00 |
| 64418 | 61 - VERIZON 10-C00-0305-0215 TELEPHONE - PHONE BILLS | FO 112500 908-204-3475 347 38Y -TRAIN STATION F | IRE 75.30 | 75.30 | 75.30 |
| 64419 | 868 - VIKING PEST CONTROL 10-C00-0145-0216 BUILD. & GROUNDS - BUILD. MNT | PO 110200 Monthly Pest Control and Carpenter An | t T 159.98 | 159.98 | 159.98 |
| 64420 | 4354 - VILLAGE COMPUTER CENTER INC 10-C00-0140-0205 ENGINEERING - GENERAL EXPENSE | PO 112365 LAPTOP/WORK STATION FOR DOUG WALKER S PO 112411 Laptop and take-home docking station | 1,499.98 for | 1,499.98 | |
| | 10-C00-0195-0205 POLICE - GENERAL EQUIPMENT | suppop and cake none docking station | 1,499.98 | 1,122,30 | 2,999.96 |

List of Bills - (1010101006000) CASH - CURRENT FUND CURRENT FUND

Meeting Date: 12/12/2022 For bills from 11/29/2022 to 12/07/2022

| Check# | Vendor | | Description | Account | PO Payment | Check Total |
|----------|----------------------|--------------------------------|--|---------|------------|-------------|
| | 10-C00-0210-0203 | EMERGENCY MGMT MISC. | | 97.27 | | |
| | | | PO 112316 SNYDER MINI | 91.21 | 32.24 | |
| | 10-C00-0165-0204 | ENVIRON. COMM MISCELLANEOUS | | 32.24 | 52.24 | |
| | | | PO 112349 FOOD/SUPPLIES FOR CHIEF VALENTINE RETIRE | | 445.06 | |
| | 10-C00-0100-0205 | ADMIN. & EXEC GEN. EXPENSES | | 352.99 | | |
| | 10-C00-0272-0203 | RECREATION - GENERAL EXPENSES | | 92.07 | | 574.57 |
| 64422 | 5318 - W.B.MASON | CO, INC | PO 112351 OFFICE SUPPLIES | | 291.15 | |
| | 10-C00-0100-0201 | ADMIN. & EXEC OFFICE SUPPLY | • | 273.13 | 291,15 | |
| | 10-C00-0102-0205 | MUNICIPAL CLERK-GEN. EXPENSE | | 9.01 | | |
| | 10-C00-0115-0201 | TAX ASSESSOR - OFFICE SUPPLIES | | 9.01 | | |
| | | | PO 112484 OFFICE SUPPLIES S129680235 | | 128.08 | |
| | 10-C00-0220-0205 | STREETS & ROADS - GEN. EXPENSE | | 25.59 | | |
| | 10-C00-0100-0201 | ADMIN. & EXEC OFFICE SUPPLY | | 102.49 | | 419.23 |
| 64423 | 4945 - WURTH USA | INC | PO 112465 Shop parts | | 375.98 | |
| | 10-C00-0220-0205 | STREETS & ROADS - GEN. EXPENSE | | 375.98 | 575.50 | 375.98 |
| | | | | | | |
| | TOTAL | | | | | 125,181.95 |
| Total to | be paid from Fund 10 | CURRENT FUND | 125,181.95 | | | |
| | | | 125,181,95 | | | |

125,181.95

Checks Previously Disbursed

| 10904 | PAYROLL ACCOUNT | CASH - CURRENT 11/25/22 | 228,761.21 11/25/2022 |
|-------|---------------------------------|--|-----------------------|
| 10905 | SOMERSET COUNTY, TREASURER | PO# 112258 2022 - ADDED & OMITTED COUNTY OPE | 2,457.83 11/30/2022 |
| 10906 | SOMERSET COUNTY, TREASURER | PO# 112259 2022 - ADDED & OMITTED ASSESSMENT | 25,178.77 11/30/2022 |
| 10907 | STATE OF NJ PENSIONS & BENEFITS | PO# 112470 HEALTH BENEFITS 12/1-12/31/22 | 82,839.51 12/09/2022 |
| 64348 | REPUBLIC SERVICES OF NJ | PO# 111330 Garbage Container Removal and Dis | 2,479.45 12/02/2022 |

341,716.77

| Totals by fund | Previous Checks/Voids | Current Payments | Total |
|----------------------|-----------------------|------------------|------------|
| Fund 10 CURRENT FUND | 341,716.77 | 125,181.95 | 466,898.72 |
| BILLS LIST TOTALS | 341,716.77 | 125,181.95 | 466,898.72 |

List of Bills - (1910101001000) CASH - OTHER TRUSTS OTHER TRUSTS

| Check# | Vendor | Descrip | tion | | Account | PO Payment | Check Total |
|----------|--|--|-----------------------|--------------|---------|----------------|-------------|
| 440 | 5595 - ANIMAL CONTROL S 19-285-0500-3001 RESERV | OLUTIONS, LLC PO 111540 TE FOR ANIMAL CONTROL | KENNELING EMERGENCY B | .ANKE T | 100.00 | 100.00 | 100.00 |
| | TOTAL | | | | | - | 100.00 |
| Total to | be paid from Fund 19 OTHER T | | 100.00 | | | | |
| | | | 100.00 | | | | |
| Checks P | reviously Disbursed | | | | | | |
| 9227 | PAYROLL ACCOUNT | PA | YROLL-COMMUNITY GARI | EN WNADA KNA | | 25.00 11/25/20 | 22 |
| 9228 | PAYROLL ACCOUNT | РА | YROLL ACCUMULATED AN | SENCES VALEN | 130,7 | 89.15 11/25/20 | 22 |
| | | | | | 130,8 | 14.15 | |
| | Totals by fund | Previous Checks/Voids | Current Payments | Total | | | |
| - | Fund 19 OTHER TRUSTS | 130,814.15 | 100.00 | 130,914.15 | | | |
| - | BILLS LIST TOTALS | 130,814.15 | 100.00 | 130,914.15 | | | |
| | BILLS LIST TOTALS | 130,814.15 | 100.00 | 130,914.15 | | | |

