

BOARD OF ADJUSTMENT
BOROUGH OF BERNARDSVILLE
Agenda – November 5, 2018
PUBLIC MEETING
7:30 PM

1. Statement of Adequate Meeting Notice: Chairman Greenebaum.

2. Flag Salute.

3. New and Elevated Members' Oaths of Office:

Thomas Carton from Alt. 1 to Full Member – (unexpired Giglio) 1/17 ~ 12/20.

Rich Traynor from Alt. 2 to Alt. 1 – (unexpired Carton) 1/18 ~ 12/19.

Edward McDowell from Alt 3 to Alt 2 – (unexpired Traynor) 1/17 ~ 12/18.

David Yale new Alt. 3 – (unexpired McDowell) 1/18 ~ 12/19.

4. Roll Call.

5. Approval of Minutes: None.

6. Communications: Board of Adjustment Roster (updated 10/22/18).

7. Old Business: Continued Application #18-08 CLAREMONT MANOR - Preliminary & Final Multi-Family Major Site Plan w/ Use & Dimensional Variances for New 23 Unit Condominium Building w/ enclosed parking at 24-26 Claremont Road., B:75 L:6; Zone: B-1;
Previously heard 9/17 & 10/15/18; Decision required by 12/6/18.

[Eligible to vote: Members Greenebaum, English, Sailliard, Kramer, Sedlak, Carton, Traynor and McDowell].

8. New Business:

A. Application #18-09 MIKAEL SALOVAARA – Dimensional variance for addition to solar panel array in front yard; 170 Dryden Road, B: 2, L: 7, Zone: R-1-10;
Deemed substantially complete 9/19/18; Waiver requests & application to be heard 11/5/18.

B. Review 11/5/18 Bills List with Vouchers (to be distributed at meeting).

9. Pending Applications:

A. Application #18-10 FALIVENE – Dimensional variance for in-ground pool & patio additions at 96 Rippling Brook Way; B: 30, L: 22.06, Zone: R-1-A; Deemed substantially complete 10/30/18;
Decision required by 2/27/19; Waiver requests & application scheduled to be heard 11/19/18.

B. Application #18-11 TRICK – Dimensional variances to rebuild existing detached garage at 9 Stevens Street, B: 68, L: 5, Zone: R-4, Deemed substantially complete 10/30/18;
Decision required by 2/27/19; Waiver requests & application scheduled to be heard 11/19/18.

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- 10. Executive Session.**
- 11. Comments from Members.**
- 12. Comments from Staff.**
- 13. Adjournment:** *(Next scheduled meeting – Monday, November 19 – 7:30 pm.)*