Disbursements Journal - (20) PAYROLL AGENCY

From 11/21/2022 to 11/30/2022

| DATE E | NTRY # | P0# | CHECK # | ACCOUNT | VENDOR/EXPLANATION | DEBIT | CREDIT | ACCOUNT |
|-------------|------------|----------------------|---------|---|--|-----------------------|------------|------------------|
| | | | | | | | | |
| 1/21/2022 | 3259 | 2 | 20869 | | ACTION DATA SERVICES-PAYROLL | | 213.78 | 20-101-0100-2000 |
| | | | | 20-280-5600-0870 | LIBRARY PERS | 200.41 | | |
| | | | | 20-280-5600-0875 | LIBRARY PERS CONTRIBUTORY INSURANCE | 13.37 | | |
| 1/25/2022 | 3376 | 2 | 20871 | ζ. | ACTION DATA SERVICES-PAYROLL | : | 215.167.54 | 20-101-0100-2000 |
| | | _, | | 20-280-5600-0900 | PAYROLL DIRECT DEPOSIT 11/25/22 | 215,167.54 | | |
| 1/25/2022 | 3377 | 2 | 20872 | | ACTION DATA SERVICES-PAYROLL | | 157 (50 40 | |
| | | | | 20-280-5600-0852 | FEDERAL | 61,212.44 | 57,053.10 | 20-101-0100-2000 |
| | | | | 20-280-5600-0853 | FICA SS EE | 8,832.35 | | |
| | | | | 20-280-5600-0854 | MEDICARE EE | 3,257.33 | | |
| | | | | 20-280-5600-0901 | ER SS | 8,832.35 | | |
| | | | | 20-280-5600-0902 | MED EMPLOYER | 3,257.33 | | |
| | | | | 20-280-5600-0855 | NJ STATE TAX | 20,929.64 | | |
| | | | | 20-280-5600-0856 | EMPLOYEE SUI/SDI | 129.42 | | |
| | | | | 20-280-5600-0903 | EMPLOYER SUI | 182.77 | | |
| | | | | 20-280-5600-0858 | PA STATE TAX | 20.17 | | |
| | | | | 20-280-5600-0870 | PERS | 9,420.94 | | |
| | | | | 20-280-5600-0871 | PERS LOAN | 9,420.94 | | |
| | | | | 20-280-5600-0874 | PERS CONTRIBUTORY INS | 585.10 | | |
| | | | | 20-280-5600-0877 | PFRS | | | |
| | | | | 20-280-5600-0878 | PFRS LOAN | 8,722.68 | | |
| | | | | 20-280-5600-0883 | DCRP ER CONTRIBUTION 3% | 924.56 | | |
| | | | | 20-280-5600-0882 | DCRP EE CONTRIBUTION 3% | 328.49 | | |
| | | | | 20-280-5600-0898 | | 446.06 | | |
| | | | | | GARNISHMENT | 50.61 | | |
| | | | | 20-280-5600-0895 | PBA | 350.00 | | |
| | | | | 20-280-5600-0905 | AFLAX POST TAX | 27.89 | | |
| | | | | 20-280-5600-0893 | DPW DUES | 188.00 | | |
| | | | | 20-280-5600-0890 20-280-5600-0906 | DEFERRED COMP TSA 457 AFLAX PRE TAX | 29,084.63 94.79 | | |
| 1/28/2022 | 2000 1 | 10000 | | | | | | |
| 1/20/2022 | 3200 1 | | 4 | 20-280-5600-0906 | AFLAC REIMBURSEMENT | 21.32 | | |
| | | 4 | 1 | | LARRY PHILLIPS | | 21.32 | 20-101-0100-2000 |
| 1/28/2022 | 3375 | 2 | 0870 | | ACTION DATA SERVICES-PAYROLL | | 550.71 | 20-101-0100-2000 |
| | | | | 20-280-5600-0850 | NET PAYROLL 11/25/22 | 550.71 | | |
| 1/29/2022 | 3379 | 2 | 0873 | | ACTION DATA SERVICES-PAYROLL | | 142.47 | 20-101-0100-2000 |
| | | | | 20-280-5600-0872 | RETRO VALENTINE AND REMIAN | 142.47 | , | |
| | | | | | | | | |
| IMMARY BY A | ACCOUNT FI | | :: | ACCOUNT DESCRIPTION | APR RESERVE | CURRENT NON-BUDGETARY | DISBUR | RSED |
| | | | | | | | | |
| | 20-10 | 1-0100-2 | 000 | CASH - PAYROLL | | | 373,748 | 8.92 |
| | 20-28 | 0-5600-0 | | NET PAYROLL PAYABLE | | 550.71 | | |
| | 20-28 | 0-5600-0 | 1852 | PAYROLL TAXES PAYABLE | - FEDERAL | 61,212.44 | | |
| | | 0-5600-0 | | PAYROLL TAXES PAYABLE | - FICA | 8,832.35 | | |
| | 20-28 | 0-5600-0 | | PAYROLL TAXES PAYABLE | | 3,257.33 | | |
| | 20-28 | 0-5600-0 | 1855 | PAYROLL TAXES PAYABLE | - NJ STATE TAX | 20,929.64 | | |
| | 20-28 | 0-5600-0 | | PAYROLL TAXES PAYABLE | | 129.42 | | |
| | | 0. 5600 0 | 050 | DAVDOLL TAVED DAVADLE | D. T.V. | | | |
| | 20-28 | 0-3000-0 | 000 | PAYROLL TAXES PAYABLE | - PA TAX | 20.17 | | |
| | | 0-5600-0 0-5600-0 | | PAYROLL TAXES PAYABLE PAYABLE - P.E.R.S. | - PA IAX | 20.17 9,621.35 | | |

Disbursements Journal - (20) PAYROLL AGENCY From 11/21/2022 to 11/30/2022

SUMMARY BY ACCOUNT FOR RANGE:

| ACCOUNT | ACCOUNT DESCRIPTION | APR RESERVE | CURRENT NON-BUDGETARY | DISBURSED |
|------------------|--------------------------------------|-------------|-----------------------|--------------|
| | | | | |
| 20-280-5600-0872 | PAYABLE - P.E.R.S BACK DEDUCTIONS | | 142.47 | |
| 20-280-5600-0874 | PAYABLE - P.E.R.S CONTRIBUTORY INS. | | 585.10 | |
| 20-280-5600-0875 | PAYABLE - P.E.R.S BACK C.I. | | 13.37 | |
| 20-280-5600-0877 | PAYABLE - P.F.R.S. | | 8,722.68 | |
| 20-280-5600-0878 | PAYABLE - P.F.R.S LOAN | | 924.56 | |
| 20-280-5600-0882 | DCRP-5.5% (EMPLOYEE CONTRIBUTION) | | 446.06 | |
| 20-280-5600-0883 | DCRP-3%(EMPLOYER CONTRIBUTION) | | 328.49 | |
| 20-280-5600-0890 | PAYABLE - DEFERRED COMPENSATION PLAN | | 29,084.63 | |
| 20-280-5600-0893 | PAYABLE - DPW UNION DUES | | 188.00 | |
| 20-280-5600-0895 | PAYABLE - PBA DUES | | 350.00 | |
| 20-280-5600-0898 | PAYABLE-GARNISHMENT | | 50.61 | |
| 20-280-5600-0900 | PAYABLE - DIRECT DEPOSIT | | 215,167.54 | |
| 20-280-5600-0901 | PAYROLL TAXES PAYABLE - EMPLOYER S.S | | 8,832.35 | |
| 20-280-5600-0902 | PAYROLL TAXES PAYABL MED | | 3,257,33 | |
| 20-280-5600-0903 | PAYROLL TAXES PAYABLE - EMPLOYER SUI | | 182.77 | |
| 20-280-5600-0905 | AFLAC POST TAX | | 27.89 | |
| 20-280-5600-0906 | AFLAC PRE TAX | | 116.11 | |
| | | | | |
| TOTALS (FOR RANG | 3E): | | 373,748.92 | 373,748.92 |
| | | | | . ========== |

List of Bills - (3310101004000) CASH - CAPITAL CAPITAL FUND

| Check# | Vendor | Description | Account | PO Payment | Check Total |
|------------|--|--|-------------------------|------------|-------------|
| 6253 | 7390 - AMAZON CAPITAL SERVI 33-215-2926-1020 CAP ORD 20 | CES PO 112374 Backup storage server x2 22-1917 - SERVER/NETWORK EQUIPMENT | 1,041.84 | 1,041.84 | 1,041.84 |
| 6254 | | CTION, LLC PO 112358 Pickle Ball Court Driveway Entrance 1-1906 - PICKELBALL COURT | 13,980.00 | 13,980.00 | 13,980.00 |
| 6255 | | IGN LLC PO 110390 Architectural Services for ADA Acces 21-1898 - O/S MASTER PLAN IMP. | sibi 4,000.00 | 4,000.00 | 4,000.00 |
| | TOTAL | | | - | 19,021.84 |
| fotal to 1 | be paid from Fund 33 CAPITAL FUN | D 19,021.84 | | | |
| | | 19,021.84 | | | |

List of Bills - (4010101002000) CASH - SEWER UTILITY SEWER UTILITY FUND

Meeting Date: 12/12/2022 For bills from 11/29/2022 to 12/07/2022

| Check# | Vendor | Description | Account | PO Payment | Check Total |
|----------|--|--|----------------------|------------|-------------|
| 10716 | 7390 - AMAZON CAPITAL SERVICES 40-C00-0101-0205 SEWER - GENERAL EXPENSES | PO 112485 ORANGE NITRILE GLOVES FOR SEWER AND ROAD | 145.00 | 145.00 | 145.00 |
| 10717 | 6063 - AMERICAN WEAR, INC 40-C00-0101-0206 SEWER - UNIFORMS | PO 112391 SEWER OCT-DEC 2022 BLANKET | 338.75 | 338.75 | 338.75 |
| 10718 | 4333 - BERNARDSVILLE HARDWARE 40-C00-0101-0205 SEWER - GENERAL EXPENSES | PO 111594 2022 BLANKET | 130.44 | 130.44 | 130.44 |
| 10719 | 386 - DELTA DENTAL OF NEW JERSEY, INC 40-C00-0101-0230 SEWER - GROUP INSURANCE | PO 112469 12/1-12/31/22 DENTAL BENEFITS PAYMENT 3 | 390.00 | 390.00 | 390.00 |
| 10720 | 6167 - DIRECT ENERGY BUSINESS 40-C00-0101-0224 SEWER - NATURAL GAS/DIESEL | PO 112504 GAS BILLS - invoice 5/30/22* | 69.25 | 69.25 | 69.25 |
| 10721 | 5570 - EMR POWER SYSTEMS,LLC 40-C00-0101-0213 SEWER - PLANT MAINTENANCE | PO 111335 2022 Generator Service,Repair & Parts | 770.68 | 770.68 | 770.68 |
| 10722 | 7006 - INTERSTATE WASTE SERVICES OF NJ 40-C00-0101-0226 SEWER - SLUDGE REMOVAL | PO 111688 Rag Disposal 8/22 - 12/22 | 1,025.00 | 1,025.00 | 1,025.00 |
| 10723 | 1322 - JESCO, INC. 40-C00-0101-0208 SEWER - VEHICLE REPAIRS | PO 112360 Air Compressor Block Heater | 212.77 | 212.77 | 212.77 |
| 10724 | 6059 - NJ AMERICAN WATER 40-C00-0101-0205 SEWER - GENERAL EXPENSES | PO 112501 3RD QTR 2022 BASE CHARGE AND USAGE DATA | a 528.76 | 528.76 | 528.76 |
| 10725 | 4993 - R. MADDALUNA LANDSCAPE CONTRACTORS, 40-C00-0101-0207 SEWER - EQUIP. PARTS & SUPPLY | PO 112332 Water Truck | | 2,000.00 | |
| | 40-C00-0101-0213 SEWER - PLANT MAINTENANCE | PO 112333 Water Line Issue | 2,000.00 1,760.00 | 1,760.00 | 3,760.00 |
| 10726 | 1518 - USA BLUE BOOK 40-C00-0101-0205 SEWER - GENERAL EXPENSES | PO 112359 PH Buffers | 327.60 | 327.60 | 327.60 |
| 10727 | 7198 - WIND RIVER ENVIRONMENTAL, LLC 40-C00-0101-0218 SEWER - SEWER JET SERVICE | PO 112346 2 Days of Jetting & Vactor Service | 6,892.50 | 6,892.50 | 6,892.50 |
| | TOTAL | | | - | 14,590.75 |
| Total to | be paid from Fund 40 SEWER UTILITY FUND | 14,590.75 | | | |
| | | 14,590.75 | | | |
| | | | | | |

Checks Previously Disbursed

40420 PAYROLL ACCOUNT

PAYROLL - SEWER 10/25/22

21,581.09 11/28/2022

List of Bills - (4010101002000) CASH - SEWER UTILITY SEWER UTILITY FUND

Meeting Date: 12/12/2022 For bills from 11/29/2022 to 12/07/2022

| Check# | Vendor | Description | | Account | PO Payment | Check Total | |
|---------|--------------------|-----------------------|------------------|-------------|------------|-------------|--|
| Totals | s by fund | Previous Checks/Voids | Current Payments | Total | | | |
| Fund 40 | SEWER UTILITY FUND | 21,581.09 | 14,590.75 | 36,171.84 | | | |
| | BILLS LIST TOTALS | 21,581.09 | 14,590.75 | 36,171.84 | | | |
| | | | | *********** | | | |

List of Bills - (5510101002000) CASH - SEWER CAPITAL SEWER CAPITAL

Meeting Date: 12/12/2022 For bills from 11/29/2022 to 12/07/2022

| Check# | Vendor | | Description | | Account | PO Payment | Check Total |
|----------|------------------------------------|--|-------------|-------------------------------|---------|------------|-------------|
| 48 | 6180 - PAULUS, 55-215-0256-1000 | SOKOLOWSKI & SARTOR, LLC ORD 2022-1928 - IMP. TO WWTP | | Engineering for WWTP Electric | 787.50 | 787.50 | 787.50 |
| | | | | | | | 167,50 |
| | TOTAL | | | | | - | |
| | TOTAL | | | | | | 787.50 |
| Total to | be paid from Fund 55 | 5 SEWER CAPITAL | 787.50 | | | | |
| | | | *********** | | | | |
| | | | | | | | |

787.50

List of Bills - (7010101002000) CASH - COAH COAH TRUST

Meeting Date: 12/12/2022 For bills from 11/29/2022 to 12/07/2022

| Check# | Vendor | Description | Account | PO Payment | Check Tota |
|--------|--|--|----------|---------------------|------------|
| 2212 | 6386 - BURGIS ASSOCIATES, INC 70-286-5685-4013 COAH - ADMINISTRATIVE COSTS | PO 110322 PLANNING SERVICES - AFFORDABLE HOUSING - | 112.50 | 112.50 | 112.50 |
| 2213 | 5366 - CGP&H, LLC 70-286-5685-4013 COAH - ADMINISTRATIVE COSTS | PO 110323 ADMINISTRATIVE AGENT & PLANNING SERVICES | 479.70 | 479.70 | 479.70 |
| 2214 | 2933 - GLENN MILLER ELECTRICAL CONTRACTING 70-286-5685-4013 COAH - ADMINISTRATIVE COSTS | PO 112421 BATTERY POWERED FIRE ALARM/CO DETECTORS | 977.52 | 977.52 | 977.52 |
| 2215 | 895 - PIDGEON AND PIDGEON,P.C. 70-286-5685-4013 COAH - ADMINISTRATIVE COSTS | PO 112320 NOV 2022 LEGAL SERVICES | 1,248.00 | 1,248.00 | 1,248.00 |
| | TOTAL | | | - | 2,817.7 |
| | be paid from Fund 70 COAH TRUST | 2,817.72 | | | |
| | reviously Disbursed | | 1 200 6 | | |
| 0004 | MCKIRDY, RISKIN, OLSON & DELLA PELLE PC PC | # 112331 BALANCE DUE PER COURT ORDER - 63 | 1,300,0 |)00.00 11/30/20 | 22 |
| | | | 1,300,0 | 00.00 | |
| | Tatala hu fund | | | | |

| | Total | Current Payments | Previous Checks/Voids | Totals by fund |
|---|--------------|------------------|-----------------------|--------------------|
| | 1,302,817.72 | 2,817.72 | 1,300,000.00 | Fund 70 COAH TRUST |
| - | 1,302,817.72 | 2,817.72 | 1,300,000.00 | BILLS LIST TOTALS |

List of Bills - (7210101002000) CASH - OPEN SPACE TRUST OPEN SPACE TRUST

Meeting Date: 12/12/2022 For bills from 11/29/2022 to 12/07/2022

| Vendor | Description | Account | PO Payment | Check Total |
|------------------------|---|--|---|---|
| | | | 156.00 | |
| 12-200-3003-3001 | RESERVE FOR OPEN SPACE - AQUISITION | 156.00 | | 156.00 |
| U O B A A | | | - | |
| IOTAL | | | | 156.00 |
| be paid from Fund 72 O | OPEN SPACE TRUST 156.00 | | | |
| | 895 - PIDGEON AN 72-286-5685-3001 TOTAL | 895 - PIDGEON AND PIDGEON, P.C. PO 112320 NOV 2022 LEGAL SERVICES 72-286-5685-3001 RESERVE FOR OPEN SPACE - AQUISITION TOTAL | Beschiption Account 895 - PIDGEON AND PIDGEON, P.C. PO 112320 NOV 2022 LEGAL SERVICES 72-286-5685-3001 RESERVE FOR OPEN SPACE - AQUISITION 156.00 TOTAL TOTAL | Bescription Account PO Payment 895 - PIDGEON AND PIDGEON, P.C. PO 112320 NOV 2022 LEGAL SERVICES 156.00 72-286-5685-3001 RESERVE FOR OPEN SPACE - AQUISITION 156.00 TOTAL TOTAL |

156.00

List of Bills - (8510101002000) CASH - RECREATION TRUST RECREATION TRUST

Meeting Date: 12/12/2022 For bills from 11/29/2022 to 12/07/2022

| Check# | Vendor | Description | Account | PO Payment | Check Total |
|----------|---|---|-----------|------------|-------------|
| 474 | 7236 - SPORTSWORLD, LLC 85-286-5685-4030 BOYS BASKETBALL | PO 112449 Uniforms for Basketball JBL/MCL | 10,791.00 | 10,791.00 | 10,791.00 |
| | TOTAL | | | | 10,791.00 |
| Total to | be paid from Fund 85 RECREATION TRUST | 10,791.00 | | | |
| | | 10,791.00 | | | |

RESOLUTION #22-235 ESTABLISHING DECAL FEES AND OTHER REGULATIONS FOR MUNICIPAL PARKING LOTS DURING 2023

BE IT RESOLVED by the Borough Council, pursuant to the provisions of Chapter VIII, of the Revised General Ordinances of the Borough of Bernardsville, as follows:

- 1. The 2023 fees shall be as follows:
 - Commuter decal/Railroad Plaza Municipal Parking Lot A.
 - Parking kiosk spaces/Railroad Plaza Municipal Parking Lot B.
 - C. Merchant decal/Mount Airy Municipal Parking Lot
 - All second decals or replacement decals (for all lots) D.
 - E. Decals issued after June 30 shall be one-half the annual fee
 - F. Decals issued after Oct 1 shall be one-quarter the annual fee
- 2. A maximum of 200 decals will be issued for the RAILROAD PLAZA PARKING LOT.
 - 70 decals will be offered to commuters without regard to residency. A.
 - B. 130 decals shall be limited to commuters who are residents of the Borough of Bernardsville.
 - C. After March 1st, decals will be sold on demand.
- 3. A maximum of 65 decals will be issued for the MOUNT AIRY PARKING LOT for merchants regardless if they have a requirement to satisfy off-site parking requirements, as dictated by Planning Board/Board of Adjustment resolution.
 - Four hour shopper parking is allowed in the Mount Airy Parking Lot. A.
- 4. Parking decals must be affixed to the left rear bumper of the vehicle, in accordance with instructions provided by the Borough Clerk, and "regulations" for use of the parking lots pursuant to local ordinance must be observed.
- Commuter Decal Refunds: A refund must be requested in writing to the Borough Clerk. Refund amounts 5. will be calculated by subtracting \$40 per month off the annual \$300 fee from January to the month (any part of the month) the request is received.

I, Anthony Suriano, Clerk of the Borough of Bernardsville, hereby certify the foregoing to be a true and exact copy of a resolution adopted by the Borough Council at a duly convened meeting held on December 12, 2022.

\resolution\decal-22

- \$ 300 /year \$.25/15 min or \$1/hour by credit card \$ no charge
- \$ 5 each

AUTHORIZING THE MAYOR AND CLERK TO SIGN A TRANSPORTATION SERVICE CONTRACT WITH SOMERSET COUNTY

BE IT RESOLVED, to authorize the Mayor and Clerk to sign a Transportation Service Contract with Somerset County Division of Transportation for 2023, pursuant to a contract on file in the Office of the Borough Clerk, for additional services, as follows:

- Shopping on Fridays in Bernardsville, with stops to ShopRite, Bernardsville Hardware, banks, and Borough Hall for tax payments from 10:30 a.m. to 1:30 p.m.; and
- Somerset County Transportation does not operate this service on legal or Somerset County observed holidays.
- The cost will be \$115.38 trip with a \$25 bus fee per Friday trip. If the bus is not used on any given Friday, the Borough will not be charged.

I, Anthony Suriano, Borough Clerk of the Borough of Bernardsville, hereby certify the foregoing to be a true and exact copy of a resolution adopted by the Borough Council at a duly convened meeting held December 12, 2022.

sc-transportation

BOROUGH OF BERNARDSVILLE APPROVING THE 2023 SCHEDULE OF MEETINGS OF THE MAYOR AND COUNCIL

BE IT RESOLVED by the Borough Council of the Borough of Bernardsville to adopt the following schedule of meetings to be held in the second floor Council Chambers of the Municipal Building, 166 Mine Brook Road, Bernardsville, New Jersey, or remotely via Zoom https://www.bernardsvilleboro.org/Pages/remote when formal action may be taken:

| DATE | TIME | MEETING TYPE |
|----------------------------|-----------|----------------|
| Tuesday, January 3, 2023 | 7:00 P.M. | Reorganization |
| Monday, January 9, 2023 | 7:00 P.M. | Public/work |
| Monday, January 23, 2023 | 7:00 P.M. | Public |
| Monday, February 13, 2023 | 7:00 P.M. | Public/work |
| Monday, February 27, 2023 | 7:00 P.M. | Public |
| Monday, March 13, 2023 | 7:00 P.M. | Public/work |
| Monday, March 27, 2023 | 7:00 P.M. | Public |
| Monday, April 10, 2023 | 7:00 P.M. | Public/work |
| Monday, April 24, 2023 | 7:00 P.M. | Public |
| Monday, May 8, 2023 | 7:00 P.M. | Public/work |
| Monday, May 22, 2023 | 7:00 P.M. | Public |
| Monday, June 12, 2023 | 7:00 P.M. | Public/work |
| Monday, June 26, 2023 | 7:00 P.M. | Public |
| Monday, July 10, 2023 | 7:00 P.M. | Public |
| Monday, August 14, 2023 | 7:00 P.M. | Public |
| Monday, September 11, 2023 | 7:00 P.M. | Public/work |
| Monday, September 25, 2023 | 7:00 P.M. | Public |
| Tuesday, October 10, 2023 | 7:00 P.M. | Public/work |
| Monday, October 23, 2023 | 7:00 P.M. | Public |
| Monday, November 13, 2023 | 7:00 P.M. | Public/work |
| Monday, November 27, 2023 | 7:00 P.M. | Public |
| Monday, December 11, 2023 | 7:00 P.M. | Public/work |
| Tuesday, December 26, 2023 | 7:00 P.M. | Public |

The agenda will be available by 4:30 p.m. in the Office of the Borough Clerk or online at <u>www.bernardsvilleboro.org</u> on Thursday preceding each meeting.

I, Anthony Suriano, Clerk of the Borough of Bernardsville, hereby certify the foregoing to be a true and exact copy of a resolution adopted by the Borough Council at a duly convened meeting held December 12, 2022.

BOROUGH OF BERNARDSVILLE RESOLUTION #22-238 RESOLUTION OF GRATITUDE ACCEPTANCE FOR CAMPBELL ROAD IMPROVEMENTS GRANT

WHEREAS, the Borough of Bernardsville had filed application - LA-2023 MA Bernardsville Borough Campbell Road Improvements 18 -MA-2023-Campbell Road Improvements-00245; and

WHEREAS, the Governing Body of the Borough of Bernardsville received notification from the NJDOT via the PMRS system regarding its eligibility to receive a grant in the amount of \$300,000 for Campbell Road Improvements; and

WHEREAS, the purpose of the project involves improvements to Campbell Road which include reconstruction/resetting of existing inlets, installing new castings, hot mix asphalt milling, resurfacing, and pavement markings.; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Governing Body of the Borough of Bernardsville, that the Governing Body does hereby accept the award of \$300,000, to fund Campbell Road Improvements.

BE IT FURTHER RESOLVED, that the Chief Executive Officer of the Borough of Bernardsville be and hereby is authorized to execute a Grant Agreement with the New Jersey Department of Transportation (NJDOT) and the Borough of Bernardsville does accept the Terms and Conditions specified in the Agreement in connection to this grant award.

CERTIFICATION

I, Anthony Suriano, Borough Clerk of the Borough of Bernardsville in the County of Somerset, and the State of New Jersey do hereby certify that the foregoing Resolution is a true copy of the Original Resolution duly passed and adopted by a majority of the full membership of the Governing Body at its meeting of December 12, 2022.

BOROUGH OF BERNARDSVILLE

RESOLUTION #22-239

RESOLUTION OF THE BOROUGH OF BERNARDSVILLE, COUNTY OF SOMERSET, NEW JERSEY DESIGNATING CERTAIN PROPERTY IDENTIFIED AS BLOCK 71, LOT 3 AS SHOWN ON THE OFFICIAL TAX MAP OF THE BOROUGH OF BERNARDSVILLE AS A NON-CONDEMNATION AREA IN NEED OF REDEVELOPMENT PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW, *N.J.S.A.* 40A:12A-1 *ET SEQ*.

WHEREAS, the Borough of Bernardsville, in the County of Somerset, New Jersey (the "Borough"), a public body corporate and politic of the State of New Jersey (the "State"), is authorized pursuant to the Local Redevelopment and Housing Law, *N.J.S.A.* 40A:12A-1 *et seq.* (the "Redevelopment Law"), to determine whether certain parcels of land within the Borough constitute an area in need of rehabilitation and/or an area in need of redevelopment; and

WHEREAS, *N.J.S.A.* 40A:12A-6 authorizes the governing body of any municipality, by resolution, to have its Planning Board conduct a preliminary investigation to determine whether an area of the municipality is a condemnation "area in need of redevelopment" pursuant to the criteria contained in *N.J.S.A.* 40A:12A-5; and

WHEREAS, the Mayor and Borough Council adopted a Resolution on June 27, 2022 (Resolution #22-154) authorizing the Planning Board of the Borough of Bernardsville (the "Planning Board") to conduct an investigation to determine if certain property located at 25 Claremont Road, which property is identified as Block 71, Lot 3, as shown on the official Tax Map of the Borough (the "Study Area"), constitutes a non-condemnation "area in need of redevelopment," in accordance with the Redevelopment Law; and

WHEREAS, on December 1, 2022 the Planning Board held a public hearing, duly noticed under the Redevelopment Law, and reviewed an investigation/report titled "25 Claremont Road; Block 71, Lot 3 Area in Need of Redevelopment Investigation" dated November 21, 2022 prepared by Burgis Associates, Inc, (the "Study"); and

WHEREAS, any persons interested in or affected by a determination that the Study Area is a condemnation redevelopment area were given an opportunity to be heard, and any objections to such a determination and evidence in support of those objections, were received and considered and made part of the public record: and

WHEREAS, on December 1, 2022, the Planning Board further adopted a Resolution recommending that the Study Area be determined by the Borough Council to be a "non-condemnation area in need of redevelopment" under the Redevelopment Law, *N.J.S.A.* 40A:12A-1 et seq. as it relates to the Study Area; and

WHEREAS, the Borough Council concurs and agrees with the Planning Board's recommendation, as supported by the reasons stated in the Study, that the Study Area constitutes

and meets the criteria under the Redevelopment Law and that the Study Area should be determined and declared a "non-condemnation area in need of redevelopment", which determination shall, among other things, authorize the Borough to use all of the powers provided by the Legislature for use in a redevelopment area, and it shall not authorize the Borough to exercise the power of eminent domain to acquire all or any portion of such Study Area.

NOW THEREFORE, BE IT RESOLVED BY THE BOROUGH COUNCIL OF THE BOROUGH OF BERNARDSVILLE, NEW JERSEY AS FOLLOWS:

Section 1. The aforementioned recitals are incorporated herein as though fully set forth at length.

Section 2. The property commonly known as 25 Claremont Road, which is identified as Block 71, Lot 3 as shown on the official Tax Map of the Borough is hereby designated a non-condemnation "area in need of redevelopment" under the Redevelopment Law, *N.J.S.A.* 40A:12A-1 et seq.

Section 3. The Borough Council hereby directs the Borough Clerk to transmit a copy of the within resolution to the Commissioner of the Department of Community Affairs and to serve notice that Block 71, Lot 3 is designated a non-condemnation redevelopment area on the owners of such Study Area and other parties within ten (10) days of the date hereof, in accordance with *N.J.S.A.* 40A:12A-6.b(5).

Section 4. This Resolution shall take effect immediately.

I, Anthony Suriano, Clerk of the Borough of Bernardsville, hereby certify the foregoing to be a true and exact copy of a resolution adopted by the Borough Council at a duly convened meeting held December 12, 2022.

AUTHORIZING PROPERTY LINE STAKEOUT AT PETERS' TRACT AND PROPERTY LINE STAKEOUT/DEMOLITION OF STRUCTURES AT 271 (275) MINE BROOK ROAD

BE IT RESOLVED, by the Borough Council of the Borough of Bernardsville, to authorize property line stakeout at Peters' Tract and property line stakeout/demolition of structures at 271 (275) Mine Brook Road.

FURTHER RESOLVED, that the aggregate amount of this work is \$21,800.

I, Leslie Roberson, C.M.F.O., hereby certify, in accordance with requirements of N.J.A.C. 5:30-14.5, that funds for the project discussed herein are available in the 2022 Buildings & Grounds Operating Budget.

I, Anthony Suriano, Clerk of the Borough of Bernardsville, hereby certify the foregoing to be a true and exact copy of a resolution adopted by the Borough Council at a duly convened meeting held December 12, 2022.

BOROUGH OF BERNARDSVILLE RESOLUTION #22-241

AUTHORIZING CONTRACT WITH THE CANNING GROUP, LLC, TO ASSIST THE BOROUGH IN ITS SEARCH FOR A NEW ADMINISTRATOR

WHEREAS, Borough Administrator Tom Czerniecki has announced his retirement effective in the first half of 2023; and

WHEREAS, there exists a need for a firm to assist the Borough in its search for a new Borough Administrator; and

WHEREAS, the lowest qualified quotation was submitted by The Canning Group, LLC, of Morristown, New Jersey, in the amount of \$15,000, which is less than the bid threshold; and

WHEREAS, the Personnel Committee has recommended the award of the contract to

The Canning Group, LLC, in accordance with its proposal:

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of

Bernardsville, in the County of Somerset, State of New Jersey as follows:

- A contract to assist the Borough in its search for a new Borough Administrator is hereby awarded to The Canning Group, LLC, in accordance with its proposal dated December 2, 2022, for the lump sum of \$15,000.
- 2. This contract award is contingent upon and subject to the Borough Attorney's approval as to the form of the contract.
- If the Borough Attorney approves the form of a contract with The Canning Group, LLC, the Mayor and Clerk are authorized to execute that agreement.

I, Leslie Roberson, CMFO, hereby certify that funds for these services are available in Acct#10-C00-0100-0200 A&E OE

I, Anthony Suriano, Borough Clerk of the Borough of Bernardsville, hereby certify the foregoing to be a true and exact copy of a resolution adopted by the Borough Council at a duly convened meeting held December 12, 2022.

AWARDING A CONTRACT FOR DRAINAGE IMPROVEMENTS TO AND ROADWAY RECONSTRUCTION OF BERNARDS AVENUE

WHEREAS, bids were received, supported by the required documentation, for drainage improvements to and roadway reconstruction of Bernards Avenue; and

WHEREAS, the Capital Projects Manager, in a memo dated December 7, 2022, recommends an award, and that recommendation is supported by the Borough Administrator; and

WHEREAS, a certification of availability of adequate funds is hereby filed by the Chief Financial Officer, in accordance with the requirements of N.J.A.C. 5:30-14.5.

NOW, THEREFORE, BE IT RESOLVED to award a contract for drainage improvements to and roadway reconstruction of Bernards Avenue to Crossroads Paving, 386 South Street #169, Newark, NJ 07105 in the amount of \$623,525.00.

RESOLVED FURTHER that the Mayor and Clerk are hereby authorized to sign a contract for these services which has been approved in form by the Borough Attorney.

I, Leslie Roberson, CMFO, hereby certify that funds for these services are available in Ordinance #2022-1914 in Acct #33-215-2925-1000 and supplemented by a \$300,000 NJDOT Grant.

I, Anthony Suriano, Borough Clerk of the Borough of Bernardsville, hereby certify the foregoing to be a true and exact copy of a resolution adopted by the Borough Council at a duly convened meeting held December 12, 2022.

bid-award-bernards ave

RESOLUTION #22-243 RESOLUTION AUTHORIZING TRANSFER OF FUNDS

WHEREAS, it has been determined that the following appropriations will be in need of additional funding prior to December 31, 2022 and NJSA 40A:4-58 and 59 permits the transfer of funds from those line items where an excess exists to those appropriations that are expected to be insufficient,

NOW THEREFORE BE IT RESOLVED, by the Borough Council of the Borough of Bernardsville, County of Somerset, that the following budget transfers be made effective December 12, 2022:

| Account Number | Account Name | <u>S&W/OE</u> | FROM | <u>T0</u> |
|------------------|----------------------|-------------------|--------------|---------------------|
| | | | | |
| 10-C00-0272-0200 | RECREATION | OE | \$ 6,000.00 | XXXXXX |
| 10-C00-0101-0200 | HUMAN RESOURCES | OE | \$ 10,000.00 | XXXXXX |
| 10-C00-0135-0200 | LEGAL SERVICES | OE | \$ 10,700.00 | XXXXXX |
| 10-C00-0175-0200 | GROUP INSURANCE | OE | \$ 24,500.00 | XXXXXX |
| 10-C00-0300-0201 | SALARY & WAGE ADJ | OE | \$ 32,000.00 | XXXXXX |
| 10-C00-0272-0100 | RECREATION | S&W | XXXXXX | \$ 6,700.00 |
| 10-C00-0102-0100 | CLERK | S&W | XXXXXX | \$ 2,200.00 |
| 10-C00-0140-0100 | ENGINEERING | S&W | XXXXXX | \$ 350.00 |
| 10-C00-0110-0100 | FINANCE | S&W | XXXXXX | \$ 1,000.00 |
| 10-C00-0112-0100 | IT | S&W | XXXXXX | \$ 350.00 |
| 10-C00-0120-0100 | TAX COLLECTOR | S&W | XXXXXX | \$ 600.00 |
| 10-C00-0145-0200 | BUILDING & GROUNDS | OE | XXXXXX | \$ 20,000.00 |
| 10-C00-0285-0100 | CONSTRUCTION | S&W | XXXXXX | \$ 1,500.00 |
| 10-C00-0100-0100 | ADMIN & EXEC | S&W | XXXXXX | \$ 500.00 |
| 10-C00-0291-0200 | ACCUMULATED ABSENCES | OE | XXXXXX | <u>\$ 50,000.00</u> |
| | | | \$ 83,200.00 | \$ 83,200.00 |
| | | | φ 65,200.00 | φ 65,200.00 |

CURRENT FUND:

I, Anthony Suriano, Borough Clerk of the Borough of Bernardsville in the County of Somerset in the State of New Jersey, do hereby certify that the foregoing is a correct and true copy of a resolution adopted by the Borough Council of the Borough of Bernardsville in the County of Somerset in the State of New Jersey on December 12, 2022.

Anthony Suriano Borough Clerk

REMOVING ACTING STATUS OF RENEE APUZZO, ZONING OFFICER

WHEREAS, on October 31, 2022, Renee Apuzzo successfully completed the period of

six months as Acting Zoning Officer/Department Head.

NOW, THEREFORE, BE IT RESOLVED, by the Borough Council of the Borough of

Bernardsville to remove the Acting status of Renee Apuzzo, retroactively, effective November 1,

2022.

I, Anthony Suriano, Clerk of the Borough of Bernardsville, hereby certify the foregoing to be a true and exact copy of a resolution adopted by the Borough Council at a duly convened meeting held December 12, 2022.

\resolutions\apuzzo zoning

BERNARDSVILLE BOROUGH RESOLUTION #22-245

A RESOLUTION AUTHORIZING LEASE WITH SOMERSET COUNTY FOR INSTALLATION OF COMMUNICATIONS TOWER ON BOROUGH PROPERTY

WHEREAS, Somerset County wishes to install a public safety communications tower and associated equipment, shelter and antennas on property owned by Bernardsville Borough which is located at Pill Hill Road and known as Block 101, Lot 5 on the Borough tax maps; and

WHEREAS, the proposed public safety communications tower will provide enhanced emergency communications coverage in the Borough and the county; and

WHEREAS, the new tower shelter will replace the Public Safety Communications Tower and shelter currently on the Property; and

WHEREAS, the County will transfer the Borough's equipment currently on and in the existing tower and shelter to the new tower and remove the existing tower and shelter at no cost to the Borough; and

WHEREAS, the Borough will be able to utilize the tower and shelter for its Public Safety communications needs at no cost to the Borough; and

WHEREAS, the Local Lands and Buildings Law at N.J.S.A. 40A:12-14 (b) allows a municipality to lease any real property not needed for public use to a public body for nominal consideration;

NOW, THEREFORE, BE IT RESOLVED by the governing body of the Borough of Bernardsville in the County of Somerset, New Jersey as follows:

1. The Mayor and Clerk are hereby authorized and directed to execute the tower lease agreement with the county of Somerset as described in the preamble.

- The tower shall not exceed 175' in height without the express written consent of the Borough Council.
- 3. The form of the lease agreement shall be acceptable to the Borough attorney.
- A copy of the tower lease agreement shall be kept on file in the office of the Borough Clerk and shall be available for public inspection.

I, Anthony Suriano, Clerk of the Borough of Bernardsville, hereby certify the foregoing to be a true and exact copy of a resolution adopted by the Governing Body at a duly convened meeting held Monday, December 12, 2022.

Anthony Suriano, Clerk

BOROUGH OF BERNARDSVILLE RESOLUTION #22-246

AUTHORIZING EXECUTION OF AN AGREEMENT WITH NEW JERSEY TRANSIT FOR THE LEASING OF THE BERNARDSVILLE RAILROAD STATION FOR A TERM OF FIVE YEARS WITH ONE ADDITIONAL FOUR-YEAR OPTION

WHEREAS, New Jersey Transit Corporation ("NJ Transit") is the owner of the

Bernardsville Railroad Station parcel, which is located on Mine Brook Road, and known as

Block 144, Lot 1 on the Borough tax maps; and

WHEREAS, the Borough has been leasing the train station property from NJ Transit

under several different lease agreements since 1985; and

WHEREAS, the Borough and NJ Transit have negotiated a new lease agreement with a

term of five years, with an option to extend the lease for an additional term of four years; and

WHEREAS, the lease includes an annual license fee of \$300 in year one, which

increases to a fee of \$367 in year nine; and

WHEREAS, the lease gives the Borough the right to sublease the premises with the

consent of NJ Transit, which consent shall not be unreasonably withheld; and

WHEREAS, the lease requires the Borough, in the case of a sublease, to comply with the

provisions of N.J.S.A 40A:12-24 which provides that:

"Every . . . municipality may lease for fixed and upon prescribed terms and for private purposes any land or building or any part thereof not presently needed for public use to the person who will pay the highest rent therefor. The use by the lessee shall be of such character as not to be detrimental to the building or the use of the building or the use of the unleased part of the building.;" and

WHEREAS, the Bernardsville Railroad Station is on the National Register of

Historic Places and is an important part of downtown Bernardsville; and

WHEREAS, leasing the railroad station from NJ Transit will allow the Borough to regulate the use of the building and to monitor its upkeep and maintenance; and

WHEREAS, the latest draft lease contains some provisions that are not

acceptable not acceptable; and

WHEREAS, this authorization is contingent on the negotiation of a lease

agreement that is acceptable to the Borough Administrator and the Borough Attorney

NOW, THEREFORE, BE IT RESOLVED by the Council of the Borough of

Bernardsville, in the County of Somerset, State of New Jersey, as follows:

1. The Mayor and Clerk are hereby authorized and directed to execute the new lease with

NJ Transit as described in the preamble in form acceptable to both the Borough Administrator

and the Borough Attorney.

I, Anthony Suriano, Clerk of the Borough of Bernardsville, hereby certify the foregoing to be a true and exact copy of a resolution adopted by the Governing Body at a duly convened meeting held Monday, December 12, 2022.

Anthony Suriano, Clerk

AUTHORZING PURCHASE OF A 2023 FORD F550 DIESEL MASONRY DUMP TRUCK THROUGH NEW JERSEY STATE CONTRACT #A88214

WHEREAS, the borough is looking to purchase a 2023 Ford F550 Diesel Masonry Dump Truck with options as recommended by the Public Works Manager in a memo dated December 8, 2022; and

WHEREAS, adequate funds exist for the masonry dump truck in the amount of \$121,679.50.

BE IT RESOLVED by the Borough Council as follows:

(1) The purchase of a Ford F550 Diesel Masonry Dump Truck with options in the amount of \$121,679.50.

(2) The contract is awarded through New Jersey State Contract #A88214 with Nielsen Ford of Morristown, NJ.

(3) The Public Works Manager, and if necessary, Mayor & Clerk, and/or CFO are hereby authorized to sign any necessary documents.

I, Leslie Roberson, C.M.F.O., hereby certify, in accordance with requirements of N.J.A.C. 5:30-14.5, that funds for the project discussed herein are available in Ordinance #2022-1939 in the amount of \$104,000 and \$17,697.50 from the Streets and Roads Operating Budget.

I, Anthony Suriano, Borough Clerk of the Borough of Bernardsville, hereby certify the foregoing to be a true and exact copy of a resolution adopted by the Borough Council at a duly convened meeting held December 12, 2022.

Co-op Dump Truck2

AUTHORIZING CHANGE ORDER #1 TO THE CONTRACT FOR SENEY DRIVE PICKLE BALL COURT PROJECT

WHEREAS, the Capital Projects Manager recommends Change Order #1 to the contract for the Seney Drive Pickle Ball Court Project, as discussed in a memo dated December 12, 2022; and

WHEREAS, the Change Order #1 to the contract for the Seney Drive Pickle Ball Court Project reflects \$33,750.00 in Liquidated Damages due to the contractor exceeding the Contract's Duration.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council to approve Change Order #1 to the contract for the Seney Drive Pickle Ball Court in the aggregate amount of (-) \$28,990.00.

I, Leslie Roberson, C.M.F.O., hereby certify, in accordance with requirements of N.J.A.C. 5:30-14.5, that funds for the project discussed herein are available in Ordinance No. 2021-1906 (Acct No. 33-215-2923-1000).

I, Anthony Suriano, Clerk of the Borough of Bernardsville, hereby certify the foregoing to be a true and exact copy of a resolution adopted by the Borough Council at a duly convened meeting held on December 12, 2022.